

BRITISH ADVENT  
**MESSENGER**  
ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

## Enlargement and Deliverance

A DEVASTATING fire occurred in Glasgow on Wednesday, May 4th. Large business premises were gutted, many were injured, and thirteen girls lost their lives. One young man, Solomon Winetrobe, helped a number of girls to safety while he clung to a gutter-pipe with one hand. Later, as he lay in hospital suffering from shock, he kept muttering: "I didn't do enough."

This old world of ours is going to meet a similar fate one of these days. Says Peter: "The elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness." 2 Peter 3:10, 11. Shall there be some among us who will bitterly lament: "I didn't do enough"?

The Ingathering campaign provides an opportunity for every member of the church to get out and meet people who do not know the purpose of God or the way of salvation. Are you taking advantage of this heaven-sent opportunity? In the final awful conflagration what shall our feelings be, if we not only did not do enough, but did not do anything. Absenteeism will be hard to justify.

Here is inspired counsel to arouse us to action: "In the visions of the night a very impressive scene passed before me. I saw an immense ball of fire fall among some beautiful mansions, causing their instant destruction.

By J. A. McMillan

---

I heard someone say, 'We knew that the judgments of God were coming upon the earth, but we did not know that they would come so soon.' Others with agonized voices, said, 'You knew! Why then did you not tell us? We did not know!' On every side I heard similar words of reproach spoken."—*Testimonies*, Vol. 9, page 28. Will you be one who cries: "I didn't do enough"?

A great crisis confronted God's people in the days of Esther. Mordecai addressed these immortal words to her: "For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?" Esther 4:14.

We know how nobly Esther responded to this challenge and averted disaster from the people of God. We believe that the loyal people of God in our time will also respond to the needs of the cause and snatch victory from the jaws of defeat. Sister White, after relating the vision already quoted, adds: "I saw jets of light shining from cities and villages, and from the high places and the low places of the earth. God's Word was obeyed, and as a re-

sult there were memorials for Him in every city and village, His truth was proclaimed throughout the world."—*Testimonies*, Vol. 9, page 29.

Young Solomon Winetrobe felt he did not do enough, but on-lookers marvelled at his coolness and courage in face of great danger. The conscientious Christian may feel that he or she has not done enough, but Jesus will say, as He said of Mary: "She hath done what she could." Mark 14:8. Let us then heed the call of the hour, redeem the opportunity of this final week to gain soul-satisfaction by doing our share in the Ingathering of means to enlarge and deliver the cause of God, and:

"In the world's broad field of battle,

In the bivouac of life,  
Be not like dumb, driven cattle!  
Be a hero in the strife!"

—Longfellow.

"God's people are called to rally without delay under the blood-stained banner of Christ Jesus. Unceasingly they are to continue their warfare against the enemy, pressing the battle even to the gates. And everyone who is added to the ranks by conversion is to be assigned his post of duty. Everyone should be willing to be or do anything in this warfare. When churchmembers put forth earnest efforts to advance the message, they will live in the joy of the Lord, and will meet with success. Triumph always follows decided efforts."—*Testimonies*, Vol. 7, page 30.

Ingathering results to date are as follows:

Conference or Mission	£	Inc. or Dec. £
South England Con.	6,169	-276
North England Con.	4,100	100
Wales	755	16
Scotland	404	-5
N. Ireland	212	-147
Union	£11,640	-£312

The first reports from the North American Division show \$1,192,672 gathered in. Here is a message from Elder J. L. McElhany, President of the General Conference.

"This week you have brought in another good report. Every Union is forging ahead, and again we thank God for the evidence that His people are willing in the day of His power.

"How heartening this is at an hour when calls for the Gospel have far exceeded our powers to respond! Throughout the world, nations who have before spurned the things of God, have opened their doors to the Gospel missionary. In those places there are still tremendous obstacles to be overcome, desperate hardships to be endured; but is any hindrance too great when souls stretch out their hands for the saving message, we hold in custody? Dare we hold back? It is a sobering thought that if our general financial trend continues, it will be impossible to appropriate anything to new work at the forthcoming Fall Council. The outcome of this Ingathering campaign may well mean the difference between advancement and retreat in our mission programme!

"Surely your people will rally to this crisis and will demonstrate by greater Ingathering achievements that we are ready and willing to go in and possess the land. What a wonderful thing it would be if each member throughout this entire division could achieve the 'Minute Man' goal of \$18.80. [about £4.] How forcibly that would say, 'Let us go up at once . . . for we are well able to overcome!'

"May God bless each of you as you lead your Unions, your conferences, your churches to final Ingathering victory!"

## South England Conference

**President:** Pastor W. W. Armstrong

**Office Address:** 780 St. Albans Road, Watford

**Telephone:** Garston (Watford) 2213-4

## Literature Activities in West London

SOMEONE with a flare for figures has estimated that 30,000,000 people in Britain never go to a place of worship, and are therefore outside the reach of normal evangelistic methods. However accurate this figure may, or may not be, a more certain fact was proposed by the wise man: "He that winneth souls is wise." Prov. 11:30. Part of this wisdom consists in utilizing an evangelist who does not require a hall, a large congregation, or any advertising—the printed page.

Determined to reach as many as possible of these people, the West London M. V. society formed a literature band for the purpose of distributing tracts, old magazines, and Voice of Prophecy cards. Plans for distributing different types of literature were made under the guidance of our heavenly Father and an appeal was made for funds to provide some new literature when required.

An advertisement was put in the MESSENGER for tracts and magazines, with most encouraging results. Answers came from far and near, big parcels and smaller parcels, all with something of use inside, until the large and ever-growing pile of literature presented quite a storage problem. The members of the literature band are indeed very thankful to all the brethren and sisters in the Lord who responded so well to that appeal. The pile has now begun to dwindle under the onslaught of several enthusiastic distributors and more literature will be welcome, especially *Signs of the Times* which are very useful for this type of work.

Door-to-door delivery of Voice of Prophecy cards has been started by one section of the band,

with the aid of a street map, so that every house in the district will receive a card. Simultaneous distribution of *Present Truth*, *Good News*, and *Youth Calling* was made to add force to the appeal of the card. Several members leave *Signs of the Times* with a Voice of Prophecy card attached in trains and buses to catch the attention of the traveller and turn his footsteps heavenward. "The King's Pocket League" has been formed and tracts are thus distributed in trains, at works, and in any place which offers promise. Several other schemes have been used from time to time, including distribution at hospitals and institutions when visited by the Sunshine band. Naturally, the sale of current numbers of the *Present Truth* has formed a large part of the activities of several members who have devoted much of their time to the literature work.

This work has proved to be interesting, and a great challenge to our society. The active participation in such work by its members has, however, given us a wider view of the needs of the world and has set our eyes roving over the fields already white for harvest. Will you join with us to work and pray that these fields may be quickly reaped?

RICHARD G. PARR.

West London M. V. Society.

NOTE.—Kindly send literature to 63 Windsor Road, Ealing, London, W.5. R.G.P.

## Health Demonstration at Norwich

NORFOLK dumplings! No, something far better; nourishing soup, vegetarian sausages and mash, plus mashed turnip and tomato gravy, savoury paste, sandwiches, and fig tea was the beverage served. These were some of the tasty dishes which were found on the menu of the Health Cooking Demonstration at Norwich, on Thursday evening, March 31st, when well over seventy people attended, two-thirds of whom were non-members being some of the fruits of Pastor J. C. French's campaign.

As one entered the church, gaily coloured advertisements met one's eye, also tins and packages of various health foods had been tastefully arranged by Brother G. Adair and Brother and Sister Benwell, whom we were very pleased to have with us on this occasion.

A varied programme was enjoyed, including remarks from Brethren Adair and Benwell, dealing with a healthful diet, and the advantages derived from being a vegetarian. Musical items were rendered by Brother and Sister French, and recipes for various vegetarian dishes were given. Six of the Missionary Volunteers sang an unusual song, entitled, "Water, Pure and Free," and afterwards the same group, with other Missionary Volunteers presented a dialogue, "The Meat Queue," which was written for them by Sister Brooks, and contained some topical humour.

All seemed to have a good appetite when the tasty free samples were served in the adjoining small hall, and their praises were in keeping with their appetites.

Thanks and appreciation are due to Sister Brooks, who spent many hours of her own precious time, preparing and cooking all the dainty samples, and making this grand health meeting a great success.

BERYL GRAHAM.

---

## North England Conference

*President:* Pastor O. M. Dorland  
*Office Address:* 22 Zulla Road,  
 Mapperley Park, Nottingham  
*Telephone:* Nottingham 66312

---

### President's Notes

THE North England Conference session will be held in the Sheffield City Hall (D.V.) from Thursday evening, July 14th, until Sunday evening, July 17th. Beside the workers from the local and Union Conferences, we hope to be favoured by a visit from Pastors H. M. Blunden and W.E. Read of the General Conference. Every member should plan, as far

as possible, to be present at this gathering. We do not know how many more it will be our privilege to attend, and we need the blessing and encouragement they bring.

OUR tithes and offerings for the first four months of the year are maintaining a gain over 1948, which is most encouraging. Our treasurer reports £1,593 above last

year. We thank our membership for their faithfulness in tithes and offerings.

A GOOD interest is being maintained throughout the field in evangelistic work, and we are expecting a harvest by the close of the year. Our best interests at the moment are in Blackpool, Derby, Sheffield, and Halifax. We ask an interest in your prayers

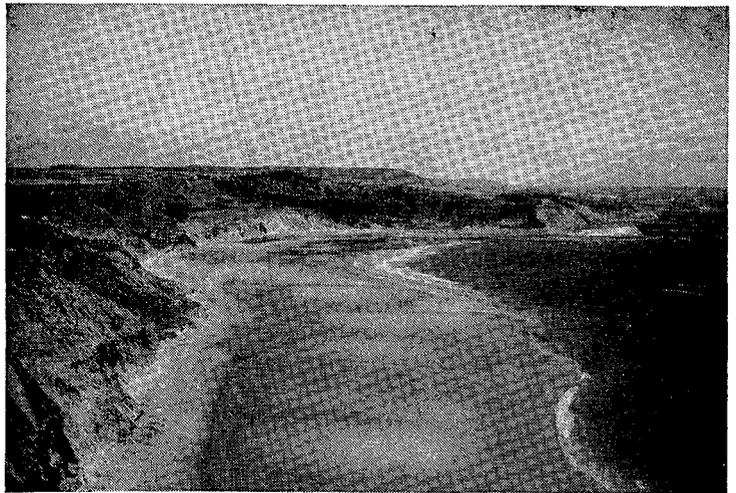
---

## M.V. HOLIDAYS

JOIN ONE HUNDRED ADVENTIST YOUTH

at the

# North England SUMMER CAMP



View of Cayton Bay from  
 "THE CAMP OF THE GOLDEN SANDS"

<b>SENIORS</b>	50/- per week
FRIDAY, JULY 29th, to SUNDAY, AUGUST 14th	
<b>JUNIORS (age 10-14)</b>	35/- per week
TUESDAY, AUGUST 16th to TUESDAY, AUGUST 23rd	

Reservations should be made as far in advance as possible

Write for further particulars and application forms to:  
 Pastor V. H. Cooper, 22 Zulla Road, Mapperley Park, Nottingham

---

for these workers who are maintaining our front line.

At this writing the Ingathering campaign is going well, and an excellent spirit is being manifest in working for the Lord. We greatly appreciate this consecrated service. Our young people are obtaining a very valuable experience in this campaign, which fits them for further service.

We rejoice that another one of our churches in North England is to have a meeting place of its own. The brethren in Oldham have gone forward, and with the assistance of the Union have purchased a building centrally located, and are altering it to make a suitable place of worship. Pastor H. K. Munson is the worker in charge of this church.

BROTHER and SISTER A. W. Howard with their two children sailed from Liverpool on April 23rd. It was the writer's privilege to see them off at the Liverpool dock. We have received an air-mail letter from Port Said telling of a prosperous and happy voyage, and wishing us success in the Ingathering campaign. I am sure your prayers will go with the Howards, and the other missionary families who leave our shores from time to time.

O. M. DORLAND.

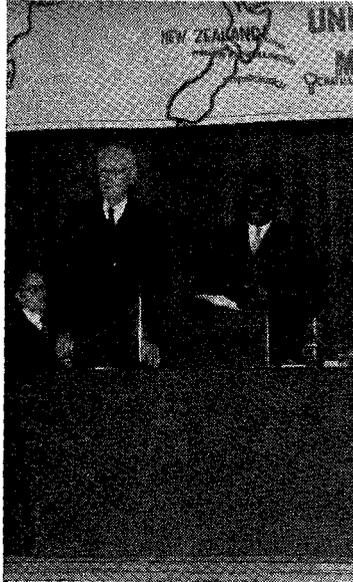
## Derby Campaign

SUNDAY, March 20th, was the opening night of an evangelistic campaign being conducted here by Pastor W. J. Cannon.

The usual questions were in our mind: How would the weather be? Would the people come? Would the hall be filled? The members had co-operated and worked hard in preparation and prayed much. The result was an attendance of 450, excluding members, at that first meeting. We were happy to have with us the Male Voice Choir from Watford and their singing was much appreciated.

The second meeting brought just about as many people to hear the presentation of Daniel Two.

At the third meeting 500 people came to hear Pastor Robert Salau and Pastor A. G. Stewart. How interested the people were



Pastors Stewart and Salau speaking at the Derby Evangelistic campaign.

in the missionary work described that night and the living witness before them of the saving power of the Gospel.

Many names are coming in for literature and there is much work to be done. We are very glad to have the assistance of Miss Lenert, a Bible Instructor from France, who has joined us.

We ask for a place in your prayers that these good beginnings may result in a large harvest of souls for the kingdom.

ELIZABETH A. BUCK,  
Bible Instructor.

---

## Scottish Mission

Superintendent: Pastor J. H. Bayliss

Office Address: "Lynnhouse,"  
Davidson Park, Edinburgh

Telephone: Granton (Edinburgh)  
84892

---

## Notes from the Superintendent

It was our joy to witness a further baptism in the city of Aberdeen on Sabbath, April 30th. Six souls, including three young people, were immersed, after each had borne testimony to his or her faith in Jesus, and desire

to unite with God's remnant church.

THE prospect of future baptisms, during 1949, are distinctly encouraging. Pastor T. S. Brash and his associates in Glasgow have been enjoying good success with their evangelistic work. More than twenty deeply interested persons have been attending the church services for some time. Many have signified their intention to enter into full church fellowship. In Edinburgh, too, the Lord has been doing wonderful things in human hearts. A baptismal class, averaging twelve souls, meets regularly, and we eagerly anticipate the first-fruits within a few weeks. Brother A. R. Musgrave also advises us that some in Dundee will be ready shortly to swell the Advent chorus. We solicit your earnest prayers that the Spirit of God may perform His sealing work in these new believers.

THE visit of Pastors A. G. Stewart and R. Salau to the Scottish Mission has brought fresh inspiration to our believers. It was our privilege to introduce these brethren to the local newsmen in Edinburgh and Glasgow, and in each city space was given to a timely write-up, thus bringing a knowledge of our missionary activities before the general public.

THE early apprehensiveness in our ranks concerning the attitude of the public to Ingathering has happily been dissolved. In spite of their increasing economic burdens, the Scottish people are still giving generously. Where the work appears to be hard, may we suggest the antidote, "Go at it," to combat the challenge. When these notes reach you, a little more than a week will remain for collecting; whether your church or the field goal is reached or not, press on with the good work until the last day of May. The sustained effort will be well worth while, for the need of missions is great and we alone, under God, can supply it.

WE are sure that our membership will be greatly cheered by the amazing exploits of our colporteurs in Scotland. To date, an increase of more than £1,000 in

sales is reported over the corresponding period of 1948. God is blessing our colporteurs! The spiritual worth of their labours will be weighed in the day "the Lord shall count, when He writeth up the people." Our field secretary informs us that about a dozen students from Newbold College will be engaged in this good work in Scottish territory this summer. We welcome these young people to Scotland, and wish them every success as they seek to earn scholarships to enable them to resume studies for their sacred calling.

JOHN H. BAYLISS.



## Scotland Makes History

EVER since the Congress last summer the youth of Scotland have been on fire for Christ, their activities have known no bounds, and it was not surprising, therefore, when they began to clamour for a camp of their *very own* during the Easter holiday. Their ambitions were realized, and from April 14th to 18th, ninety young people met together on the "bonnie, bonnie banks o' Loch Lomond" to spend in fellowship together four days packed with joy and blessing.

Scotland itself had fifty-seven representatives at the camp, while from South England and North England came eighteen and fourteen respectively by every means imaginable. Loch Lomond Youth Hostel, formerly Auchendennan House, proved to be the ideal spot for Scotland's first Missionary Volunteer Camp.

On Thursday afternoon the sun was shining warmly from a clear sky; the loch was like a sheet of glass. With the weather doing its very best, it would have been difficult not to have been carried away by the perfect setting of the house and by the magnificent approach along the avenue of oaks, firs, cedars, and rhododendrons, all bursting into new leaf and flower. At 6 p.m. excitement was high when the tea bell rang and the young people who had arrived gathered to enjoy their first meal together. The camp cook, Mr. Martin Farrel, ably assisted by his sister, Miss Fay Farrel and Mrs. Peggy John-

son, won the affection of every camper through the medium of the excellent meals provided. It was not long before justice was done to this first meal, duties were completed, and eager, attentive faces were fixed on Pastor E. L. Minchin as he outlined a few of the activities, etc., and introduced our chief guest, Pastor E. B. Hare, from the General Conference.

Already Pastor Hare had captivated the hearts of many young people further south and it was not long before he won the affection of the Scottish young people, too.

The assembly room with its walnut doors, panelled walls, and stained windows, together with the huge log fire in the open fireplace presented a perfect setting for the first series of the unique camp fire stories that Pastor Hare related under the title, "Treasure from the Haunted Pagoda." We sat spellbound as he vividly portrayed story after story illustrating how real treasure was carefully dug from the land of the Haunted Pagoda.

The following days revealed treasure besides the continued series of intriguing camp fire stories, treasure which was freely given to each one of us to use personally in the journey through life. The practical lessons presented in the camp counsel periods by Pastor Hare were of great interest and value. We were given the Urim and Thummim by which to safely answer the problems that come to all youth in relation to amusement, dress, etc.; also the five tests of true love and the assurance that if we make God first, last, and best in our lives, we will be the happiest people in all the world.

Then came the key text of our camp—John 15:11: "These things have I spoken unto you that My joy might remain in you and that your joy might be full." Those inspired words took on a new warmth and meaning as we sat and listened to Pastor Hare on Sabbath morning recount the experiences he passed through during the "Battle of Rangoon" and at the "End of the Road," when he was given a preview of the end of the world.

The memories of that glorious Sabbath morning will live ever in many hearts and minds. The joy of many was full when the call was made for those who desired to surrender all to Christ and go forward in preparing for baptism to step forward to the altar, and seventeen responded. Oh, the victories that were gained. We knew the joy in heaven just then was exceedingly great. Pastor Minchin offered a special prayer for those seventeen precious souls together with others who had stepped forward indicating their desire to gain the victory over some binding sin.

Sabbath afternoon provided a wonderful opportunity for praise and witness. Have you ever heard Scottish young people sing? You should have heard the fifty-seven Scottish young people together with the thirty-three English young people praise their Saviour in song that Sabbath afternoon. The halls of the mansion resounded again and again. Then followed testimony after testimony. It was wonderful to hear about the victories that had been gained and the prayers answered. All too soon the Sabbath hours drew to a close. The call to raise our Christian standards higher had been heard and all were impressed anew with the opportunities and the responsibilities which were ours as youth in the world's greatest prophetic movement.

There were five hundred other young people in the hostel besides our small group. Did we have opportunity to "Share Our Faith"? Why, yes. Many of the hostellers were curious; they wanted to know who we all were! Great was our joy in explaining to them the reason for our gathering together. Quite a number of them joined in fellowship with us at the various meetings and on Saturday evening, following the Kodachrome slides shown by Pastor Hare, we were thrilled to be able to watch a display of Scottish Country Folk Dancing. On Sunday evening it was our turn—we gave a display! We showed the visiting young people how Missionary Volunteers could sing. The jubilant notes echoed and re-echoed in the calm evening air, and who can tell how

much seed was sown as a result of this witness?

Sunday! The twenty-eight mile length of Loch Lomond, ploughed by friendly little steamers and dominated by the towering glories of Bens Lomond, Venue, and Ledi called us. It was a beautiful day, ideal for a launch cruise. As we steamed down the loch we feasted our eyes on the magnificent scenery. Cameras and glasses were busy in every direction. At noon we disembarked at the base of Ben Lomond and a few ventured to climb to its peak. There in its corries last winter's snow still lingered

and the words of Kathleen Partidge became real:

"There is a comfort in the hills; there is a strength and a peace; beauty—calm and still and true, to make your faith increase. Hills that hold speech with the stars, yet flinch not at the sun. Hills that watch the night depart, and see the day begun, that tower above the futile thoughts of little minds below, yet look upon with silent praise great deeds the world can show. There is a comfort in the hills, the answer to a prayer, because the hills are near to heaven, and God is always there."

It would take much more space to recount all the interesting features and highlights of this wonderful camp: the games and hiking periods packed with fun too good to miss and the inspiration of the early morning prayer and fellowship meetings and prayer bands, etc. All too soon 1 p.m. on Monday arrived, and when after the last meal had been served and finished, we all clasped hands and pledged our loyalty to God and each other, we felt stronger to work for our Saviour for we had lived so near to Him during the past four days. The camp was over—its memories will be treasured for many years to come, and it will not be the last one to be held in Bonnie Scotland.  
MONICA M. ROE.

---

# Welsh Junior Camp

Oxwich Bay

---

JUNE 2nd to 9th

---



- Already forty-two juniors have registered, and the number is steadily increasing
- Extra equipment has been ordered to ensure comfort for all
- Immediate application is essential
- Special Camp Event—A Sabbath baptism in the sea

---

**Come and Enjoy a Delightful Holiday**

---

Write AT ONCE to: Pastor E. L. Minchin, B.U.C. Offices, Stanborough Park, Watford, Herts

---

---

## Welsh Mission

Superintendent: Pastor J. M. Howard

Office Address: "Castleton," Glasllwch Crescent, Newport, Mon.

Telephone: Newport 3683

---

### Notes from the Superintendent

WORD from Central and North Wales indicates that there will be baptisms in these areas before this quarter is out. Brethren H. Humphries and C. D. Watson are heroically working in those conservative sections of our Mission and God will give them fruit for their labour.

#### OUR COLPORTEURS

OUR faithful colporteurs are also hard at it! The gain in sales so far this year is almost £200. We welcome Brother and Sister W. Smart to this field. They are located in Barry and God is blessing their efforts. Remember our colporteurs in your prayers.

#### MEMBERSHIP AND OFFERINGS

THE first quarter's membership report has just arrived. In spite of a heavy death roll, the Welsh Mission has made a substantial net membership gain. We believe the June quarter will show an even more substantial gain. Remember our goal of 475 members by December. It is an aim that re-

BRITISH ADVENT MESSENGER

# "IT MEETS A GREAT NEED"

Writes an Adventist minister of the special magazine published for Advent youth—

## Youth Calling

Contains many first-class articles, covering a wide range of informative and inspiring subjects.



Please supply . . . . . copies of "Youth Calling" allowing me the usual discount.

Name . . . . .

Address . . . . .

(Cut out and hand to your H M Secretary, or send direct to The Stanborough Press Ltd, Watford, Herts )

quires the vigilance of every worker and member in the Welsh Mission.

We are encouraged also to see a good increase in tithes and offerings for this first quarter. Surely the Lord must be casting a very affectionate eye over our membership in Wales, for He loves "a cheerful giver."

J. M. HOWARD.

## Ministry of Literature

### "Uncle" Bought "Bible Speaks"

THE death is announced at the age of seventy-eight, of Mr. George Beach, owner of the Kew pleasure gardens. Called "Uncle" because of his genial disposition, he embarked upon his career as a fair organizer with a "galloping horses" roundabout, owned by

his father. Eventually he settled at Kew, where for thirty-five years he operated the exhibition ground on the banks of the Thames.

Colporteur F. J. Kinman passes on the interesting information that two years ago he purchased a copy of *The Bible Speaks*.

ED.



A fine group of new colporteurs who attended the recent Colporteurs' Council at Watford.

## Wedding Bells

**HARDY-NOLAN.**—On Sunday, March 20, 1949, a very pretty wedding was solemnized in the Stanborough Park church, when two well-known young people, Kitty Nolan and Cyril Hardy, pledged to each other their troth. The bride came to the altar on the arm of her father, and accompanied by the twin sisters, Valmae and Leona Minchin, as bridesmaids. Desmond Nolan, the bride's brother acted as best man.

A large number of friends and relatives filled the main portion of the church and later the Press chapel, where the reception took place. Two well-known and highly respected families were thus linked. Brother and Sister Nolan have long been connected with our church life at Stanborough Park, while Brother and Sister Hardy have served the cause of colporteur evangelism for many years.

These young people are, we believe, admirably suited to each other and have a common background of spiritual heritage and mental culture. Cyril will shortly complete his medical course, while Kitty is a qualified masseuse. As they unite their lives in service for suffering humanity and as they set up another Christian home, we share their joy, believing that they will bear a faithful witness wherever the journey leads them.

E. L. MINCHIN.

## Until the Day Break

**GRAY.**—The Coventry church suffered loss when Sister L. Gray passed quietly to rest on January 14, 1949. She was baptized by Pastor S. G. Joyce on December 16, 1939, and although prevented by feeble health from attending the services, was faithful to all the principles of the Advent faith. It was always a tonic to visit her and to learn of her faith in Jesus and the Advent message. To her three sons and three daughters we offer our sincere sympathy. Sister Gray was laid to rest beside her husband in the Stoke Parish churchyard, Coventry, the vicar of the church and Pastor W. M. Lennox collaborating in the service. Another link binds us to the hope of Jesus' coming. We hope to be faithful to see our sister again.

D. BLONDELL,  
Church Clerk.

**BLEASBY.**—We regret to record the tragic death of Dr. Doris E. M. Bleasby, of Glasgow, aged twenty-nine years, youngest daughter of the late Brother and Sister Bleasby, charter-members of the Glasgow church. For some considerable time Dr. Bleasby acted as the anaesthetist at Sunderland General Hospital. It was here that she died on February 1, 1949. The news came as a great shock to us all, for we

had been happy indeed to have had Dr. Bleasby with us over the New Year holiday.

Her skill and personal worth were testified in many letters expressing regret at her passing. On Sabbath, February 5th, following a short service at the home, we laid our late Sister Bleasby to rest in the Cathcart Cemetery. To the sorrowing relatives we offer the hope and comfort of the Gospel. The glad day of resurrection will soon dawn; let us determine to meet with the Saviour at His coming, and with those of our loved ones who sleep in Him.

THOMAS STEWART BRASH.

**YOUNG.**—Late on Sunday evening, February 13, 1949, Sister Sarah Ann Young passed to her rest after a brief final illness. She was interred in the Green Bank Cemetery, Bristol, on Thursday, February 17th. Sister Young was one of a group of members who in the early days of the Bristol church joined themselves together to share the fellowship of the Advent hope. It was in this hope that she died. She felt her days on earth were done, and in her eighty-third year God was pleased to take her from the cares of this world. After so many years of faithfulness we feel that our sister will be among those whom the Lord will call forth at His coming. She was baptized by Pastor W. H. Meredith, on April 23, 1910, and through the intervening years has faithfully served the Lord. Three daughters and a son are left to mourn her passing, one being the wife of Pastor S. G. Joyce. Her husband, who also shared her faith, died some years ago. The services were conducted by Pastor C. R. Bonney and the writer.

R. H. BAINBRIDGE.

**DAWSON.**—It was with deep regret that we laid Mrs. Dawson to rest on Tuesday, February 15, 1949 at Stockton Cemetery. Brother Pierce conducted the service of interment in the presence of relatives and friends. Our dear sister had passed her allotted span, and although the opportunity did not present itself for her to be baptized, she had been keeping the Sabbath and living up to all the light that she had for over a year. Our sympathy goes out to her sorrowing daughter, Olive, as also her other daughters and relatives who mourn. We look forward to that blessed hope of His coming when the faithful will meet again and dwell in that land where there will be neither sickness nor sorrow nor any death.

SISTER FOLANO,  
Church Clerk.

**MALLERY.**—Mrs. Mallery, of the Walthamstow church, passed away on February 11, 1949, in Whipp's Cross Hospital, and was laid to rest in the Chingford Mount Cemetery on February 17th. Sister Mallery accepted the message in 1923, under the labours of Pastor L. W. Barras and was a loyal member and officer of the church through the subsequent years. Our sister was held in high esteem, and was well-beloved. One daughter, Mrs. Amy Lockton, of Derby, is left to carry on her mother's witness. Services at the church and cemetery were conducted by Pastors A. K. Armstrong and S. G. Hyde. Another saint sleeps in Jesus, but only for a little while until the oncoming day of resurrection.

E. A. BROWN,  
Church Clerk.

**HARRISON.**—It is with sorrow that we record the death of Sister E. Harrison on April 6th, 1949. Sister Harrison had been a member of the Wakefield church for thirteen years, being baptized by Pastor E. E. Craven. Our dear sister suffered much during the past year and

now she sleeps awaiting the grand reunion day when pain, grief, and suffering will be no more.

E. A. SHEARER,  
Church Clerk.

## Gratitude for Healing

SISTER CHEKE wishes to return thanks to God for prayers answered and for kind inquiries and gifts sent to her while in hospital.

MR. STANLEY COMBRIDGE wishes the members of the church to unite with him in thankfulness to God for his wife's restoration to health after a major operation. Our heavenly Father has once again honoured the prayers of His people.

## Acknowledgments

THE Editor acknowledges with thanks the receipt of the Lord's tithe, £1 from E.F.J.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £1. 1s. from A.A.B., and £1 from T.T.G.

THE treasurer of the North England Conference acknowledges with thanks the receipt of the Lord's tithe £2. 7s. from M.B.H.

THE treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £22 from J.D.H.

THE editor acknowledges with thanks the receipt of the Lord's tithe, £4 from E.A.

THE treasurer of the Irish Mission acknowledges with thanks the receipt of the Lord's tithe, £1. 6s. 5d., anonymous.

## Advertisements

SEMI-INVALID lady offers good home to suitable person in return for companionship and household duties. Small cottage in Cambridgeshire village. Sabbath privileges. Apply in first instance to: Miss M. Fox, 106 Suez Road, Cambridge.

HOME and pocket money in return for domestic help. All labour-saving aids, including washing machine. Four in family. Freedom of religious persuasion. Mrs. Wilson, High Street, Theale, Reading, Berks.

BOURNEMOUTH. Accommodation between June 12th and August 7th for visitors Mrs. Mason, 60 Elmes Road, Winton, Bournemouth.

FOR SALE. "Conflict of the Ages" Series (5 books); almost new. Red limp leather. Price £4. 7s. 6d. Proceeds for Ingathering. Apply J.H.P., 780 St. Albans Road, Watford, Herts.

## SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office

Lon'n Car'ff Edin Not'm Bel't  
May 27th 9.01 9.13 8.38 9.13 9.41  
June 3rd 9.09 9.22 9.48 9.22 9.51

## BRITISH ADVENT MESSENGER

Vol. 54. No. 10. May 20, 1949

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by The Stanborough Press Ltd., Watford, Herts.

Copy for next issue—May 25th

EDITOR: W. L. EMMERSON