

# BRITISH ADVENT MESSENGER

ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## FELLOWSHIP AT WATFORD

By L. E. A. Lane

FROM all parts of the South England Conference our brethren and sisters met at Watford for two full days of worship and fellowship. Besides the Union brethren, we were favoured with the services of Pastor L. K. Dickson, Vice-president of the General Conference, and Pastor S. G. Maxwell, superintendent of the South-east African Union Mission.

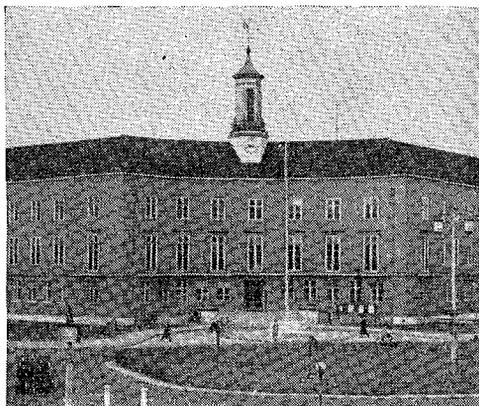
The first meeting was held in the Stanborough Park church on Friday evening, and the theme of the organ prelude, "He shall feed His flock like a Shepherd" was surely fulfilled during the meetings which followed. Pastor W. W. Armstrong, the South England Conference President, spoke to us of the need of Christ. To the question, "How long shall it be to the end of these wonders?" the answer is: "It shall be for a time, times, and an half." We are more familiar with these words than with the rest of the verse, which reads: "When He shall have accomplished to scatter the power [or hand] of the holy people, all these things shall be finished." Dan. 12:7. The work will never be done by our own power, or hand. We must cease from human strivings and let Christ work, and only when this is accomplished will the end come and the kingdom be established which shall never be destroyed. It was when Jacob ceased to wrestle, through the dislocation of his own power, that he clung to his heavenly as-

sailant and received blessing and power to overcome.

On Sabbath the Watford Town Hall was well filled. Pastor A. C. Vine was the day's Sabbath-school superintendent. Brother E. Cox, in charge of the Wimbledon district, reviewed clearly the lesson, and Pastor C. R. Bonney, of Bristol, with equal clarity, taught the lesson for the day. Pastor W. Till gave the mission's appeal on behalf of the work in Nigeria, and told us of the needs of, and deeds in, West Africa. During the Sabbath-school very good news was received concerning Pastor Gilbert Lewis, who recently returned to Africa from furlough. He has been healed of a rare disease of the blood, for which there is no known cure. The congregation stood while a prayer of thanksgiving was offered for the good hand of God upon our brother.

The Watford Town Hall, where the Southern Days of Fellowship were held.

In the Sabbath morning service, Pastor Dickson brought to us a solemn message from the text: "I in them, *that the world may know . . .*" Coupling this with Paul's declaration that he bore in his body the marks of the Lord Jesus, Pastor Dickson said that every follower of Christ should be marked so clearly that the world would know that he was a Christian, and if all would bear such a witness, the work would be done. Paul no doubt bore physical marks as a result of his sufferings for Christ's sake, but the essential marks were those which showed that he had been crucified with Christ. They can be summed up in one word, Christlikeness; spirituality in every aspect of life, victory over sin, unselfish service, humility, gentleness, sweetness, kindness, love, patience, longsuffering, and



joyfulness in the midst of adversity—these marks will be manifest, and all who bear them will declare plainly that they are Christ's. We cannot do these things in our own strength; it is unnatural to us, and can only be done when our nature is changed by full surrender to God. "Now is the time," Pastor Dickson said, for us to make this great change, from bearing the marks of self to bearing the marks of Christ, and he invited all to rise to their feet who were determined from this point to bear in their bodies the marks of the Lord Jesus. There was general response to this invitation.

Pastor T. J. Bradley led us in a service of song prior to the afternoon Bible study by Pastor G. D. King. His opening words were quotations from Sister White: "Great changes are soon to take place in our world," "the final movements will be rapid ones," and "The Spirit of God is gradually but surely being withdrawn from the earth." Pastor King spoke of the three-fold ministry of the Holy Spirit. He will 1. convict of sin, righteousness and judgment; 2. guide into all truth, and 3. sanctify the people of God. There is not much time for this three-fold work to be done. May God's people submit now to the convicting, guiding, and sanctifying work of the Holy Spirit, that at the end there may be a perfect and sanctified church.

Following Pastor King's study was a solemn service of ordination. Brother P. Schuil, under appointment to the principalship of our school in Holland, and Brother A. E. Farrow, of Nigeria, West Africa, were set apart to the Gospel ministry. Pastor Maxwell offered the ordination prayer, Pastor Dickson gave the charge, and the ministers who were present sang a hymn of welcome.

In the evening service Pastor Dickson stressed two words from 2 Peter 1:10, "Diligence" and "Calling." He defined the word "diligence" as "business-like." Many are careful about their own affairs, but careless in the things of God. It is our supreme business to make sure of our heavenly calling, and to

do this requires even more earnest effort and carefulness than we need for success in earthly affairs. A Christian man is a business man for God, and carelessness in His service is not acceptable. "Calling" means fellowship, and our fellowship is with the Father. Satan is gaining the upper hand in the affairs of men, and his unrestrained power is casting darkness over the earth. We must make our calling, our fellowship with the Father, sure, lest we lose our way in the darkness. We must make it our business to be as closely connected with God as the branch is with the vine. The result is an abundant entrance into the everlasting kingdom of our Lord.

On Sunday morning Pastor E. B. Rudge presented the ideal for God's people—perfection, as our Father in heaven is perfect. Our great Example is Christ, and through Him we can attain to the standard set for us. Lesser examples are found in the Bible. Job manifested perfect trust in God. "Though He slay me, yet will I trust in Him." Moses' perfection was in love and devotion to God and His people. He was willing to lose eternal life if that would save his own nation. David was an example of perfection in trusting the purposes of God. By killing Saul he could have hastened his rise to kingship, yet he waited for God to work out His own purpose for him. Abraham exemplified perfect obedience. When asked to offer up his one beloved son, he gathered the wood and the fire, ascended the mount, built an altar, laid upon it his son, raised the knife—then came a voice: "Abraham, . . . lay not thine hand upon the lad, . . . for now I know that thou fearest God." Pastor Rudge urged us to follow these great examples, and be among those who will stand before the throne without fault.

Pastor J. A. McMillan, in his study, took four words from the prophecy of Isaiah, and four from Acts, chapter one: "Ye shall be witnesses" and "Ye are My witnesses." To be a true witness we must have knowledge, truth, experience, and be in partnership with the Holy Spirit. In order to finish the work, lay members will have to

take a much larger share in witnessing, that is, evangelizing the world. Witnessing also keeps us alive spiritually. God is waiting to reproduce His image in a willing people, that they may bear witness to the world for Him.

Education and colporteur work shared the platform in the afternoon, and there is a lasting link between them. Many students gather the means for their education from the sale of the truth-filled literature from the publishing house. Our hearts were stirred as Brother S. Combridge recounted the great providences of God in the field of literature ministry. One gentleman, through contact with our brother's work, has given over £100 to the Ingathering work.

Pastor W. R. A. Madgwick, Principal of Newbold Missionary College, spoke of the good spirit that prevails in the College. The spring Week of Prayer was an outstanding occasion, when ninety-seven students stood up to testify to the saving grace of God. Pastor Madgwick gave many experiences of the working of God on the hearts of our young people, for which we rejoice.

At the foreign mission hour, under the leadership of Pastor Maxwell, Dr N. Buxton spoke of the medical work in Surat, India. The hospital there has been established six years, and is well equipped for surgical and medical work. He spoke of the faithfulness and loyalty of one Indian boy who is now in Johannesburg working for his own people, and for others, too. Space will not permit to record all the great missionary stories Pastor Maxwell told us, but we must tell of some of the "Macedonian" calls which come to our workers in Africa. The lepers call, "Come over and help us." Many are turned away for lack of accommodation. Portuguese East Africa calls, a country dominated by Roman Catholics. Only one worker is there. Prayer huts have been burned down three times, and now they meet to pray in the open under a tree. The Indians call. One group of Indians gave £1,500 for a ward in our hospital. The Mohammedans call. To turn from Mohammedanism to Christianity

may mean death to the convert, yet they call for salvation. Pygmies of the forests of Central Africa call for the good news. Let us in all ways, by all means, help to answer these and other calls. We must do it *now*.

In the last hour of our Fellowship, Pastor Dickson said that we are in the second century of the proclamation of the second advent. We know that time is very short. Peace has been taken from the earth, and fearful forebodings have fastened upon men. But God is dealing with this world, and everything necessary to meet the needs of this hour is in the Gospel.

The word of admonition is, "That we be found of Him in peace." At the centre of every kind of storm is a circle of perfect calm. Christ is that centre, for He said, "Peace I leave with you." To be in Christ is to be within that circle of peace, and this is vital. We must accept all the promises God has made, and move out by faith, trusting in them. Then we can say with Paul—in bonds and affliction—"None of these things move me," and our problems will no longer be pitfalls, but a challenge to our faith. The hour closed with the words: "Be found of Him in peace." We found our hearts in agreement with Pastor W. W. Armstrong as he thanked Pastor Dickson for the spiritual feast we had enjoyed through him.

The special musical items beautifully expressed the purpose and experience of the occasion. Mrs. Watson richly voiced the prayer of all hearts: "O Lord, correct me, not in Thine anger; but in Thy mercy blot out all my sin." Later, Mrs. Watson and Miss Rudge, accompanied by the male choir, sang the triumphant words: "I waited for the Lord; He inclined unto me . . . O blest are they that hope and trust in the Lord." Brother T. B. Wynne earnestly rendered the appeal and promise: "Ye people, rend your hearts . . . and turn unto the Lord," for "If with all your hearts ye truly seek Me, ye shall ever surely find Me." At the close of the ordination service, Pastor E. W. Marter, Bible instructor at Newbold Col-

lege, sang a beautiful hymn of consecration, all joining with him in the final words: "Live Thou Thy life within, my King Divine."

The male choir, under the direction of Brother Idris Owen, sang of the welcome home for the children of God, and so throughout, the sacred music helped to uplift our hearts in praise and

prayer and reconsecration, and in joyful expectation of the life to come.

We rose and went our several ways. We may gather again, for fellowship and in conference, in this world; but above all, let us make our calling sure for the great gathering around the throne of God where days of fellowship and worship shall have no end.

## Scotland's Days of Fellowship

By T. Stewart Brash

A GAELIC phrase used often in the highlands and islands of Scotland wishes all who come that way "one hundred thousand welcomes." That was the sort of welcome accorded the church-members and friends who gathered for the annual days of fellowship held in Glasgow, July 2nd to 4th. Representatives were present from Aberdeen, Dundee, Edinburgh, and Stirling. The Union Conference delegation was headed by Pastor L. K. Dickson of the General Conference. It also included the following brethren: Pastor E. B. Rudge, Pastor G. D. King, Pastor S. G. Maxwell (Africa), and Brother M. Roe. This strong ministerial force brought much needed spiritual help to the believers in the Scottish field. Active in the oversight of all the proceedings was Pastor J. H. Bayliss, our Scottish superintendent.

The sustained interest in the listed meetings of the session was reflected in the splendid attendances throughout. Peak attendance was reached on Sabbath morning when 145 adult members listened with rapt attention to Pastor L. K. Dickson in a worship and consecration service, the keynote of which was "apostolic preaching, apostolic service, apostolic power." When Pastor Dickson turned to deal with the need of spiritual life he found an echoing response in the hearts of God's dear people. Shall we ever forget that ring-

ing phrase: "No spirituality without communion with God based on love, and no spirituality without personal obedience." With the entire congregation standing in consecration Pastor Dickson had this to say: "You must meet all the power of the enemy with all the power of God." It was a quiet, solemn hour. God was in the camp of Israel.

Later the Union president, Pastor E. B. Rudge, drawing upon the wealth of his experience, called the conference to personal, wholehearted service for Christ and His cause in Scotland. A happy arrangement brought Pastor G. D. King to follow on with special reference to the work being done by the Voice of Prophecy Bible School and the Luxemburg radio broadcast. The emphasis finally rested upon the practical part members could play in advancing these missionary projects. Youth was well served by the presence and ministry of Pastor S. G. Maxwell, newly arrived on furlough from Africa. As the missionary delegate he surely gave help and inspiration to young people here. I cannot close this report without mention of the work of Brother M. Roe. In addition to the care of the bookstall, he gave an inspiring home missionary talk on Sunday morning. As the newly-appointed colporteur leader in the Scottish area we particularly welcomed him to Glasgow.

All too soon the days of fellowship sped past. Leave-taking on Sunday morning and Sunday afternoon was general. Member bidding member God-speed set off for home, happy, encouraged, blessed. A grand spirit had prevailed. A final evangelistic service brought over one hundred people together on Sunday evening. Again Pastor L. K. Dickson, not now the counsellor and deputy from the General Conference but evangelist and preacher of Good Tidings, gave himself to the task of enlightening the people from the "word of prophecy made more sure." Rapt attention and serious expressions

of help received were indicative of what the message meant to those attending.

Won't you pray for Scotland? Pray for her unevangelized, populous cities. Pray for her unreached highlands and islands, where only Gaelic is spoken and where no herald of the Advent message has trod. Pray for the small but undaunted corps of workers, as they face their gigantic task.

"And should you chance to come this way,  
Upon a sunny summer's day,  
Stay long enough to hear us say,  
'One hundred thousand welcomes!'"

## Trek to an Outpost

By D. J. Clarke

KOFIKROM was once a last halting place for illicit traders between French Ivory Coast and British Gold Coast. This route is now little used, and the one-time neat border-line Preventive Station, a short distance from the village, is now all overgrown and in ruins.

A man from the Northern Territory had travelled to the Colony and, among other occupations, had enlisted as a Preventive Police Officer. As such he was posted to this smuggler's lair. He was literate and had learned something of the Gospel and the Sabbath. Here in this village he found his wife, the chief's daughter, and so retired to this outlying spot when leaving the police service.

Faithfully he "gossiped" the Gospel. It was not easy, for he had been a policeman, and he might still be sending reports secretly, thought the people. However, after a number of years with only very occasional visits from one of the African evangelists, this good man visited the Bekwai station and was found worthy of baptism.

Kofikrom had been visited by the superintendent years before, and now again there was the insistent call. So on April 8th, this year, Pastor Clifford, D. J. Clarke, and a newly-appointed young evangelist set off on a

week-end trek that entailed about 160 miles by car and a further eight to ten miles on foot through bush paths. Over the week-end fully fifty miles were walked through these narrow trails; brushing aside the rank vegetation. First, to find a stream for a baptismal service; then, to preach God's last message of warning in other nearby villages and return to the car at the road end.

Of Kofikrom's sturdy group of about twenty, six are now baptized the pioneer lay man, his wife and daughter among them. Several others will soon be ready with the help of the young evangelist now resident. These people had built a prayer house already, but now talk of enlarging it.

The chief and a large group of townfolk attended the last evening service at the town of Jabeso. As the meeting progressed, a peculiar rattle was heard—the fetish priest was calling an opposition gathering. This town is at the end of the motor road, and some years ago was a busy centre of gold-mining. The mines are now closed, but our African evangelist will be prospecting for men with hearts of gold to be refined for the Saviour of mankind.

Of particular interest to Seventh-Day Adventists are certain peculiar prohibitions at Kofi-

krom, maintained by the local chief. The customs are of ancient origin and indicate that God has had His own witness in these parts

The seventh day is known as Mem m e n e d a which means "Swallow day," that is, the day on which eating only may be done, and hence the alternative name, Nyameda or God's day. On this day no farming may be done, food may not be gathered, and games may not be played. Baby boys born on this day are called Kwame, another term for God. If born on Sunday, Kwasi is the name. When missionaries pass, little children frequently call "Kwasi Broni" or "Sunday white man." We try to teach them "Kwame Broni"—Sabbath or "God's day white man."

The return journey was planned to be made in good time, but with sixty miles still to go we came to an abrupt stop. A large wawa tree had not weathered the storm of the previous Saturday night. Its great trunk, six feet in diameter and sixty feet long, completely blocked the road. No attempt had been made to remove this giant of the forest till early this very morning. The natives are not particularly skilled with axe and saw so it took a good four hours of waiting before we got on our way again. Even then it was by a track cut through the bush at the side of the road. What a track! Comparable only to that of army tank manoeuvres! A steep bank approached at scarcely less than broadside, old logs and tree stumps, lightly covered treacherous hollows, and then a precipitous five-foot drop on to the road. Both bumpers scudded the road, but no serious damage was done and soon we were doing 60 m.p.h. again.

The only alternative route entailed returning the way we had come for sixty miles and then setting off on a 200-mile journey. In this country each car must carry its own reserve of petrol, so such extensive detours are not possible.

Yes, we were rather late for lunch but we reached home in time for bath and evening "chop."

Note.—We are in great need of used Sabbath-school supplies—



HEAD OF THE PATH,  
LADRAM BAY, OTTERTON

*Quarterlies, Sabbath-school Workers, picture rolls, memory verse cards, etc. Also the Gazette and any other of our church papers, Present Truth, Review, Instructor, Signs.* All these are welcome and much appreciated by the teachers and those who can read. We also use them as tracts. If you have any please send to D. J. Clarke, Box 45, Bekwai, Gold Coast, West Africa.

our sincere congratulations and trust that God may yet spare to them many happy days together and continue to bless them as they serve in ministry.

DR. AND MRS. R. MADGWICK also celebrated their silver wedding at the same time. Sister Madgwick is the daughter of Pastor and Mrs. Whiteside and has recently experienced what was evidently a remarkable healing in answer to prayer. To them, also, we add our congratulations and pray God that their lives may be blessed together in loving service.

After a brief service several testified to the blessings of God during the fifty and twenty-five years of their married lives respectively. It was an hour of joy for all in which we were strengthened in our confidence in God.

The delightful path from the South England camp site down to the beach at Otterton, Devon.

these meetings elsewhere express our thankfulness to God for the good messages which came to us from Pastors L. K. Dickson, S. G. Maxwell, and our own Union brethren.

THE holiday season is almost with us. We should take advantage of whatever relaxation is before us and then prepare for the service all may give to the Lord as we begin another evangelistic year. We must plan for every worker, every member, to engage in some definite soul-saving work. Our aim in this respect must be the highest ever.

W. W. ARMSTRONG.



## South England Conference

President: Pastor W. W. Armstrong

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### President's Notes

ON the afternoon of June 26th a special service was conducted to celebrate a double event in the Ilford church. Pastor and Mrs. Whiteside have reached fifty years of married life and celebrated their golden wedding by a thanksgiving service to God for His many mercies and goodness to them. We offer to them

THE days of fellowship have come and gone at Watford. What quiet but strengthening hours we all enjoyed together! The thoughts of all speakers led us all to consider the great need we have of increased spirituality in order that we may successfully meet the coming crisis to the church. A fuller account of

### J.M.V. Camp, 1948

"AND so," the missionary was finishing his story, "Atawata escaped from the tiger's den."

A great sigh, long, sibilant, and expressive, which for the last five minutes had been filling eighty-seven little thoraxes, burst forth relieved and filled the atmo-

sphere around the Junior Summer Camp fire.

"Oo-oo-oo-oo!" gasped forty-seven little girls.

"Aw-aw-aw," responded forty boys.

"Now," concluded the missionary in a different tone, "God certainly answers prayer, doesn't He, and when we ask Him, He will just as certainly answer our prayers as He did that of Atawata."

Most juniors, though often they are loath to admit it, greatly enjoy and throughout the day look forward to their evening camp fire. The stories they hear, true stories, stories of adventure, of pioneering, and of witness, as well as giving immediate interest and satisfaction, often leave a deep impression on the child's mind. They like to identify themselves with the hero or heroine of the story, so that carefully chosen stories, stories of men of God, provide a perfect ideal and high standard toward which the child often unconsciously strives. The story-teller, knowing this, makes camp more than a mere holiday but a period of life training—and yet the children enjoy every minute of it.

And the choruses—they shout,

they sing, and sometimes even whistle, in fact they enjoy them so much that often, apparently quite spontaneously, when hiking or during chores or something like that you hear:

There'll be a great camp meeting  
in Heaven  
What a wonderful place that will  
be when—

They know them all by heart and thus render to their Creator the acceptable tribute of worship and praise.

This is only one side of camp life. Every day swimming, tracking, hiking, ball games, especially those requiring team work, or similar activities are planned.

Success is an excellent testimonial, and really the word successful is insufficient to describe last year's camp. We know this year it's going to be better. The programme is perfectly balanced and means fourteen days of adventure, days to be relived over and over again in the child's imagination.

Parents, Devon claims the juniors for just a fortnight this year.

Are they coming?

And Mother, there's no need

to worry. Susie will have someone to help her with her hair-ribbon and see that she is wearing dry socks. JOHN A. BEVAN.

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## Northern Ireland Mission

Superintendent: Pastor A. J. Mustard

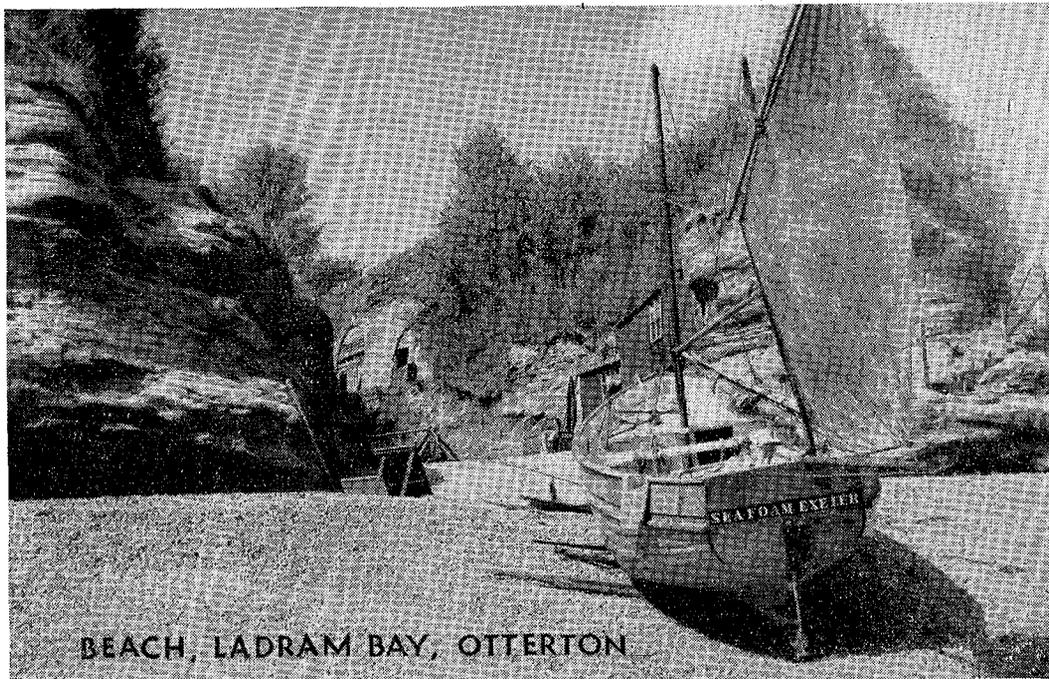
Office Address: 9 Churchtown  
Drive, Rathgar, Dublin

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### Belfast

WILL all visitors to Belfast please note that Sabbath-school in the Florenceville Avenue church now begins at 10 o'clock, that is half an hour earlier than formerly. The preaching service is at 11.15 a.m., and the young people's meeting is, as usual, at 7.30 p.m. The prayer meeting time has been changed from Thursday to Tuesday at 7.45 p.m. We invite the visitors who come to Belfast every summer and autumn to be present at all of these meetings both to obtain and to diffuse God's blessing.

J. A. BODELL.



BEACH, LADRAM BAY, OTTERTON



## Advance!

SOME far-reaching decisions were recently made by the full Union Committee regarding the building up of a strong literature ministry in the British Isles. For some years now our colporteur force has consisted of between fifty and sixty colporteur evangelists in the British Isles.

The population of these islands is well over 50,000,000 people. Public evangelism is most difficult and the man-power is very limited. Apart from the lack of halls there is a real dearth of workers. Surely we must turn more and more to our publishing work and believe that largely through this avenue the work of God will be finished.

With this thought in mind we have set as our goal in the British Union the increasing of our colporteur force to at least 100 full-time workers, and in addition also recruiting 300 auxiliary colporteurs by the end of 1949.

In order to accomplish this objective, three new publishing department secretaries have been appointed as from June 1, 1948. Some three months ago Brother W. McLeod was chosen to assist as publishing department secretary for the North England Conference. From September 1st, Brother McLeod will act as the full-time publishing department secretary for the North England Conference and Brother A. W. Howard will become the home missionary secretary on a full-time basis for the same conference. We shall more than miss Brother Howard's leadership from the colporteur ministry, but wish him God-speed and every blessing in his new appointment.

We extend a hearty welcome to Brother McLeod, his successor, and to Brother A. Lacey, publishing department secretary for Wales and the western district, also Brother M. Roe, publishing department secretary

for Scotland and the northern district, and to Brother H. D. Howard, publishing department secretary for the Irish Missions. All these men have, without exception, spent many years in the British field as successful colporteur evangelists. Somehow, with this added leadership, we already see the dawning of a new day for the publishing work in this field. May God richly bless these men in their heavy responsibilities in this new and mighty hour of opportunity.

The task of reaching the millions in our own land is tremendous. We believe there are many men and women and young people who, if rightly encouraged, could do a great work for the Lord. There may be those who could go from home to home from four to twelve hours a week with our publications. Others may be able to work longer. A great work is yet to be done and our opportunity to do something may not linger too long.

Dear reader, have you considered this most successful way of winning souls? Could you not, by the help of the Lord, begin to circulate some message-filled literature right in your own district? Who can tell the results? Why not introduce some tracts or some copies of our pioneer missionary paper—*Present Truth*?

"We have been asleep, as it were, regarding the work that may be accomplished by the circulation of well-prepared literature. Let us now, by the wise use of periodicals and books, preach the Word with determined energy, that the world may understand the message that Christ gave to John on the isle of Patmos."—*"The Colporteur Evangelist,"* page 101.

Every night on bended knee in all parts of the field, I believe there are those who are earnestly seeking for a better understand-

ing and a knowledge of the times in which we live. The printed page will meet the issue, but where are the messengers to carry the message?

We are told that thousands can be reached in a most humble and simple way. If we are willing to go, I believe the Lord will prepare the way before us. The last Gospel warning message is to be carried to every creature. Every member must act his or her part in the divine programme of reaching lost humanity.

"The distribution of our literature is one means by which the message is to be proclaimed. Let every believer scatter broadcast tracts and leaflets and books containing the message for this time, . . . go forth to circulate our publications *everywhere*."—*"Southern Watchman,"* January 5, 1904.

The call is urgent for the need is great. Who will be willing to give a little time each week to carry the precious Gospel seed to those who still sit in darkness and in the shadow of death? Why not contact your local publishing secretary or write direct to the above address, for we are most anxious to encourage you in this inspiring, soul-saving ministry of literature.

May many be led to accept the challenge of the hour, and thus become God's helping hand in the finishing of a great task.  
A. W. COOK.



## Wedding Bells

DAVIDSON-GOOZEE.—Harold K. Davidson of Belfast and Margaret I. Goozee of Ealing, both employees of the Stanborough Park Sanitarium, were joined in wedlock on Wednesday, June 2, 1948, in the Chiswick Advent church. Mrs. Beach, of Chiswick, made the church delightfully bright and attractive with flower and fern.

Very many relatives and friends attended this happy event. It was a white wedding, attended by two bridesmaids. Mr. K. Hill was best man and John A. Bevan officiated at the organ. The wedding reception was in the rear hall of the church.

The honeymoon was spent in North Ireland. The writer conducted the service.

JOHN G. BEVAN.

ASH-SIMS—The marriage took place on Tuesday, June 15, 1948, at the Brunswick Road Baptist Church, Gloucester, of Brother George Ash and Sister Justine Lucille Sims, two of our well-loved and active young people in Cheltenham and Gloucester. They share the responsibility of the Sabbath-school at Cheltenham. Pastor J. M. Howard conducted the ceremony in a manner, which inspired everyone present, including non-Adventist friends. The bride was attended by two bridesmaids, Miss Jean Guest and Miss Olive Blundell. The best man was Mr. Frank Brennan of Portsmouth.

After the ceremony a reception was held at the bride's home, 4 Kingsley Road, Gloucester, and was attended by about thirty guests. Later in the day the happy couple left for their honeymoon in Cornwall. We rejoice to see the uniting of these two young people who mean so much to us, and to know that their life together will be an inspiration to us all.

WILFRED HARVEY.

KELLY-PARKER.—On Monday, July 5, 1948, in the Ebenezer Baptist Chapel, Scarborough, Robert Kelly and Sheila Parker were united in marriage. The benediction of heaven was sensed by those present as the simple service was conducted. We wish these young people every blessing as they journey life's road together.

O. M. DORLAND.

### Until the Day Break

WAITE.—Sister Waite, of the Wolverhampton church, was laid to rest on April 2, 1948. She had been a faithful member for many years, and was admired by all who knew her as a fine Christian character. She rests in the beautiful cemetery in the village of Wombourne among spring flowers awaiting the call when the trumpet shall sound. We extend our deepest sympathy to her husband.

L. MURDOCH.

OWEN.—We deeply regret to announce the passing of our dear Brother Owen on Sunday, May 16, 1948. He died in hospital after a serious operation. Brother Owen accepted the Sabbath truth during our campaign in Blackpool. His cheerful and kindly presence will be greatly missed by all who knew him. He leaves a daughter to mourn her loss. He was buried in Bolton, but we "sorrow not, even as others which have no hope."

W. MAUDSLEY.

CARTER.—We record with regret the passing of Brother and Sister Carter of Hest Bank, Morecambe. Sister Carter had suffered for some time and though they both will be missed by the Morecambe company we feel that God knows best. They were baptized by the writer during our Morecambe campaign. They accepted the message at the same time and the Lord has seen fit to call them to rest within a few days of each other.

W. MAUDSLEY.

EMERY.—As the sun shone through a break in a lowering sky, we laid to rest one of our aged and faithful Croydon churchmembers Sister Minnie Emery, aged eighty-five years, a loyal Sabbath-school supporter and church attender passed to her rest on Sabbath, June 18, 1948, after a short, sudden illness. We sorrow, but not as others who have no hope, for the coming advent of our Lord was a bright joy within her heart, and we surrounded the open grave with the confidence that we shall meet again. To her only child, Mrs Gladys Perry, and her two grandchildren, Joyce and Rex, we offer the divine comfort of the Lord. Sister Emery heard of present truth under the labours of Pastor F. C. Bailey, and to the day of her death found it her source of sustaining strength. "Blessed are the dead which die in the Lord."

T. J. BRADLEY.

REANEY.—Sister Annie Reaney, of the Killamarsh company, fell asleep in Jesus on May 16, 1948, in her seventy-second year. She accepted the truth some twenty-one years ago under the labours of Pastors R. Whiteside and D. Morrison and has been a faithful witness for her Master. She was laid to rest on May 19th to await the resurrection morning when her Saviour returns for His people. The funeral service was conducted by Pastor O. M. Dorland, assisted by the writer.

W. H. TAYLOR.

ATKINSON.—Our dear Sister Atkinson passed peacefully to her rest on the morning of May 20, 1948, at the age of sixty-five years, following a long period of ill health. She came into the message through reading *Present Truth* and was brought into the church by Pastor F. C. Bailey during his labours in Gateshead-on-Tyne in July, 1928. She was residing in Darlington at the time of her death. The funeral took place in Saltreel Cemetery, Gateshead, in the presence of many members of both churches, also friends. A very impressive service was conducted in the little chapel by Brother Darbyshire, assisted by Brother Musgrave. Our sympathies go out to her husband and two sons who are left to mourn their loss, but not without hope of a glad reunion on the resurrection morning.

E. JARVIS.

MINNION.—On Friday, July 9, 1948, Mrs. Ada Minnion was laid to rest in Belper Cemetery. Our sister was ninety-eight years of age and one of the first members when the Derby church was organized forty-two years ago. We know she looked forward with joyful confidence to the soon coming of the Saviour.

MRS. F. GAY.

BOOT.—On July 7, 1948, Miss F. Boot was laid to rest in the hope of resurrection at the coming of the Lord Jesus. She had been a faithful member of the Derby church for twenty-one years, having been baptized in 1927 by Pastor J. Bell. Her age was eighty-one years.

MRS. F. GAY.

MUMBY.—The Hereford company has sustained the loss of a third veteran in a few months. Sister Frances Mumby passed to rest at the age of eighty years on June 2, 1948, and was laid to rest amid the beautiful beeches and limes of Hereford Cemetery to await the call of Jesus whom she loved. She circulated our literature widely, and she lives on in the memories of many who think upon her words. The sympathy of members and friends is extended to a sorrowing daughter and son-in-law.

JOHN R. LEWIS.

### Gratitude for Healing

MRS. WHITWORTH of Torquay wishes to express thanks to God for restored health, also to Pastor and Mrs. Stokes.

and churchmembers who have remembered her in prayers and with gifts of fruit and flowers

MRS. A. BINKS wishes to express gratitude to God for steady recovery from an illness which took her to hospital; also for the prayers offered, visits, and gifts from members of the churches in Wakefield and Leeds.

### Acknowledgments

THE Union treasurer acknowledges with grateful thanks the receipt of £5 for the Students' Aid Fund, from R.S. of Southend.

THE treasurer of the South England Conference acknowledges with thanks the Lord's tithe, £10 from Anon.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe £1, from T.T.G.; £5 from V.H.L.; £5 from C.B.

THE editor acknowledges with thanks the receipt of the Lord's tithe £1, from E.F.J.

THE treasurer of the South England Conference acknowledges with thanks the receipt of £1 for Voice of Prophecy, from B.A.

THE editor acknowledges with thanks the receipt of the Lord's tithe £4. 10s., from E.A.

### Advertisements

WANTED, male laundry assistant to attend steam boiler and give general help. Accommodation available for single man. Apply: Business Manager, Stanboroughs Hydro, Watford.

SHORTHAND, book-keeping, etc. Postal tuition given by experienced teacher. Miss Britton, 5 Chepstow Road, Newport, Mon.

SEMI-DETACHED house for sale. Six rooms. Tiled bathroom. Garage space. Vacant possession in three months. Freehold. £1,760 or near offer. L. Peck, 69 Linkway, Hornchurch, Essex.

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SALE. Hand-made leather goods—shopping bags, writing cases, etc. Write for particulars: Miss Britton, 5 Chepstow Road, Newport, Mon.

### SUNSET CALENDAR

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Lon'n Car'f Edin Not'm Bel't  
Aug. 6th 8.40 8.53 9.11 8.50 9.16  
Aug. 13th 8.27 8.40 8.55 8.36 9.01

### BRITISH ADVENT MESSENGER

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