



News from "Down Under"

As we sit to-night and listen to the patter of the rain on the roof, we can almost say with the poet, "Oh to be in England now that April's there." However, this is also one of the most pleasant months of the year here at Avondale. The heat of the summer is past, the nights are cool and fresh, the days are warm and balmy.

Our second school year is now well under way, and it is gratifying to know that this year finds the largest number of students enrolled for training in this school. There are nearly four hundred in the College, while pupils of the Secondary and Primary schools number one hundred and eighty. This increased attendance has created a problem in view of the fact that the government restrictions prevent the erection of any new buildings other than houses. To meet the present need and not deny any young people who desire an education the privilege of coming, we have found it necessary to convert the gymnasium into an auxiliary dormitory for young men, while two cottages in close proximity to the College have been made available for young ladies. There is an earnest and consecrated spirit manifested by the students of the College, as they come to prepare for the service of God.

Doubtless it would be of interest to you to have news of some of the former workers of Britain who are now with us in Australia. Brother Rigby has

By W. G. C. Murdoch

considerable associations with the students as he is director of student labour in the Health Food Factory here in Coorabong. He is also one of our elders in the church, and Sister Rigby takes a leading part in the deaconesses' work. Derek is continuing his studies in the College. Their new house, which is almost completed, is situated on the bank of Dora Creek and commands a magnificent view.

We were pleased to welcome Pastor and Mrs E. E. White and Kathryn to this Union. Brother White arrived by air from America just in time for the Educational Convention in January. At this convention the teachers of the many Primary and Secondary schools and the three Colleges of the Union were present. The help and instruction Brother White gave was greatly appreciated by all. Mrs. White and Kathryn have now arrived by boat, and it is a great pleasure for us to have the Whites join the work here.

Good reports come of Pastor L. D. Vince's work in New Zealand. He is located at Hastings in the North Island. Several of our students have brought messages of greeting from the Vince family.

Pastor and Mrs. C. A. Reeves are located in Brisbane, where they are conducting a very suc-

cessful campaign in the City Hall. This is the largest hall in the southern hemisphere, and has been filled to capacity night after night with keenly interested listeners to the message. It is expected that about seventy-five will be ready to go forward at the first baptism which is to be held at the time of the Queensland Conference. Around two hundred from the effort are attending Sabbath morning services regularly.

While visiting the camp meetings in this large field we have renewed many acquaintances of former years. No doubt some will remember Mr. and Mrs. A. E. McCrow. He is a brother to Pastor H. McCrow, and came to Australia about twenty years ago. Thirty years ago James Howie was one of our leading colporteurs in Great Britain. He and Mrs. Howie, also Mrs. Howie's mother, Sister Gaul, now live in Melbourne. They were very eager for news concerning their former friends. Another of our faithful colporteurs of bygone days who is here is H. B. Broadfoot. Few colporteurs have enjoyed the soul-winning success of Brother Broadfoot. Since coming to Australia he has seen fifty souls come into the truth through his colporter ministry. He has been responsible for erecting a church at Thirroul in order that a group of those whom he has been instrumental in winning to the message might have a place to worship.

Soon after arriving in this country I visited Jack Ritchings who was connected with Stanborough College around the year 1920. I was sorry to find him in hospital near the city of Brisbane. Just recently we received the sad news that he had passed away, leaving his wife and daughter.

We eagerly await the coming of the BRITISH ADVENT MESSEN-

GER and read it through with interest. How glad we are to hear the news of the opening of a new church school in Wimbledon and a Health Food Store in Edinburgh.

We here in Australia send our warmest greetings to all back home, and pray with you that the work may soon be finished in all the world and the Master return for His people.

A NEW VOLUME OF "PROPHETIC FAITH" READY

HERE is good news! Volume II of the *Prophetic Faith of Our Fathers*, which has been subjected to so many delays, is at last off the press. No doubt, some of our ministers wondered if it would ever reach them. Of course, in this post-war world, we are getting used to delays, but the delays in this publication were more than mechanical.

It was imperative that our book editors make a very thorough recheck of the thousands of vital historical references. However, there has been so much destruction in the last few years, that many of these statements have been extremely difficult to relocate. Such work has been tedious and exacting. But when you receive this book you will recognize that it has been worth waiting for, because in it you will find, not only inspirational reading, but a unique reference volume.

No period in church history is more moving than the pre-reformation and reformation centuries. However, wandering through these periods with LeRoy E. Froom brings a new inspiration, for we meet these mighty men of Reformation times in a different way and study their work from a different angle from that emphasized by the usual church histories. The reformers' understanding of doctrine was important, but that which made them protest so vigorously against the established church was really their understanding of prophecy. Prophetic interpretation made them what they were. But the gripping part of it all for the Adventist student

is that their interpretations are our interpretations. Adventism not only grew out of the Reformation, but is the continuation or, more correctly, the completion of the Reformation. Our movement has its roots in God's great movements of the past. Understanding of these great facts gives not only more confidence to the preacher and the layman, but puts him in possession of a new power. No longer need Adventists be on the defensive; we can take the offensive. It is not we who have departed from the faith. We hold the very cardinal truths which made Methodists, Presbyterians, Lutherans, and Baptists. And those truths we are commissioned to take to the world in the definite setting of the judgment-hour message.

When the Reformers spoke of the Antichrist, the man of sin, the blaspheming little horn, the persecuted woman, even the year-day prophecies or the first and second resurrections, there was no confusion of terms. The meaning of the prophetic symbols was clear. In fact, such chapters as Daniel seven, Revelation twelve and seventeen were interpreted so universally alike that King James, by whose authority and under whose guidance the Authorized Version was made, sent a letter to all the crowned heads of Europe urging that they break from papal allegiance, and thus fulfil the words of Revelation 17:17, as brought out in this volume.

Instead of the Protestant Reformation being merely a political revolution, as some modern his-

tories suggest, one discovers that it was really the outgrowth of deep spiritual convictions. And the men who led it were the greatest scholars of their day. Even King James himself was a recognized scholar of biblical languages. And while it is not generally known, when he was only twenty years of age, he wrote a commentary on the book of Revelation. In the light of these facts the preface of our English Authorized Version can be read with a new interest. This book brings to light many features of unusual interest that provide both the preacher and the lay worker with new ammunition.

To refresh one's mind on the vital facts that built Protestantism, and to have one's confidence re-established in the divine movements of those centuries is important to the preachers and teachers who, under God, are to sound the loud cry.

Volume II of the *Prophetic Faith of Our Fathers* will, we believe, inspire both the ministry and the members of the Advent movement. The leaders of the great Reformation whose names are household words will be seen in a new light, but others, whose names some of us have never heard, will also spring forth from the pages of this book to take their place among the most influential personalities of those stirring times. Every church leader, be he evangelist, pastor, teacher, Bible instructor, lay preacher, or Sabbath-school teacher, should have this book in his library. It represents a prodigious amount of research, for every worth-while library in Europe and America has yielded up its treasures to make possible this thrilling history of prophetic interpretation.

Our workers have waited long for this co-ordinated recital of prophetic interpretation. Now it is ready. Those whose orders were received for last year's reading course will receive their copies through the mail. Others can order this timely book from the publishing house or tract society. The book is impressively illustrated, beautifully printed, and charts and diagrams make its message clear.

While sending this note, I want also to send greetings to our workers and members in dear old Britain. I have happy memories

of my recent visit and can assure you all that we remember you constantly at the throne of grace.

R. ALLAN ANDERSON.

The STUDENT COLPORTEURS' INSTITUTE

Most people enjoy an allegory, particularly students. At least, the students of Newbold Missionary College sat listening to one in rapt attention on the opening evening of the Student Colporteurs' Institute on April 4th.

Besides the Stanborough Press staff representatives and publishing department secretaries who visited the College, was Pastor E. E. Franklin, Associate Secretary of the General Conference Publishing Department.

The new subscription publication, *These Days of Destiny*, was described as the new "Baby." The author of the book, Pastor J. A. McMillan, himself outlined to us the contents. He explained the story construction, the reference to real, living characters, and the natural introduction of vital Adventist doctrines.

He told us how Pastor W. L. Emmerson, our chief editor, was "doctor" for the occasion, standing by with ready attention to each word and illustration. Brother J. C. Craven, general manager of The Stanborough Press, introduced himself as the "nursemaid," who had given instructions that the finest craftsmanship and care should be exercised in the making of the book. Suitable type was carefully selected and in modern style printed on good paper and finished off with strong, attractive bindings.

Next, Pastor A. W. Cook, Union Publishing Department Secretary, with Brethren A. W. Howard and S. Combridge, told us in turn what happened when they first "took the baby for a walk," i.e., presented the new book to the public. The results were so encouraging that many students there and then decided

that they would do their part in canvassing this book under the scholarship plan this coming summer.

Pastor Emmerson, though included on the list of speakers, was unable to be present, but Pastor A. W. Anderson from Australia paid a surprise visit and captured our interest with earnest entreaties to practical godly living, and testimony to the blessings of the colporteur work.

The ministry of our welcome guest, Pastor Franklin, was appreciated in the well-attended instructional classes. Gospel book salesmanship was made a real adventure, yet a skilful art requiring earnest conviction and deep consecration.

Appealing modes of introduction, arresting methods of drawing attention, successful methods of persuasion, and confident methods of sealing the order were shown point by point, with practical demonstrations. The human aspect of canvassing, the naturalness, friendliness, and sin-

cerity became the obvious requirements when Pastor Franklin vividly illustrated them to us. We believe that wherever this counsel is carried out there is an intelligent representation of our high cause with unique and attractive appeal. And when we are canvassing in the field, recalling this institute, that neat reply to a familiar objection will slip out readily and cheerfully; those bright and humorous canvassing experiences related to us will come to mind and curl up the down mouth to a smile, banishing discouragement and sustaining freshness.

Yes, we at the College have caught the spirit; we perceived the idea, we saw the standard, and we resolved to fill in the rest of the picture in our own experiences.

An impressive sermon near the close of the institute was given by Brother J. C. Craven, who dwelt upon the great final victory of the Advent message, where the literature ministry will play such a great part. In fact, he said, "victory" was not a big enough name for it. "Enthusiasm" will not be a big enough word either for students who with swelling zeal for souls desire an experimental application of the principles learned.

We are indebted and grateful to the publishing department secretaries and The Stanborough Press staff for these comprehensive and excellently arranged classes and meetings.

P. PARKER.

Newbold College
students who will
be entering the
colporteur field
this summer



South England Conference

President: Pastor W. W. Armstrong
Office Address: 780 St. Albans Road, Watford
Telephone: Garston (Watford) 2213-4

The Southampton Day of Fellowship

WE believe that Sabbath, May 1st, will be remembered by the brethren and sisters of the Southampton district as a day of special blessing and spiritual revival. We are sure that the Lord was very near to us as we gathered together in one of the oldest established Seventh-Day Adventist churches in the country.

The visiting brethren were Pastor G. D. King, vice president of the British Union Conference, and Pastor W. W. Armstrong, president of the South England Conference. We were also glad to welcome Pastors I. McGougan and F. A. Spearing from Bournemouth and, of course our resident minister, Pastor R. H. Smith.

Sabbath-school was cared for by the Southampton Sabbath-school superintendent, Sister O. Read. The usual exercises, including a musical item specially prepared for the occasion, were a prelude to the study of the lesson for the day by Pastor F. A. Spearing.

The theme which ran through the whole series of meetings was that of reconsecration and rededication of our hearts and lives to the cause of God. This was impressed upon us by Pastor King when he addressed an almost full church in the morning service.

He spoke for a few moments to the several children present, for who would begrudge the children a part in worshipping the One who said, "Suffer little children. . ." Pastor King then continued his discourse to the older members giving us, by way of introduction, a brief survey of world events. He pointed out very clearly that

world foundations, instead of standing firm and secure, are crumbling before our very eyes.

That eminent statesman and public figure of Queen Victoria's reign, Lord Beaconsfield, said in a speech at Oxford just before his death, that whatever calamity might overcome the world, two peaks would always stand out above the sea of strife and anguish—Calvary and Sinai. It is the duty of Seventh-Day Adventists to point a dying world to these two eminences. If we point the way to the cross, then Sinai and all that it stands for will follow.

But there is a condition that must be fulfilled before we can point others to Calvary. We must have been there ourselves. Pastor King therefore closed with a serious appeal to us to meet Jesus anew at the cross, and to stand firm on the foundation that we know cannot and will not crumble away. The whole congregation rose as Pastor King prayed that God would accept those standing before Him.

During the lunch interval, savoury rolls, cake, and hot and cold drinks, were supplied to the visitors from Bournemouth, Medstead, and Portsmouth by the members of the Southampton church.

In the afternoon Pastor W. W. Armstrong led us in a Bible study, giving a masterly exposition of Daniel seven and eight.

The last meeting of the day was a period of instruction and exhortation to the people of God. Pastor King pleaded with us most earnestly to apply ourselves to the task of spreading the message for these times. Now is the time for us as a people to arise and shine and lighten the darkness that covers the earth. We should give those who lead out in evangelism not only prayerful support, but practical support, and press on to the day when the message will have been preached in all the world for a witness. Which reminds us that we would ask you who read this report to remember Pastors Smith and McGougan in your prayers as they start a large evangelistic campaign here in Southampton.

(Continued on next page, column 2.)

Graduation

MAY 1-3

NEWBOLD College Graduation Exercises are planned for the week-end, May 28th to 30th. On Friday, May 28th, at 7.30 p.m., the graduates will hold their "Class Night" meeting; on Sabbath morning at 11.15 a.m. Pastor G. D. King will give the Valedictory Sermon; on Sabbath evening at 7.30 p.m. Pastor J. L. Shuler will speak at the Consecration Service; and on Sunday at 3 p.m. Pastor L. E. Froom will deliver the address at the Graduation Service. Pastor Froom is the editor of the *Ministry* and Pastor Shuler an experienced evangelist; both are coming to this country from the Washington Theological Seminary to take part in the Summer School to be held this year at Newbold College for ministerial workers.

We are hoping that the construction of the new College dining hall will be sufficiently advanced to enable us to use it for this year's Graduation services.

On May 31st the majority of our students will be dispersing to many parts of the field for their summer colporteur work. We are sure that all members will join us in wishing them suc-

Action

A NUMBER of inquiries have been made by the Young People's Leaders, as to whether senior young people be permitted to attend the Annual Conference and Camp. We welcome the question and ever the question of being units for was discussed at a recent Committee meeting and voted:

"That all non-Adventists be permitted to attend the Annual Conference and Camp must be sponsored by the Conference."

Signed on behalf of the Conference

H. T. Johnson, Pres. C.

Exercises

MAY 30th

cess in experience and in receiving the cash needed for their return to College on September 14th.

Incidentally kindly allow us to remind our members and friends throughout the British field that gifts for the Students' Aid Fund, however large or small, will be welcomed by our field leaders or by us at College. Your gifts will be put to good use in helping your own young people to get a training for service in God's cause.

Applications by new students for admission into the College for the 1948-49 College year commencing on September 14th are now being received. Inasmuch as accommodation is limited those desirous of being enrolled as students should apply without delay.

For those who are unable to come to College, or for those who wish to take certain subjects in preparation for studies at College, we heartily recommend the Newbold Correspondence School. Pastor E. B. Phillips the principal of this school, will be pleased to hear from you.

W. R. A. MADGWICK.

Action!

ries have the Union and Conference ders, so that certain non-Adventist be permitted the British Youth Con welcome to attend the Congress. How eing units for the Congress and Camp cent Committee meeting and it was

adventists attend the Congress and sponsored a Adventist minister or

of the C
JOHNSON, Committee Secretary.

Thus we came to the end of another day of fellowship, just a foretaste of that great day when we shall all meet around the throne in the New Jerusalem. May God grant that you and I may be there.

A special word of thanks is due to the good sisters of the Southampton church who provided the food and drink, and to Brother Langford who so ably cared for the seating arrangements.

R. CHARLTON.

◆ ◆ ◆

"Health and Happiness Hour" at Hastings

IN response to a cordial invitation to be present at the Central Hall, Hastings, on Sunday, May 2nd to listen to an address on "Health and Happiness," a good number of people from the residential areas gathered together at the appointed time and place. In fact, every seat was quickly filled and additional seating accommodation had to be provided.

On the table in front of the speakers' desk was a very large Bible and a cross—a silent witness of the Gospel message.

On either side of the desk were tables with cloths of snowy whiteness on which was featured against a background of light green, an attractive and imposing display of Granose Health Foods, with fresh salads, vegetables, fruits, and gay floral decorations—a most unusual setting for a religious meeting, but, nevertheless very fitting to the presentation of the relationship of physical health to true religion.

Some quiet music, a spirited song service, and earnest prayer opened the way for the address of the evening. Pastor D. Conroy directed the rapt attention of the congregation to the original diet for man and the importance of diet in maintaining the best condition of health. Counsel was given from the Scriptures in relation to the danger of departing from God's original plan; and experiences from the days of ancient Israel were referred to from the Scriptures.

In a very convincing and practical manner, the foundation

principles of healthful living were advocated and expression was given to the benefits to be derived by eliminating from the diet all harmful foods including tea, coffee, and flesh-foods and, on the other hand, fully adopting the foundation principles of health remembering that "whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God."

Following the address, coloured pictures were thrown on the screen featuring some of our health institutions in various parts of the world.

A brief outline was given of the original developments of the Sanitarium idea and the Health Food Work. Reference was made to the foods on display and an invitation was extended to all present to come forward at the close of the meeting to sample some of the foods and to obtain information about them, and how to use them.

Practically everybody availed themselves of this opportunity and evinced great interest and enthusiasm in the foods exhibited. Representations of other organizations interested in health requested that lectures of a similar nature be given at their meetings.

Individual inquiries for information on food and diet were numerous and urgent requests were made for a regular source of supply to be established in Hastings.

Any observer would have been convinced that the meeting was indeed a health and happiness hour and "that, there are precious blessings and a rich experience to be gained if ministers will combine the presentation of the health question with all their labours in the churches. The people must have the light on health reform."—"Counsels on Health," page 431.

G. E. ADAIR.

◆ ◆ ◆

Ipswich Y.P. Outings

THE Young People's Society at Ipswich have planned a series of outings to the country and seaside for the summer months.

The first was on Sunday, April 18th, to the beautiful wooded estate of Lord and Lady Branson at Bradfield Combust,

in the heart of West Suffolk country. Sister L. Handsler, who lives on the estate, acted as hostess for the day. Walks in the flower-carpeted woods were a source of great joy. Much was seen to reveal a kind and loving Creator.

Junior members discovered sliding down a haystack was as much fun as the "big dinner" at the seaside. And the seniors—!

"Chum," the faithful old housedog was a great favourite with all.

An alfresco tea, snap-taking, see-saws, all brought laughs and healthy excitement.

Young people and friends from Colchester arrived during the afternoon to make a happy party and in the evening games were played, but not before thanks had been given in Gospel song around the piano of our hostess.

Ipswich young people look forward to the next in the series.

S. RICHES.

Medical School Notes

"Let Us Arise and Build"

ELLEN G. WHITE was shown in a vision in 1865 that "Seventh-Day Adventists should have a home for the sick, where they could be treated for their diseases. . . . The great object of this institution should be to improve the health of the body that the afflicted may more highly appreciate eternal things."

To-day Seventh-Day Adventists have many health institutions in various parts of the world, one of the most important of which is Loma Linda, near Los Angeles, California. Mrs. White emphasized that here was to be a great "educational centre," a training school for medical missionary evangelists; and in the autumn of 1910, a medical school was opened with ten charter students enrolled for a five-year course.

A few years later it became necessary to provide further clinical experience in the medical training given by the College of Medical Evangelists, and it was

decided to build a hospital in Los Angeles dedicated to the memory of Ellen G. White. In 1916 a campaign to raise £15,000 was successful, so that before the end of the year the erection of the White Memorial Hospital was begun.

More than four decades have passed since the beginnings of Loma Linda "at a time when the rivers of difficulty were full and overflowing their banks." The same words of encouragement given in those difficult days can again give us hope and courage. "When He [the Lord] designates that a certain property should be secured for the advancement of His cause, . . . He will make the doing of that work possible, if those who have experience will show their faith and trust in His purposes, and will move forward promptly to secure the advantages He points out."

Once more we see an urgent need to expand the denomination's medical college. For more than ten years numerous attempts have been made to provide ample facilities at the Los Angeles Division. During the war years this was impossible, and only recently has it been reasonable to plan a building programme. The officers of the College of Medical Evangelists have been giving careful and constant thought to the work of expansion which would provide for the urgent, immediate needs of the school. Very shortly the final plans will be completed. Then the work should be started.

May we say as did the people in the days of Nehemiah, the prophet of old, "Let us arise and build!"

CLARENCE E. STAFFORD, M.D.,
*Chief of Surgery, White
Memorial Hospital.*

Voice of Prophecy Radio Programme

Our Radio service is now relayed from Radio Luxemburg every Tuesday from 4.30 to 5 p.m. Please inform your friends and neighbours of this change. The student enrolment is now 9,000. Pray for this soul-winning work.

J. A. McMillan.

North England Conference

President: Pastor O. M. Dorland
Office Address: 22 Zulla Road,
Mapperley Park, Nottingham
Telephone: Nottingham 66312

Coventry Juniors Organized

At the close of 1947 we felt in Coventry the great need of spiritual training for the juniors. After much prayer, Pastor W. M. Lennox outlined a plan to form our first Junior Sabbath-school and on me was laid the burden to find teachers, organist, and secretary.

At once we started a teachers' meeting and the church board provided us with funds to purchase the necessary equipment, such as colour sets and Memory Verse cards, so useful in bringing the message to the little ones.

Under the consecrated lead of the junior teachers, Brother Hart and Sister Robertson, the kindergarten and primary teachers, sisters Blundell and Wells, all of whom felt the great responsibility of winning young souls for the Lord, we entered the first quarter of 1948 determined to share the burden and carry forward the good work. We laboured, but not in vain, for we saw eighteen children take part in the Thirteenth Sabbath programme at the end of the quarter. Four junior boys and girls repeated the thirteen memory verses, a primary child repeated the first psalm, a junior girl recited a fitting poem, two kindergarten children gave an item, and all sang to close the "Creation Song."

We felt that the Lord had indeed blessed and led us throughout the first quarter. We have many plans before us, such as the "Teachers' Training Course," an Investment Fund, and Sabbath afternoon rallies where teachers and children will meet to know each other's spiritual needs.

C. S. PRICE.

Church Addresses

BLACKPOOL

WILL the numerous visitors to Blackpool note that the ad-

BRITISH ADVENT MESSENGER

dress of the new church here is: 6 Bolton Street (nr. Manchester Hotel and South Promenade), and the times of the services are as follows: Sabbath-s'chool, 10.30 a.m.; preaching service, 3 p.m.; Sunday-school, 2.15 p.m.; Sunday preaching service, 7 p.m.; Thursday, 7 p.m. Visitors are very welcome.

W. MAUDSLEY.

CORNWALL

WILL intending visitors to Cornwall kindly note that Sabbath meetings in connection with the St. Austell company are held the first Sabbath of every calendar month at the Women's Institute, Holmbush, near St. Austell (1½ miles from St. Austell; a bus passes near the door). Sabbath-school, 1.30 p.m.; preaching service, 2.30 p.m.

Every other Sabbath of the month throughout the year, the meetings formerly held at Community Centre, Camborne, have been transferred to the Friends' Meeting House, West End, Redruth. Sabbath-school, 2 p.m.; preaching service, 3.15 p.m.

KATHLEEN RODD.

HIGH WYCOMBE

HIGH WYCOMBE church now meets at the Y.M.C.A., St. Mary's Street (opposite the British Legion Headquarters).

CHURCH CLERK.

Welsh Mission

Superintendent: Pastor J. M. Howard

Office Address: "Castleton," Glas-llwch Crescent, Newport, Mon. Telephone: Newport 3683

The Newport Meeting

YESTERDAY the Secretary of the Emmanuel Congregational Church, London Street, Newport, took me over their handsome building. We are indeed fortunate to have the privilege to hold our annual gathering this year in this well-appointed church. Remember June 18th to 20th is the week-end appointed and we would like to see representatives from all our

churches and companies in the Welsh Mission. Letters are already arriving asking us to arrange accommodation. Monday, June 7th, is the latest date for us to know of your requirements. Write your needs on a POSTCARD to me at the above address.

We are glad to tell you that Pastor Spencer Maxwell will be with us and the other visiting brethren during this conference week-end. Pastor Maxwell has spent many years in East Africa and will have a thrilling story to tell. Programmes of the weekend conference will be despatched to our churches and isolated members for distribution on Sabbath, June 12th.

J. M. HOWARD.

Until the Day Break

BRYAN.—Sister Frances M. Bryan of Birmingham (wife of the late Brother G. T. Bryan, who for many years served on the North England Conference Executive Committee) entered into rest on April 14, 1948, at the age of seventy-six years. Our sister first became acquainted with the message through reading *Present Truth* and studying with Sister W. T. Bartlett. While staying at the Stanboroughs in 1917 she attended a meeting held in the Park church by Pastor W. H. Meredith, and, making her decision for Christ, was baptized by Pastor J. J. Gillatt the following year. After a service in our own chapel, the interment took place at the Handsworth New Cemetery, where she sleeps beside her husband awaiting the call of their Saviour. The many floral tributes show the love and esteem in which she was held. Our sympathy goes out to her children, who mourn, but not as those who have no hope. The writer conducted the last services O. M. DORLAND

JUST THE BOOK!

TO WIN YOUR NON-ADVENTIST
RELATIVES AND FRIENDS

"THESE DAYS OF DESTINY"

By J. A. McMillan

IT is a story that will grip your interest from the start. You will enjoy the author's portrayal of the reaction of ordinary men and women to the events of our time. In this unique setting the truths of the Advent message are so forcefully presented that the reader is led to face their mighty challenge.

These Days of Destiny contains 184 pages, divided into fifteen chapters. There are four beautifully coloured full-page plates. Nine original drawings illustrate the progress of the story, and, in addition, the book is enriched by twenty-eight full-page pictures, and about forty other illustrations.

Published in three styles of cover:

Full Leather, lettered in gold, marbled edges ... 20/-.

Durable "Stainless" Red Cloth, marbled edges ... 15/-.

Fine Egyptian Green Cloth, marbled edges ... 12/6d.

SPECIAL OFFER OF 50 PER CENT DISCOUNT
TO ALL MEMBERS UNTIL JUNE 30th

"The book grips you: I couldn't put it down," states a colporteur.

PLEASE ORDER THROUGH YOUR HOME MISSIONARY SECRETARY

Gratitude for Healing

MR A. HALL of Smethwick, Birmingham, wishes to thank God for his restoration to health and the many friends of Handsworth church for their prayers and help during his recent illness. Mrs. Hall also wishes to be associated with these thanks

A. HALL.

MRS E. DUNSTER, of Tondu, wishes to express her thanks to God for her restoration to health; and to thank all who remembered her in their prayers during her recent illness.

Newbold Correspondence School

Principal: Pastor E. B. Phillips
Address: Bracknell, Berks.
Telephone: Bracknell 607

Intimate Acquaintance With the Bible

We wish to keep before the attention of our members throughout the field the privilege of acquiring a better acquaintance with the Word of God. We would like to see many more taking advan-

tage of the method of study offered by our own Correspondence School. This provides an interesting and profitable way by which, in one's own home, the individual believer in our wonderful truth may improve his knowledge of Bible doctrine.

Besides being a privilege to study the Scriptures, it is really incumbent on us all to grow in knowledge; there is no such thing as standing still in the work of God. Some of our older friends may hesitate about going to school again; Mrs. White tells us we are going to continue our education in the divine school after Jesus returns. The science of salvation, which we are told is to be our theme of study in the hereafter, is well worth consideration now.

This wonderful plan of redemption is taught throughout the Bible, and Mrs. White says that it is as a scarlet thread, in the books of the prophets and historians of the Old Testament. We would recommend the course of lessons known as "Old Testament History," to those who have a desire to learn more and still more

of the wondrous dealings of God with men in former times, as He revealed, "fragmentarily and in succeeding ages," the mysteries of His divine will. There are twenty-five lessons in the course on "Old Testament History" and the cost is two and a half guineas. Further particulars of this and other courses will be gladly sent to any who write to us.

E B PHILLIPS

Advertisements

HOLIDAY accommodation for two. Vacancies May 21st to June 25th. Beautiful scenery. Near buses to all parts and sea. Apply: Miss A. Aylward, Malt Cottage, Rookley, Nr Ventnor, IOW

CHAIRS Is there any Adventist church or company urgently in need of a few chairs? The Lincoln church has a few surplus ones for disposal. Write, stating requirements, to Mrs T Pain, 160 Burton Road, Lincoln.

HOLIDAY accommodation. Bed and breakfast. Mrs. Bright, 112A Brightwell Avenue, Westcliff.

HOLIDAY accommodation. Bed and breakfast. Miss B. E Snewin, 19 Thornbury Road, Clacton-on-Sea, Essex.

ACCOMMODATION required for young lady secretary after graduation, May 30th, near Stanborough Park. Particulars to H. T. Johnson, 780 St. Albans Road, Watford.

Acknowledgments

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe £1 1s. 6d., from M B H.

BROTHER A. PHILLIPS writes to say that yet another soul has joined the company at Burnopfield by baptism. How cheering it is to hear that the pioneer labours of a colporteur are still bearing fruit in this place. God speed the day when many more such groups will be raised up throughout our field. A. W. HOWARD.

SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H M Stationery Office
Lon'n Car'ff Edin Not'm Bel't
May 28th 9 02 9 15 9.40 9.15 9.43
June 4th 9.10 9 23 9.50 9.23 9.52

BRITISH ADVENT MESSENGER
Vol. 53 No. 11. May 21, 1948

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts

Copy for next issue—May 26th
EDITOR: W. L. EMMERSON

What will the final report reveal? We have done excellently so far, but the last stretch is the real test of our stamina and determination. Jesus commended the ones who "endure unto the end." There is great truth in the famous prayer Drake offered before Cadiz in 1587:

"O Lord God, when Thou givest to Thy servants to endeavour any great matter, grant us also to know that it is not the beginning, but the continuing of the same, until it be thoroughly finished, which yieldeth the true glory: through Him that for the finishing of Thy work laid down His life, our Redeemer, Jesus Christ."

This is the ultimate aim we must ever keep before us—the finishing of God's work. Every pound collected, every missionary contact made, is making its definite contribution to that objective.

J. A. McMILLAN.