

BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

The Colporteurs' Council

WEDNESDAY evening, March 24th, will ever be remembered as the opening of a notable week in the history of the North England Conference and the church at Nottingham, for it was the first time for many years that the Colporteurs' Council had convened in the North.

At the opening session very few of the seventy-nine regular colporteurs—including thirty-seven who were attending the Council for the first time, and twenty-two colporteurs' wives—were absent. The colporteurs re-

AT NOTTINGHAM

March 24th to 31st

By M. ROE

ceived a very warm welcome from their leaders, from the North England Conference president, Pastor O. M. Dorland, and the local minister, Pastor W. J. Cannon.

It was a great joy to have with us Pastor E. E. Franklin, Associate Publishing Department Secretary of the General Confer-

ence, who has been connected with the literature ministry for over thirty-five years and has travelled among the world colporteur family for the past nineteen years. His wealth of experience was a source of great blessing to all in attendance throughout the whole Council.

Our British Union Conference president, Pastor E. B. Rudge, took the opening service, showing our responsibility in this momentous hour to enlighten the earth by our witness, to teach righteousness, to be "repairers of the



Colporteurs of the British Union in Council at Nottingham.



The large class studying the new subscription book, "These Days of Destiny."

breach," and to prepare to meet Christ. The remedy for the world, he said, is spiritual, not political. We were reminded that the literature ministry is of God's establishment. It calls for men with the courage of heroes and the faith of martyrs.

Pastor Franklin took the devotional hour on Thursday and Friday mornings. He reminded us that we are seed-sowers and that the colporteur is the advertiser of this message. This year, he pointed out, is the centenary of the publishing work, for 1848 was the year that *Present Truth* was first issued. The volume of literature then only filled a carpet bag. To-day there are 4,000 colporteurs. Many evidences were given of God's blessing upon the colporteur work throughout the world which we hope will be passed on to the churches by those who were present.

A NEW BOOK LAUNCHED

Thursday was a notable day by reason of the fact that we were introduced to Pastor J. A. McMillan's new subscription book, *These Days of Destiny*. Certainly, as the text on the title page, Lamentations 2:16, 17 says, "This is the day we looked for; we have found, we have seen it."

Like *The Marked Bible* and *Friendly Talks*, Pastor McMillan said the book had been written in story form, but the story was only

a means to an end. *These Days of Destiny* is a book full of the message, dramatized, from the experience of twenty-one years of preaching and observation in Gospel evangelism and ministry.

Pastor W. L. Emmerson described the illustration of the book which every colporteur knows is so vital a selling aid. The manager of the Press, Brother J. C. Craven, spoke of the excellent work of all who had had a part in the production of the book. Brother E. Trace, the factory superintendent, was present to see how much his latest production was appreciated.

Pastor A. W. Cook and his able assistants, Brethren A. W.

Howard and S. Combridge, told some of their experiences in the trial canvassing of the book in the city of Nottingham, and each acclaimed it a "best seller."

Pastor Franklin then dedicated the new book to God's service and glory and every colporteur present felt that we now had another stone, well polished, to help build the eternal structure of the church in the homes of Britain.

INSPIRING MESSAGES

The Council this year was very happy to have present Pastor E. W. Marter, the Bible teacher from Newbold College. He addressed us three times. In his first talk he showed how God in His providence had led the church to use "The Written Word" through the ages. His second talk dealt with some of his experiences as a colporteur in South Africa. We were thrilled as we listened to his experience of selling £150 worth of literature in two days. His final talk was entitled, "I will guide thee." The spiritual blessings we received will long linger in our hearts.

Pastors W. L. Emmerson and R. D. Vine provided the editors' contribution to our meetings—always anticipated and enjoyed. Pastor Emmerson gave the first talk on the Council theme, "Power for the New Age." His subject, "Message of Power" was based upon Luke 4:14-22. Jesus' word was mighty because



Colporteurs attending the Council for the first time.

He "found the place," that is, the "present truth" for His day in the sacred Word. The colporteur has the privilege of opening his book and "finding the place" which will powerfully touch the hearts of men in these last days.

Pastor Vine emphasized the fact that the second coming is nearer than our apparent progress with the message might indicate. The devil realizes that the end is at hand, but it will come as a surprise even to the elect. The men God has called are the most important men of this day, or any day, yet are often treated as men of naught. Our work is pictured in Ezekiel 2:4, 5, and Jeremiah 6:17-19.

On Friday evening the Council enjoyed two films ably presented by Brother L. Meredith "The Word Then and Now" depicted William Tyndale and his work, while "Witchbound Africa" portrayed the work of modern medical missions.

Quite a novel feature of the evening was the recording machine, which took recordings of five of our colporteurs who had served the cause for twenty or more years, Brethren Kinman, Kelly, H. D. Howard, Reeve, and Cooke. The Press marked the occasion also by presenting each of these veterans with an electric clock in appreciation of their devotion and service.

SABBATH—A "HIGH DAY"

Sabbath-school was ably conducted by a number of the colporteurs, Brother C. L. Kelly of North England acted as super-



Dr. E. G. Essery and Matron V. Rudge check up on the health of the colporteurs.

intendent, Brother J. W. Dean of South England gave the missions appeal, Brother C. L. W. Cooke of Wales took the review of the previous week's lesson, and Brother P. W. Bolam of Scotland most ably taught the lesson. As it was Thirteenth Sabbath there was, of course, a very liberal offering.

The Sabbath morning service was conducted by Pastor Franklin. He gave us a pen picture of the harvest scene from Revelation fourteen. He asked us to note the everlasting Gospel which the angel carries and the rapidity of his work. Seventh-Day Adventist success is a sure sign of the imminence of the second coming.

Toward the close of the service Elder Franklin read the colporteur's charge as outlined in Luke nine and ten when Jesus

sent forth the first disciples. Pastor A. W. Cook was then called upon to offer prayer rededicating the last-day disciples of the cross. The wives of the colporteurs stood with their husbands in this earnest prayer of consecration and then the entire church rose, signifying their desire to join this noble band of men and women in the finishing of a great task.

The Colporteur Symposium on Sabbath afternoon was, as usual, enjoyed by all. Six colporteurs related the best experiences of their year's work. Brother W. Morton told what he does with the sixpenny magazine *Good News* in London. Brother W. McLeod spoke of his completion of six years canvassing among publicans and hotel proprietors during which time he has placed 3,773 copies of *The Bible Speaks* in their premises. Let us pray that they may be often seen, and used, "at the bar."

Sister C. Colclough of Stoke, new to the work, testified to the convicting power of the Holy Spirit upon some she had met. Brother M. J. Fowler from Newcastle, after eighteen months service, declared that he had greater faith and confidence in the message and a deeper belief in prayer. Brother A. J. Sly told a remarkable experience of sales made through a contact he had been told would be a waste of time. Brother F. J. Kinman, a veteran in the service and still



Colporteurs who have given twenty years or more of service. One other "veteran," F. J. Kinman, was not present.

active in the ranks, related some of his experiences canvassing in army camps, including the bringing together of two cases of family separation. He also mentioned receiving a letter of acceptance and thanks from Princess Elizabeth for a copy of *The Bible Speaks* which he felt led to present to her as a wedding gift.

At the Friday evening and Sabbath morning services two colporteur quartettes rendered items which were greatly appreciated.

Brother Cundey brought Sabbath to a close with his brief message to us on "The New Look"—which he explained was UP.

The presidents of the North and South England Conferences gave timely messages. Pastor Dorland's address, based on Joel 2:1, stressed the necessity of bringing our minds into complete conformity with the will of God. Pastor W. W. Armstrong outlined to us the working of the Holy Spirit, and emphasized that Christ is waiting to be glorified in us.

The services of Dr. E. G. Es-sery were to soul as well as to body. Commenting on Hebrews 12:14, he reminded us that character must be made now. God desires truth in the inward parts; we must guard well the avenues of the soul.

Pastor B. Belton and Brother J. C. Craven also gave us inspiring messages in our theme series respectively dealing with "Promises of Power" and "Personal Power for To-day." Both also spoke on Press relationships and promoting harmony in the work.

Pastor W. J. Cannon in an inspiring devotional service, related how fifty-nine readers of *Present Truth* were baptized out of 500 regular readers.

As we listened to these wise admonitions, we were left with the feeling that we were yet only on the fringe of the possibilities from really consecrated workers. The press is indeed a mighty power for the new age.

The Motto hung over the rostrum in the church was, "Forward in Faith." I am sure

we all caught its spirit and resolved to reconsecrate our lives to the noble service of scattering the printed page.

A WELCOME SURPRISE

A great blessing came to all from the surprise visit to the Council of Pastor R. A. Anderson and his father, Pastor A. W. Anderson. Pastor R. A. Anderson told of the progress of the message in Italy. In thirty years prior to the recent war, we gathered only 600 believers. During the occupation by American and British troops during 1943-4 no fewer than 600 more members were added, and a further three years has brought the grand total to 1,600 members. Then he spoke to us from Esther, chapter four, stressing confidence in the message, and urging us to make all our work spiritual.

Pastor A. W. Anderson gave us our last spiritual meal from Titus 2:11. The last moves will be rapid ones, he said, but *we have the "blessed hope."*

Much more could be said of the hours spent in council with our field leaders and Pastor Franklin, but this must be reflected in our work and lives. The instructional periods and class work were profitable to all. The spirit of the colporteur band was truly seen and felt in the praise and prayer meetings held each day and in the Round Table talks. The colporteurs deeply appreciated the work of all who in any way contributed to the Council and now again "We go forward in faith."

"What hast thou, faithful colporteur

Within thy hand for service now?

A tract? . . . a book? . . . Use them for Me

And I the power will then endow

To faithfully your task fulfil—

So shall I then My truth instil
Within the minds of those who read,

That they the light of heaven may heed."



Workers at the British

South England Conference

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Bristol "Youth for Christ Week"

"No, Pastor Minchin, we did not expect you to bring a revival in your suitcase. Nor did we expect Pastor Johnson to bring one with him. We know that revivals are not the work of man. But we did expect God to answer your prayers and ours for the outpouring of His Holy Spirit; and because we asked in faith, nothing doubting, we can thank Him for a mighty work He has started here in the West country as a result of the Youth Week which has just drawn to a close."

The things that are most im-

portant in life—conversion, right living, victory over temptation, the infilling of the Spirit of God, the call to service—were all presented in a gripping way that made each one present realize that we must live each moment to the glory of God. And oh, the heart-searchings; oh, the conviction of the Spirit!

At the public meeting held at the Bristol Museum Lecture Theatre on Thursday evening, there were over seventy non-Adventists present to learn, "How to Resist Temptation." Many of these were also present on Sabbath when our meetings were so well attended that our own church proved to be too small and we had to use, by the kind permission of the minister and officers, the Arley Congregational chapel.

Many were the burdens left at the foot of the cross that day. Over fifty came forward desiring prayer and re consecration. These all, with the wooing and urging of the Holy Spirit, prayed for victory in their lives. Yes, and they got the victory; Christ was

Attention

Juniors!

The Junior M.V. Camp will be held at OTTERTON, DEVON, from August 16th for fourteen days.

See you there Juniors!

Details later.

Yours for a good Camp,

H. T. Johnson.

enthroned in their heart. How do we know? By their beaming faces that bespoke their joy and their inward peace and happiness. If you could have but glimpsed them as they came forward in the grand praise service to testify to the long suffering, the goodness, and the all-embracing love of the Saviour, you too would have found your heart stirred and moved. Eight precious souls, not yet members with us, found that they just had to "confess Him with the mouth," and one young man publicly made known his decision to unite with the remnant church. They were there from the whole district, Bristol, Bath, Croscombe, Weston, Winscombe—some from as far afield as Gloucester, Cheltenham, and South Wales; all united for a deeper, richer experience and a closer walk and fellowship with Jesus.

Praise and glory to God. Thanks to His servants, Pastors Minchin and Johnson, for their untiring devotion and labours; to Pastor C. R. Bonney for the excellent musical programme which included a district choir which blended in service of song: thanks also to Brian Combridge for his good work at the pipe organ.

Such gatherings make us long for the time when we shall all unite in worship before the great white throne.

KENNETH GAMMON.



the Brighting House, Watford.

East Anglia Sabbath-School Convention

HISTORY was made on Sabbath, February 28th, when, for the first time, a Sabbath-school Convention was held in the Yarmouth church.

This long-looked-for event attracted more than sixty members from Norwich, Dereham, and Lowestoft, who were warmly welcomed in the local church, as also were the visiting ministers, Pastors A. C. Vine, R. D. Vine, J. C. French, and Brother E. Ashton.

The Sabbath-school opened with the rendering of "Be Silent" by a quartette from Lowestoft. The Sabbath-school superintendents of Norwich, Lowestoft, and Yarmouth supported Pastor A. C. Vine, the conference Sabbath-school secretary, on the platform. Brother G. Robbins from Lowestoft gave the missions appeal, Brother H. Goldsmith of Norwich reviewed the previous lesson, and Pastor Vine gave a very interesting study on "Recognizing God's Ownership," the lesson for the day.

In the preaching service that followed, Pastor R. D. Vine was the speaker. After a special word to the good number of children present, he went on to address the older members on the absolute essential of being more-than-average Christians. The world abounded in just average people in every walk of life, he said, but God looked for a people in these crisis times who would tower above their fellows in spiritual power and achievement for God. He emphasized the important part played by the rightly consecrated Sabbath-school in the developing of this kind of people.

The discussion meeting in the afternoon was well attended and some lively discussions followed the presentation of such important items as: "The Teacher with the Shepherd Heart," "The Most Effective Teaching," "The Home, the Sabbath-school, and the Children," and "Atmosphere"—and the Sabbath-school Programme."

A very enjoyable day closed with a missions emphasis as Pastor A. C. Vine presented a film entitled, "With Bible and Camera

among the Ibos of West Africa."

"A good day!" was the verdict of those who were privileged to attend, with the hope that similar occasions might be more frequent in future.

We pray that the Lord will enable our Sabbath-schools to "Build Better" as they build for eternity in the lives of both young and old.

F. J. WILMSHURST.

North England Conference

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Humber District Convention

WE in the Humber district welcomed Pastors E. L. Minchin and E. R. Warland for a Sabbath-school and Young People's Convention during the week-end of March 20th.

The services commenced on Friday evening in the Hull church, when Pastor Minchin showed us how to live the victorious life. Temptations will come, in the nature of things, but, in God's providence, these are allowed in order that His people might develop characters fit for the kingdom.

Our part is to refuse to consider, or dwell on, the temptations of the enemy, even as Joseph, who, when he was tempted, "got him up, and fled." On the other hand, we must "fill the life with all that is beautiful, and there will be no room for the devil to enter."

The Sabbath day was spent with the Grimsby church in their new building, which ordinarily seats about sixty persons. In the morning there were sixty members, friends, and young people present, including visitors from Hull, Louth, and Ulceby. By the afternoon, the number had increased to eighty-four, and it was difficult to find room for everyone. Extra seats had to be borrowed, and the hall was filled to capacity.

In the morning, after the usual Sabbath-school service, Pastor Minchin spoke from the text in Hosea 10:12: "Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the Lord, till He come and rain righteousness upon you."

Some of us have been waiting, in expectation of the return of Jesus, for twenty, thirty, forty years, or more. Let us recall the love and zeal we had for our Master when the message first came to us. Leading statesmen of the world are telling us to-day that "time is short." The Spirit of prophecy shows that one great reason why we do not see much evidence of the fulfilment of God's great promises, is because we "let go of the arm of the Lord too soon."

The tragedy of many of our churches is that the members have lost their "first love." In Hosea 4:1 we learn that "the Lord hath a controversy with" Israel. The people were fighting God. There can be no victory or peace until we get right with God. In verse seventeen we read: "Ephraim is joined to idols." Have we some idol that prevents God from giving us His full blessing? Let us be willing to say, in the words of the hymn:

"The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne,
And worship only Thee."

Many good experiences of our youth in Australia helped to illustrate the message for the hour, and finally an appeal for surrender of the heart brought a good response, five young people indicating their desire for baptism.

At 3 p.m. Pastor Warland conducted a special service for the juniors. Then at 3.45 p.m. Pastor Minchin emphasized the value of a soul in God's sight using Isaiah 13:12 and Proverbs 31:10 as his opening scriptures. He applied these texts specially to the young people of the Advent movement, and illustrated his talk vividly by means of a number of striking stories of the loyalty and uprightness of our own young people in Australasia, showing that, in many cases,

those who were opposed violently to the truth, were eventually won for the message through the faithful witness of our young people.

At the close of this address, the service was merged into an hour for questions and discussion, conducted by Pastor Warland. This proved highly instructive and profitable.

The services for the day closed about 6.30 p.m., just in time for the Hull members to catch the last train home.

All felt that the time had been too short, and, by a unanimous show of hands, expressed their hope that Pastor Minchin might soon pay another visit to the Humber area.

HAROLD W. McCROW.

Welsh Mission

Superintendent: Pastor J. M. Howard

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llwch Crescent, Newport, Mon.
Telephone: Newport 3683

Notes from the Superintendent

OUR members in the Welsh Mission will be glad to know that we had a most exhilarating time at Abergavenny last Sunday evening. The Town Hall, with a seating capacity of 500, was crowded to its doors. While we were sorry, Brother Emm and I, for the folk who had to stand, we couldn't help feeling gratified as we saw the stewards, under Brother Terry Gallivan, searching frantically for chairs!

We thought of all the faithful members throughout the Mission who had been praying for this first night, and felt that truly your requests had been answered. For it is an act of faith to launch out in so small a town, only 8,000 population, with the light evenings coming on, but we had felt led by many circumstances to this place and time and we are sure that God will continue to bless us in this campaign.

Many of the audience, as they left the hall, expressed the wish that God would bless us and even

in the street the following day we were greeted with the same sentiments.

One young man, a window cleaner by trade, stopped us in the main road to express his gratitude for the message of the previous evening and held the view that it was "just what Abergavenny needs." He and his brother and a friend are coming along regularly to assist us in the ushering of the large hall and we hope that this is a contact which will bear fruit. Another young man in a leading café apologized for his absence on the previous evening. He was ill but definitely plans to be with us next Sunday. A general interest in our meetings certainly seems to have been aroused in the town. We were very glad to have with us for this opening night, Mrs. Watson (Kathleen Joyce), of Watford. Her beautiful solos were an inspiration to us all.

The cost of the Town Hall is six guineas per evening, so you can imagine our satisfaction when on counting the offering, we found it amounted to £9. 10s. As Abergavenny certainly isn't the wealthiest section of the Principality we were grateful for this generosity on the part of an appreciative audience. Of the 550 present, fifty handed in their names for literature. Continue to pray for this little effort.

WELSH ANNUAL MEETING

As previously announced, our Welsh Annual Meeting will take place at Newport, over the weekend June 18th to 20th. We are very grateful to the minister and officers of the Emmanuel Congregational church, London Street, Newport, for the willing and kindly way in which they have placed their church at our disposal for the Friday evening and Sabbath services. The Sunday services will be held in our own Newport church on the Chepstow Road.

ACCOMMODATION

IN view of the additional burdens and responsibilities that are thrown upon us as a result of the Abergavenny Campaign and the fact that shortly four of our young men will be attending Summer School at Newbold for seven weeks, we ask all our mem-

bers who are planning to attend this Welsh Annual Meeting to please be so kind as to let us know immediately if you require accommodation. Write to me, on a postcard, at the above address, stating your needs.

INGATHERING CAMPAIGN

THIS copy of the MESSENGER will be in your hands on Sabbath, April 24th the Rally day of the great Ingathering Campaign. On Sunday, April 25th, we will be out in the field. Pray that gallant little Wales may, with God's help reach its field goal of £2,500 and that many additional Voice of Prophecy members may be added to our Mission roll.

J. M. HOWARD.

Scottish Mission

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84892

Notes from the Superintendent

DESPITE the unvarnished presentation of the testing Sabbath truth on three successive Sunday nights, Pastor K. Lacey reports a maintained attendance of 170 at his Aberdeen Sunday meeting, and about forty-five at his mid-week service.

Pastor Brash has increased his Sunday attendance to about ninety resulting from a transfer to a fresh hall. Both these brethren also tell of a good interest at their Sabbath meetings. In fact, in the four principal cities in Scotland, about forty-five persons, not of our faith are attending Sabbath services, and many of these have made a definite decision to keep God's commandments. The evangelists are assured that there are still others, deeply interested, who will follow the Lord in full obedience.

"This happy development is the direct result of much prayer and consecrated hard work. Your increasing intercessions are solicited, fellow-believers, for the presence and power of the Holy Spirit to

bring this good work to its perfect fruition.

We are confident that this inspiring evangelistic news will stimulate the missionary spirit of our membership to do great exploits for God in the current Ingathering campaign. Our object is two-fold. Firstly, that we exceed our excellent 1947 mission total of £1,149 substantially. The amounts collected by our churches, companies, and isolated last year are recorded in the recent issue of the MESSENGER. With a combined zealous effort this time these can easily be increased. Secondly, and more importantly, that in the course of our house-to-house visitation we witness, by the tactful use of the Voice of Prophecy leaflets provided, in securing recruits for the Bible Correspondence courses. Brethren, pray and work and success will attend our faithful service.

JOHN H. BAYLISS.

Union Notes

Alarming Reports!

THE attention of our people was recently drawn to certain statements appearing in the Sunday newspapers of April 4th, referring to the alleged flight of ten thousand Adventists from certain Australian cities, led by Pastor Whittaker of Melbourne. Upon reading this statement I immediately cabled to Pastor W. G. Turner, president of the Australasian Union Conference, for information. The following cabled reply was received:

"WHITTAKER CATEGORICALLY DENIES ABSURD STATEMENT PRESS HERE AT OUR REQUEST ALSO DENYING AS WHOLLY UNTRUE AUSTRALIAN ADVENTISTS KNOW NO SUCH MOVEMENT. WE ARE RATIONAL. OUR WORK CONTINUES WITHOUT FANATICISM TURNER."

With this cable in my possession I immediately interviewed the assistant managing editor of Reuter, Fleet Street, London, and one of the editors of the *Sunday Express*, the paper in which unusual prominence was given to the misleading report.

Under date of April 8th I hold

a letter from one of the managing editors of Reuter informing me that they have checked the report in Australia and had received a cable denying the accuracy of the first report. This denial appeared in the *Sunday Express* and possibly other papers of April 11th.

We regret the unfortunate publicity given to this distorted report. However, even some distasteful happenings do sometimes have good results. Arising from this publicity we have had a number of inquiries here concerning the message from people who seemingly are earnestly desirous of knowing the facts about our Lord's return. E. B. RUDGE.

Thrilling Attractions at Congress Camp

YOUNG people all over Britain are planning, working, and saving to come to the great gathering of British Advent youth at the Congress and the camp that follows.

What are some of the features of the Congress and camp that are attracting our youth and making them determined to be there? Here they are:

1. Happy fellowship with hundreds of fellow Advent youth.
2. Living in tents in beautiful parkland.
3. Inspirational and challenging messages from our world leaders.
4. The personal witness of youth both from Britain and the Continent—telling of soul-winning adventure for Christ.
5. The stirring pageant of youth programme. The gripping temperance rally and the Master Comrade investiture service.
6. Soul-inspiring music and massed Congress choir—assisted by a specially installed Hammond electric organ.
7. The Arts and Crafts Exhibition, showing what our M.V. clubs are doing.
8. Recreation in the out-of-doors and well-organized excursions and sightseeing tours around historic London.

Such a programme is making a mighty appeal to our youth everywhere. Soon enrolment

forms will be sent to the churches and further details given.

So here's for Congress and camp—July 29th to August 2nd and August 3rd to August 9th. The grandest holiday of your life.

E. L. MINCHIN.

Correction

We regret an error in the South England Conference statement of tithes and offerings for the year ended December 31, 1947, published in the last issue of the MESSENGER. The increase of tithe over 1946 should have been £4208 18s. 8d., not £1208 18s. 8d. as stated. ED.

Gratitude for Healing

MRS. RUPERT MADGWICK, of Wanstead, wishes to express her thanks to God for her restoration to health; and to the many friends who sent messages of encouragement and remembered her in their prayers during her recent illness.

Advertisements

YOUNG man, twenty-seven, urgently desires quiet, congenial accommodation with fellow-Adventists. Within ten miles of London preferably. Write: D.S., 172 Wadham Road, Walthamstow, E 17.

SEASIDE holiday accommodation required for four or five adults and one child. Isle of Wight or South Coast. Write giving particulars to: Mrs. Clay, 24 Westfield Road, Burton-on-Trent

HOLIDAY accommodation. Bed and breakfast Miss B. E. Snewin, 19 Thornbury Road, Clacton-on-Sea, Essex.

FOR SALE, B.T.H. Sound Film Projector "Type 301." £200. A. S. Carter, "The Holmes," Merthyr Dyfan Road, Barry, Glam.

Acknowledgments

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £1 from T.T.G., £1 10s from E.W., and £67 from H.L.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe, £6 6s from A.B.Z.

SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office

Lon'n Car'ff Edin Not'm Bel't
April 30th 8 20 8 33 8 49 8 30 8 55
May 7th 8 32 8 45 9 03 8 42 9 08

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