

BRITISH ADVENT  
**MESSENGER**  
ORGAN OF THE BRITISH UNION OF CONFERENCE OF SEVENTH-DAY ADVENTISTS

# An Educational Programme that Counts

It has been our privilege to see the re-establishment of our church school in Plymouth and the opening of a new school in temporary premises at Wimbledon this year and to witness a steady progress in both of these centres of Christian education.

This is true also of the primary school which is conducted in conjunction with our College and the Stanborough Park Junior and Secondary School.

In harmony with the counsel which has come to us through the servant of God, we have moved forward in faith in this vital branch in building a progressive work in the hearts and lives of our youth, at the same time carrying forward a definite missionary work for children who are not of our faith.

Our schools, rightly conducted, with consecrated men and women teachers, can be an instrument as fruitful as any other, in winning souls for Christ.

It should be the endeavour of our ministry, in conjunction with church officers and members, to establish church schools and in spite of material obstacles which confront us daily, the Lord will help and be well pleased with our efforts.

Several of our churches are laying plans to make their hopes realities, and before long we expect to re-open the school at Walthamstow, while in the West Country there is a very definite desire that Bristol be considered as a suitable centre for another school.

By H. T. JOHNSON  
S. E. Conference  
Educational Secretary

We very much appreciate the work which is being carried forward by an earnest group of young men and women teachers and for those who are volunteering their lives for this less spectacular (but very important) branch of Christian service. Let us thank God for them and constantly remember them at the mercy-seat.

The reports given here are from Miss G. Thomas, who heads up the work in Wimbledon and from Miss J. Hulbert who, with Miss Stendall, is meeting with success at Plymouth, and from Miss M. Dorland who has the oversight of the church school at Newbold.

Our hearts thrill as we hear from these schools and we thank God for these havens of refuge, established to save the children from an evil world.

The churches to which these schools are attached are 100 per cent behind the project and rejoice at the blessings which are falling so profusely.

## Stanley Hall School,

WIMBLEDON

THERE are many of the MESSENGER family wondering about the pioneering work of the church school in Wimbledon. First of all, we would like to thank those who have remembered us in prayer, for we have felt its power and influence, and God is blessing this great enterprise.

I wish you could have been present on that opening morning, January 20th, when eight smiling faces welcomed us, and to have seen their look of surprise and wonder when asked to bring a paper bag in the afternoon. Then several interesting letters were read and a wonderful gift of sweets and nuts from a church school across the sea,

at Calgary, Canada, was shared. Their greetings and tokens of love linked us together.

Throughout the weeks that followed the children voiced their appreciation and one could often hear the remark, "Oh, we didn't have this in our other school."

Two of the older boys, who had not been fond of school previously, returned an hour too soon for the afternoon. An evening class for Handwork and Needlework is thoroughly enjoyed. Happiness radiates. We know that Jesus is with us, and we are glad that good progress is being made.

We hoped to double our num-

ber for the second term; actually we opened with seventeen and now twenty-two enjoy a Christian education.

If only you could be an unseen guest as they listen intently to the truths of the Bible. Only today you could have heard this conversation in the cloak-room, between three parents of the tiny tots:

"I have been taken into the wilderness this dinner-hour with Jesus and John."

"Yes, my Scripture is certainly improving."

"I recall singing the same hymns in Sunday-school when I was a little girl, but my boy tells me where I go wrong."

So already these little five-year-olds, who have been with us for one month, are messengers for Jesus.

One day, when relating a story

of a little mouse who was very frightened, Gillian, age five, chimed in: "That was like Zacharias and the shepherds when the angel came."

This recalls the opening words of *Fundamentals of Christian Education*: "It is the nicest work ever assumed by men and women to deal with youthful minds." May many youth have the opportunity in our schools of sowing seeds which will bear a harvest, not of thorns, but of precious grain for the heavenly garner.

Our schools need your prayers that they may reach the highest standards that the Divine Master Teacher has set, that daily each child will grow purer and stronger, better prepared to put forth aggressive efforts against evil and to share the bliss of heaven throughout the eternal ages.

MISS G. THOMAS.

are concentrating on the age group of five to eleven years, believing that we can thus build a stronger school after the denominational pattern. Soon we hope to open a class for the "over-elevens." We have the books and desks, but not the teacher. We have been faced with the problem of providing sufficient furniture for so many little ones, but by degrees we are obtaining modern furniture for infants that is good to look at and ideal for schoolroom use.

And what a joy and a privilege it is to work and play with the little occupants, and the bigger occupants, of these desks, old and new. No two days are the same—no two minutes are the same. Bundles of mischief suddenly transform themselves into the essence of concentration; human question marks relax and sit open-mouthed, as knowledge is presented to their receptive minds.

And teaching brings such satisfaction, too. It is quite as much a thrill for the teacher as for Johnny, when he can really read his first word without prompting!

There is much more satisfaction to the teacher in a Christian school, than in a state school. Here it is possible to train the children in the fear and knowledge of God during the most impressionable years of life, and though teachers may come and go, yet the training programme continues, for the Word of God and the Spirit of prophecy, are the foundations upon which our schools are built.

Through the blessing of God upon Fletewood School, the steady support of the Board and church membership, the school has made a most promising beginning. An addition to the team of teachers would make possible greater expansion and efficiency. Miss M. Stendall and the writer feel that to teach in an Adventist school is not only a joy but also a sacred privilege; one which could be enjoyed by many more of our own young people, who desire to labour in the vineyard of the Lord. The fields truly are white already to harvest, but the labourers are few.

MISS J. HULBERT.

## Fletewood School,

### PLYMOUTH

It hardly seems possible that we are well into the second term since Fletewood School re-opened, yet such is the case. And what an eventful four months these have been!

On January 19th we welcomed fourteen pupils to school-opening. After three weeks we had twenty-one pupils in school and this enrolment continued to term's end. Every new application was joyfully received, and it was not long before each Tuesday saw additional inquiries coming in as a result of advertising in the local newspapers. Before close of term we were requesting parents of under-five-year-olds to put their children's names on a waiting list, as we were rapidly reaching the limits of present accommodation.

During the first term the children settled down quite happily to their new environment and we have watched with joy the growing interest of the little ones in Bible stories and songs. Through the quiet and unobtrusive influence of the school, two of its pupils have attended Sabbath-school regularly for the past two months, apart from the holidays.

These two children advertise the joys of Sabbath-school to the rest of the non-Adventist children during the week. We are hoping and praying that many more of the children will ask to come to Sabbath-school before many months pass by.

This is the second term. No one had expected the school to grow quite as quickly as it has. We have an enrolment of forty-nine pupils, with eleven more accepted for the next three terms. We have a waiting list of ten, and still the applications come in. We

---

## ATTENTION!

The J.M.V. Camp, Otterton, Devon, will open on Tuesday, August 17th, instead of Monday, August 16th, in order to secure a substantial railway concession.

H. T. Johnson.

---

# Newbold Church School

IN the autumn 1941, in order to provide a Christian education for the children of the College community, I was asked to help start a small church school at Newbold Revel. Despite the vicissitudes of the moves to Packwood and Binfield the school continued. Not the least difficulty has been the shortage of teachers. From September to December, 1947, Miss Stendall temporarily filled the gap, and in January we were glad to welcome Miss Patten as permanent teacher. During the College year, Miss Smith, Miss Uffindell, and Mr. Roe have rendered part-time help.

Since last September the attendance has steadily increased, so that the little school is now offering a Christian education not only to the Adventist children of the Newbold church, but also to the other children of the vicinity. Of the seventeen names now on

the roll eight are from non-Adventist homes. We are hoping shortly to obtain more classroom space and other facilities so that in time we can offer a complete secondary as well as primary course.

The school is run in close connection with the College Teacher Training Departments, and we solicit your prayers and interest that the school may so develop that it can efficiently serve its dual purpose of providing a Christian education for our own boys and girls and a training ground for church school teachers. The need for Christian education for our youth, from the kindergarten grade upward, is becoming more and more urgent; so is the need for consecrated teachers possessed of the spirit of self-sacrifice and the zeal for pioneering who will forward this great task.

MYRTLE H. DORLAND, B.A.

## The Sanitarium Calling!

As long ago as 1903 an Association was formed in England and registered under the title, "The Good Health Association Limited." Among the objects for which the Association was established appear the following:

"To promote the study of the laws of health, to disseminate practical instruction relating thereto, and to advocate and practise the use of rational and physiological methods in the treatment of the sick. To establish . . . institutions as may be needed for the proper carrying on of the work of the Association."

These objects harmonize with the very clear advice given by the Spirit of prophecy many years ago, and very soon after the Association was formed property was purchased in Surrey and the Caterham Sanitarium was established. In the year 1912 the Sanitarium was transferred from Caterham to its present location—Stanborough Park, Watford.

During the years, the buildings have been considerably enlarged and improved and a very large

number of patients have received benefit both spiritually and physically; many return quite frequently and testify to the good treatment received on former visits.

From the outbreak of war in September, 1939, until April, 1946, the Stanborough Park Sanitarium was occupied by the British Government as an Emergency Hospital; fortunately some of the staff were allowed to remain and are still active workers in the Institution, which, since the close of the war is again operating under denominational control. It has, however, been necessary during the past two years to augment the staff by those not of our faith and it is our great desire to employ earnest Seventh-Day Adventists who are eager to connect in some way with our organized work. Sanitariums have been established throughout the world for the purpose of spreading the truth, and loyal Adventists engaged in any of these institutions, whether nursing or in some other capacity, find ample scope for do-

ing this; not necessarily by word of mouth, but by a life of patient, gentle kindness, as various duties are performed.

It is good to hear visitors remark how different is the atmosphere in the Sanitarium compared with similar worldly institutions; they invariably attribute the reason for this to the fact that the majority of the staff are working for a much higher motive than worldly gain, although on this point it should be recorded that rates of pay compare favourably with wages paid in similar establishments.

During the years, many of the Sanitarium staff have entered the mission field and a recent call leaves a vacancy for a state certified midwife which should be filled immediately. There are also vacancies at the present time for young men and women who wish to receive instruction in Sanitarium methods and treatments. Further needs are for domestic helpers as well as for young men to work in the gardens and other departments of the Sanitarium.

Those interested are invited to write to: The Business Manager, The Stanboroughs, Watford, Herts. N. H. KNIGHT.

---

---

## South England Conference

**President:** Pastor W. W. Armstrong  
**Office Address:** 780 St. Albans Road, Watford  
**Telephone:** Garston (Watford) 2213-4

---

---

## Two Days of Blessing at Norwich

OUR own church at Pottergate could not comfortably hold all the members who came for the East Anglian Day of Fellowship held on April 17th. So accordingly we hired the St. Crispin Hall where we greatly appreciated the ministry of our two Union conference visitors, Pastor E. B. Rudge and Pastor G. D. King.

After an inspiring, heart-searching Sabbath-school conducted from the desk by Pastor King, we listened to our union

president as he led us to a deeper understanding of the message of truth. Our hearts were stirred as we heard of native devotion to the truths of God.

Coming together for the afternoon service, preceded by twenty minutes of spirited chorus singing, we were greatly encouraged as we heard of the growth of the Voice of Prophecy work. That more than 7,000 had enrolled in the Bible Study Courses is more than gratifying. We could visualize the rapid advance of our work through this God-ordained agency until the number of 100,000 would not be a remote possibility.

The evening service was fittingly concluded by Pastor Rudge and ended our day of fellowship. A sermon reminiscent of the pioneer days was warmly welcomed and we came away with a strong resolve to equal the fervour and zeal of those God-fearing beginners of our movement.

The Sabbath following was also a high day. The church was packed to witness the solemn yet glad service of baptism. Brother G. Tapping from Clacton-on-Sea had brought over three candidates and these with two from the Norwich area went down into the watery grave, giving public demonstration of faith toward God and hope in Jesus. One dear brother and his wife had practically read themselves into the message. One mother had watched through the years her five daughters embrace the truth and finally decided to take her stand and join them in the blessed hope. On the other hand, how thrilled was one mother to see her daughter demonstrate her love for the truth by going to Jordan's bank. It was a privilege to give these new members the right hand of fellowship and to help them with encouraging words as they step out into new life. Pray that the powers of evil will be beaten back as these newly-born souls seek to live out their lives of witness to the blessed Lord.

We plan to launch a campaign in the autumn in the city of Norwich, when we hope to have a nucleus of people to whom we can write a message

of invitation. It is to be hoped that a good number of people will respond to the leaflets advertising the Free Bible Correspondence Courses that we gave out prior to the Ingathering campaign. For souls are always more important than goals.

JOHN C. FRENCH.



## Baptism at Holloway

THEY were all there, on that beautiful Sabbath morning of April 24th, to see the climax of the Kentish Town campaign which began in the autumn of 1947. There was the North London team of mission workers, Pastor G. R. Bell, Pastor H. J. Hurlow, Miss A. Ashley, and Miss R. Newell. There was the Stanborough Male Choir, and some of the soloists who had rendered musical items at the services throughout the winter months. And there was a host of lay members who had worked and prayed for the campaign. Last but not least there were the baptismal candidates, eighteen in all.

All had come with hope and expectancy to the house of the Lord to be baptized with power from on high. It was fitting therefore that the opening strains of worship should sound forth a chorus of "hallelujah" as God's presence was invoked upon the services of the day.

Pastor E. B. Rudge, the Union president, addressed the congregation during divine service in the morning. He sounded a clarion call as he presented an invitation to all to "Come—Rest—and Abide" in Jesus. As he developed his theme he called for consecration and rededication.

The afternoon study was conducted by Pastor W. W. Armstrong, the South England Conference president. He spoke particularly to the eighteen candidates who were awaiting baptism and acceptance into church fellowship.

Pastor G. R. Bell conducted the baptismal service, in which five men and twelve ladies were baptized. One lady was accepted in by vote.

During the services of the day the Stanborough Male Choir, Kathleen Joyce, and the McCrow sisters rendered Gospel themes in song. It was fitting that these singers of the Gospel story should see some of the fruitage of their labours. They have given sweet and acceptable service during the campaign in Kentish Town. Their singing undoubtedly helped to attract the people to hear the message of the great Second Advent Movement which we preach.

This baptism brings the total number of people baptized during the past twelve months to



Candidates recently baptized at Holloway, N. London.

thirty-four. Several smaller baptisms have been held throughout the year. It is therefore with thankfulness to God for His wisdom and guidance that we render this report. G. R. BELL

---

## North England Conference

**President:** Pastor O. M. Dorland  
**Office Address:** 22 Zulla Road,  
Mapperley Park, Nottingham  
**Telephone:** Nottingham 66312

---

### President's Notes

Two central meetings will be held in the North this summer. The first will be at Derby on June 26th and 27th, the second in Manchester a month later. We are expecting Pastor L. K. Dickson from the General Conference and Pastor S. G. Maxwell from the South-East Africa Union Mission, as well as some of the Union brethren and conference workers.

Those desiring accommodation for the Derby meeting should write to us here at the office now, stating their requirements. The services will be held in the Churchill Hall, Curzon Street, formerly the Temperance Hall. This will bring back a flood of memories to many because of former meetings held in this hall. Plan now to be present. We are living in the last days and need all the help available to live a fuller, better, and more victorious Christian life. Do not miss this means of grace.

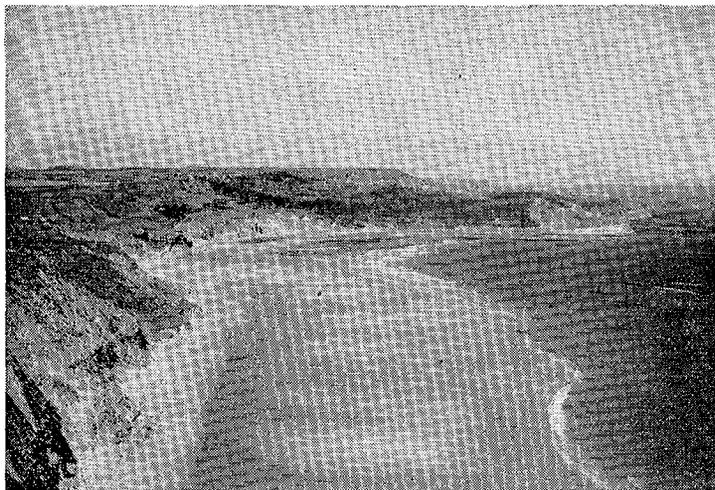
On Sabbath, May 22nd, three souls were baptized at Nottingham, including one from the Lincoln church.

We greatly appreciate the grand effort that has been put forth in the Ingathering Campaign. We are convinced that when the final figures are made up, this will prove to be one of the most successful campaigns ever conducted in the conference. Thank you, one and all, for your loyal service and support.

Our juniors are looking forward to the Advent Youth Camp to be held the last fortnight in August at Cayton Bay, Scarborough, which has become known as "The camp by the golden sands."

---

## "The Camp of the Golden Sands"



View of Cayton Bay from near camp field.

### JUNIOR M.V. CAMP CAYTON BAY Nr. SCARBOROUGH

Tuesday, August 17th to Tuesday, August 31st

Write for particulars to :

Pastor E. R. Warland, 22 Zulla Road,  
Mapperley Park, Nottingham.

---

Following Graduation at the College, some twenty young people will be entering our territory with the plan of obtaining a scholarship from the sale of books during the summer months. We ask your prayers on behalf of these youth, and trust that should any of them come into your midst you will give them a hearty welcome.

O. M. DORLAND.

### Progress in York

ON Sabbath afternoon, May 8th, a large bus and two cars were packed to capacity with members of the York church when they left for the Seventh-Day Adventist church in Leeds. Although York is a city of churches, and although King Edwin of Northumbria was baptized in the seventh century where our proud minster now

stands, no facilities were available to a remnant of God's people who wished to follow their Lord through the waters of baptism. It was a gloriously sunny day and among candidates and congregation alike there prevailed a deep feeling of gratitude to God for His goodness and providential leading.

The Leeds church was full almost to the doors when Pastor O. M. Dorland rose to give a most timely address, and as he talked of the power of sin and how we may be free from it simply by trusting in Jesus and dying to sin, he inspired a new determination to live a victorious life "by the faith of the Son of God."

Next followed the immersion of the candidates by Pastor Dorland, while the congregation sang the appropriate words of "Just as I am." Twelve souls thus

pledged their allegiance to God. Seven were from York and five were from Pastor J. P. West's district which includes Leeds, Wakefield, and Huddersfield. One other dear sister from Leeds was accepted by the church's vote. It was especially thrilling to see one complete family of four—father, mother, and two fine sons—stand in the water together, their faces radiant with happiness. Most certainly their home will be one which angels will love to share. Another dear sister, after months of ill health actually desired to take her life. Thank God she was too weak to do so. Then the message came and a brand was plucked from the burning. She is now daily proving her living connection with One "who healeth all thy diseases."

After the right hand of fellowship had been extended to our new brethren and sisters we sang the most lovely hymn, "Oh, safe to the rock that is higher than I"; a very fitting theme from hearts that had already proved the safety of that Rock.

Thus ended yet another wonderful occasion—the second our York members have enjoyed in eighteen months, during which time nineteen souls have been added to the church to strengthen and beautify it.

There are many evidences of active growth. Tithes receipts during the first quarter of 1948 were over £100 higher than for the corresponding period of 1947.

Harvest Ingathering goals have gone up from £250 to £400 in the past two years, and we expect to top £450 by the end of the present campaign.

One of our greatest needs in York is a representative church building. Within our famous city walls there are twenty-two houses of worship belonging to the Established church but God's remnant has no church property. During the past seventeen months £400 has been added to the York church building fund, bringing the total to £562. This has been made possible by the systematic sacrifices of our faithful members. Pray that God will enable us to find a suitable church building.

When Sister J. Handysides

came to share our labours in York in October, 1947, we remember she spent one tea hour telling us of all the towns and cities in which she has laboured during her twenty-five years service. None thought that York would complete the list. But right here in this ancient fort of Eboracum another victory has been won. Love's forces will celebrate their victory when on June 1st, Miss Handysides unites in marriage with Brother W. S. Barker, our loved and highly respected church elder. The York church has already expressed its affection on the recent occasion when the couple were presented with a handsome hearthrug. May God bless the home they set up in Felbrook Avenue, York.

God has truly blessed the work in this city and we anticipate still greater blessings as we endeavour to give His word with power in this stronghold.  
RHONA AND VICTOR H. COOPER.

---

## Welsh Mission

**Superintendent:** Pastor J. M. Howard

**Office Address:** "Castleton," Glas-  
llwch Crescent, Newport, Mon.  
**Telephone:** Newport 3683

---

### Superintendent's Notes

WELSH ANNUAL MEETING, NEW-  
PORT, JUNE 18th to 20th

THIS is the last announcement our membership will receive in the MESSENGER concerning the annual gathering, which will be held in the Emmanuel Congregational church, London Street, Newport, over the week-end June 18th to 20th. Next Sabbath, June 12th, you will receive your own copy of the programme at your church. Our isolated members will have their copy posted to them in ample time for the conference.

We are delighted to tell you that word has just arrived that we are to have with us on this occasion Pastor L. K. Dickson, vice-president of the General Conference, Pastor E. B. Rudge, president of the British Union, Pastor S. G. Maxwell, superintendent of the South-east Africa Union Mission, and Pastor E. L. Minchin, British Union

youth leader. We are endeavouring also to gratify the desire of a great many of our members in the Welsh Mission by inviting Pastor W. H. Meredith to be with us at this time. Remember that June 7th is the last day to send me your request for accommodation if you wish to spend the whole week-end with us.

### CAMPAIGNS

PASTOR J. R. LEWIS has just sent word that there is a renewal of interest at Hereford and over sixty people are attending their mid-week meeting. Pray for God's blessing on this good interest.

The Abergavenny campaign is in its sixth week and the interest is excellent. Owing to floor trouble at the Town Hall we had to make a rapid change of hall for last Sunday. We were fortunate to obtain the Drill Hall at a nominal charge, but it meant hiring chairs and piano for the occasion. We also had to dispense with the film as it was impossible to black-out the glass roof. In spite of these handicaps we had another crowded meeting; we must have had 300 persons present. This is the first time in my experience that we have been "pestered" (!) by a journalist for a write-up of our meetings. A reporter of a South Wales daily, with a large circulation, tried to contact us three times last week and twice this. Needless to say we are encouraging this free advertisement. The owner of a local paper also has been very indulgent to us. We ask an interest in your prayers.

J. M. HOWARD.

---

## Scottish Mission

**Superintendent:** Pastor J. H. Bayliss

**Office Address:** "Lynnhouse,"  
Davidson Park, Edinburgh 4  
**Telephone:** Granton (Edinburgh)  
84892

---

### Superintendent's Notes

At the time these lines are being penned, the Ingathering battle has reached an intense pitch of fervour. Every faithful ingatherer summons the cour-

age and fortitude for the last assault. The amount, at present, is slightly ahead as compared with the figure at the corresponding time last year. Will the Mission reach its goal? You possess the answer as you read these notes.

We thank all most sincerely, in Christ's stead, who have consecrated either their energy and time to solicit from the public, or their means to make this achievement possible. And we believe God will bless, not only the gifts received, but particularly the faithful witness of His people to His glory.

Pastor K. Lacey conducted a small baptism in Aberdeen on May 8th, a report of which adjoins these notes. These candidates are the "first-fruits." The "harvest," he hopes, will be reaped before the summer is through. Pastor T. S. Brash, too, has about a dozen souls attending Sabbath meetings. Many of these have definitely thrown in their lot with God's "remnant." A baptism in Glasgow is in prospect. A baptism is also anticipated in Edinburgh shortly. Your continued intercessions are requested that the seal of the Holy Spirit will be placed upon this work of soul-winning.

Remember July 2nd to 4th? It is the date of our annual gathering. This year we assemble at the Glasgow church. No Adventist can afford to miss these days allotted for fellowship. The spiritual feast spread for us will strengthen us to continue our journey toward the heavenly Jerusalem. Send in your requests for accommodation, on the slips provided, as early as possible. The reception committee will do its best to make arrangements to suit your requirements. Meanwhile, pray in preparation to receive God's richest blessing at the Convention.

JOHN H. BAYLISS.

### Stonehaven Baptism

ON Sabbath, May 8, 1948, at the Church of Christ chapel in Aberdeen, the ordinance of baptism was celebrated for a witness to God's saving grace and keeping power in the last generation of earthly history.

The candidates, from Pastor K. Lacey's inaugural campaign at Stonehaven, were the first-fruits of his Scottish ministry.

Both ministry, membership, and interested friends nearly filled the chapel kindly loaned by the officers of another fellowship in the city.

Pastor J. H. Bayliss, the superintendent, preached the Word, examined the candidates, and extended the right hand of fellowship on behalf of the Mission.

Pastor Lacey conducted the immersion of these dear souls. There were just four of them, but we trust that out of the witnesses of this sacred yet happy service there will be a good harvest. The latter are our good friends of the "Aberdeen for Christ" Campaign, some of whom have both publicly and privately requested to be baptized.

We thank God for the souls who have found Jesus as a personal Saviour in this effort. We thank God for Sabbath-keepers. We thank God for many prospective members. We ask your prayerful interest that the church shall be greatly augmented and that a suitable building shall be the Lord's, here in the Silver City by the sea.

A. J. TIMOTHY.

---

## Irish Mission

**Superintendent:** Pastor A. J. Mustard

**Office Address:** 52 Dunlambert Park, Belfast

---

### News from Belfast

THIS year our Young People's Week of Prayer began on April 16th. It was indeed a week of blessings. Our new minister, Pastor W. G. Nicholson, addressed us at our first meeting, taking for his theme, "Behold I make all things new." This was the first of a series of talks that he gave us during that first weekend.

On the following Friday night Pastor A. J. Mustard, who is now superintendent of both the Northern Ireland and Eireann Missions, spoke to us on the "New Life," thus continuing the theme of the week.

Sabbath afternoon, April 24th, brought our week of prayer to

a close—but what a climax! It was a baptism. Many had made new decisions during the week and had prayed for, and experienced, rich blessings, but here was concrete evidence that God had been with us. Two young people and two seniors arose to a new life out of the watery grave. In these candidates we saw the first-fruits of Brother Cowley's and Sister Clements' efforts in Coleraine, as Mrs. Watton went forward in baptism.

There was joy, too, in the Houston family as the doctor saw his daughter, Verna, and Mrs. Balmer, to whom he had given Bible studies, take their stand along with God's people.

Even at Newbold College there were happy hearts, I am sure, as Brother George Fraser proclaimed his desire to unite himself with the truth which his brother had embraced about a year ago. He plans to join his brother in September to prepare himself for a place in the Master's service.

The attendance on that sunny afternoon was the best I have seen in the Belfast church for some years. Many in that audience have heard the whole message, but are hesitant about requesting baptism. They are afraid they will not maintain the standard set before them. They need your prayers, so won't you pray for them? Then we shall be able to go ahead and plan for another baptism in the near future.

NORTON WEIR.

---

### Acknowledgments

THE treasurer of the South England Conference acknowledges with thanks receipt of £1 10s. tithe and offering to medical missions from Anon, Leyton.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe £1, from T.T.G.

---

### Advertisements

WANTED.—Copy of A. S. Maxwell's *Discovering London* Write, stating price, to The Stanborough Press Ltd, Watford, Herts.

THERE are a few vacancies for holiday accommodation in June and September at "Wharfedale," 82 Cheriton Road, Folkestone.

HOLIDAY ACCOMMODATION. Bed and Breakfast. Mrs Bright, 112a Brightwell Avenue, Westcliff.

HOLIDAY ACCOMMODATION. Bed and Breakfast. Miss B E. Snewin, 19 Thornbury Road, Clacton-on-Sea, Essex.

## The Stanborough Press

### Revision of Prices

At a recent meeting of the Publishing House Board, study was given to rising costs as they affect present retail prices of our publications. The price of paper has gone up between 300 and 400 per cent as compared with pre-war. Book cloth, for which we used to pay 10½d. per yard, is now costing us 2s. 7d. In addition wages and overheads are very much higher than in the days of a few years ago. Prices are also still continuing to rise as we are all only too painfully aware.

In view of the situation the Board decided to revise the prices of some of our publications. As from June 1st the prices of our principal books, magazines, and periodicals will be as follows:

#### BOOKS

<i>The Bible Speaks</i>	s.	d.
Leather Binding	40	0
Red Stainless Binding	33	0
Blue Cloth Binding	28	0

<i>God's Way Out</i>		
Leatherette Binding	18	0
Red Stainless Binding	15	0
Cream Cloth Binding	12	6

<i>These Days of Destiny</i>		
Leather Binding	21	0
Red Stainless Binding	15	0
Green Cloth Binding	12	6

<i>Bedtime Stories</i>	3	0
<i>Steps to Christ</i>	3	0

#### MAGAZINES (undated)

<i>Good News</i>	8
<i>Health and Happiness</i>	8
<i>Youth Calling</i>	8

#### PERIODICALS

<i>Present Truth</i>	3
<i>Good Health</i>	4
(beginning with August issue.)	
<i>Sabbath-School Quarterlies</i>	4

Very little change has been made in the case of the lower priced bindings of our bound books. The chief increases are in the case of the undated magazines which have gone up from 6d. to

8d.; *Good Health* is increased from 3d. to 4d. commencing with the August issue, and the *Sabbath-School Quarterly* from 3d. to 4d. When we remember that these publications have been selling up to the present at pre-war prices it will be realized that the increases have been forced upon us.

We feel sure that these changes in prices will not in any way affect the wide circulation of our truth-filled pages of literature.

J. C. CRAVEN.

#### SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office

	Lon'n	Car'ff	Edin	Not'm	Bel't
June 11th	9 16	9 29	9 57	9 29	9 59
June 18th	9 20	9 33	10 01	9 33	10 03

#### BRITISH ADVENT MESSENGER

Vol. 53. No 12. June 4, 1948

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts

Copy for next issue—June 9th

EDITOR: W. L. EMMERSON

# JUST THE BOOK

TO WIN YOUR NON-ADVENTIST RELATIVES AND FRIENDS

## "THESE DAYS OF DESTINY"

By J. A. McMillan

It is a story that will grip your interest from the start. You will enjoy the author's portrayal of the reaction of ordinary men and women to the events of our time. In this unique setting the truths of the Advent message are so forcefully presented that the reader is led to face their mighty challenge.

*These Days of Destiny* contains 184 pages, divided into fifteen chapters. There are four beautifully coloured full-page plates. Nine original drawings illustrate the progress of the story, and, in addition, the book is enriched by twenty-eight full-page pictures, and about forty other illustrations.

Published in three styles of cover:

- Full Leather, lettered in gold, marbled edges ... 21/-.
- Durable "Stainless" Red Cloth, marbled edges ... 15/-.
- Fine Egyptian Green Cloth, marbled edges ... 12/6d.

**SPECIAL OFFER OF 50 PER CENT DISCOUNT TO ALL MEMBERS UNTIL JUNE 30th**

"The book grips you: I couldn't put it down," states a *colporteur*.

PLEASE ORDER THROUGH YOUR HOME MISSIONARY SECRETARY

