

BRITISH ADVENT MESSENGER

Memories of Holloway

DECEMBER 3rd was a day of memories at Holloway. Pioneers, charter members, and friends of Holloway met to celebrate the twenty-first anniversary of the dedication of the church building. The friendships of the "good old days" were recalled by the older churchmembers, as they saw pioneers such as Pastors Meredith, Joyce, Spearing, A. K. and W. W. Armstrong, Dr. Shone, and others mingling with the congregation. The young people were able to learn a little of their heritage as Seventh-Day Adventists as the past was reviewed by those who actually took part in it.

Pastor W. W. Armstrong, during the divine service, sounded a clarion call for reconsecration and renewed confidence in our faith. Coming of age brings responsibilities, and our responsibility as churchmembers is to share our knowledge of the truth. Not all can preach, but all can distribute literature to help others to see the seriousness of the times in which we are living, and the necessity of the love of God in the heart.

A wonderful example of persistency in the literature work was our early leader, Mrs. E. G. White. At the age of seventy-nine she was still actively engaged in the distribution of the printed page. When she failed to impress people, she left literature, which effectively accomplished the work she had found herself inadequate to perform.

The afternoon brought us messages from pioneers whose names were household words in the early days of the Advent cause in Great

By G. R. Bell

Britain. These personal messages were preceded by messages over the loudspeaker from men who had served as pastors during the history of this church building. The work that they did was recalled to mind as we remembered them. There was Pastor F. S. Jackson, the minister in charge of the church at the time of the laying of the foundation stone; Pastor D. Morrison who was pastor at the time of the dedication of the church; Pastor R. S. Joyce whose energetic administration with Pastor J. H. Bayliss will always be remembered by the church membership; Pastors Roy and Clifford Anderson, who left unmistakable evidence of their ministry at Holloway; Pastors S. Bull and A. J. Mustard, who laboured during the difficult and strenuous days of the war.

Then came the memories of the pioneers. The first two speakers were enjoying the eightieth year of their lives, and although their voices were becoming weaker than of old, their faith and confidence in the Advent movement burned as brightly as it did in the days of their youth.

Pastor W. H. Meredith, who was Union president at the time of the building of the Holloway church, recalled his various attempts, since the beginning of the century, to have a representative church building in the county of London. Then when the opportunity came to purchase this central site, and plans were made, not only for a church, but also for accommodation for conference offices and a church school, the slump came in America, and money which they depended upon was not forthcoming. Plans had to be readjusted and the present building is the result of that readjustment. In spite of this unfortunate situation, it was remembered with grateful thanks that the General Conference had provided half the cost of the building.

Pastor S. Joyce, the grand old warrior of the cause of literature, had memories of the literature work in North London from its earliest beginnings. He also remembered the faithfulness of many of the pioneers who now rest from their labours.

Pastor A. K. Armstrong, whose family has been attached to the cause from its earliest beginnings in England, spoke of his connection with the church as a child,

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"Belief in God To-day,"

January 3rd

"The Atoning Blood,"

January 10th

then as a printer in the old printing press in Holloway Road, then as a student at Duncombe Hall, and eventually as a pastor on no less than three occasions.

Dr. Shone spoke for the lay members and also for one of the very old families of the North London church, "the Bacons," who did much and worked hard for the cause of God in this district.

Then came Pastor F. A. Spearling, who at the time of the building of the church was the local conference president. He spoke of the part he played in the procuring of the money to finance the building project.

As these men, from a wealth of memories, recalled the past, we realized that the present building is comparatively new in the history of the church. The purpose of its erection was the proclamation of the Advent message in North London. The pioneers worked hard and laboured long to see it erected, but it is to the members of the present that the call goes forth to warn the populace who are at the very doors of

the church of the soon-coming Saviour. This call was aptly voiced by Pastor Meredith as he handed a large gold key, inscribed with the names of pioneers, charter members, church board, members, and friends to Pastor G. R. Bell, the present pastor of Holloway, charging him and his members, at this coming of age, to do their work faithfully as becometh sons of God.

It was fitting that a silent film, made at the laying of the foundation stone should be shown, to conclude the services of the day. This old documentary film came as a final memory of the beginnings of the church building. Many who then took part now sleep in Jesus. We who remain must enter into the sentiments of the poet when he said:

"The banner that our fathers
waved
We wave again to-day:
Unfurl the standard of the truth,
And march the good old way.
Our hearts still beat to freedom's
call,
To Jesu's voice they thrill,
And this we find our highest joy,
To do the Master's will."

blessings to all of us. We told Jesus about ourselves and then waited for Him to tell us about Himself.

Like every week here at Newbold the Week of Prayer seemed no sooner to have started than to be ending. God's Spirit moved upon many hearts as Pastor Howard presented, in the final meeting, ideals of service for Jesus. "O make my life simple and straight," he prayed, "like a flute or reed for Thee to fill with music." We prayed that we might enter into a closer relationship with our heavenly Father and that we might sing the song of redemption in this the darkest hour of earth's night.

The hearts of all present were impressed and many rose to testify to the love of their heavenly Father, to their own love for their Saviour, and to re-consecrate their lives to serve Him, according to His will. It was late when we left the chapel, but we knew that God had been with us.

We thank Him for the blessings of the Autumn Week of Prayer.

A. MILWARD.

Week of Prayer at Newbold

OUR College Autumn Week of Prayer commenced on Friday evening, November 25, 1949—almost at the end of the busy autumn term with examinations looming up before us! For many weeks we at Newbold had been asking God in our weekly prayer bands to pour out His Spirit in a special blessing at that time of prayer and devotion. Again we were not disappointed.

This year God spoke to us through Pastor J. M. Howard, an old and highly esteemed friend of the College family. The theme of his messages was a positive one: "New Life in Jesus Christ."

We were solemnized as we considered the shaking time very soon to come upon the church of God. We realized that we needed new power, new life in our Christian experience, if we were to stand firm in the testing time.

We felt that God's Spirit was indeed speaking to our hearts, instructing us in the ways of

righteousness, as each morning and evening we came together in the chapel and listened to Pastor Howard. He pointed out to us from the Word of God, and from his own wide experience, the way to that fuller life which God desires each one of us to have. We realized anew that Jesus must reign supreme in our lives, and that until we surrender our wills to the will of God, we will never, in the words of Pastor Howard, have "the eye of faith that pierces the fog of doubt and discouragement."

We lived again with Pastor Howard in some of the experiences through which God has led him during his years of service. Many of us caught again the vision of service for Jesus and visualized the time in the not-too-distant future, when we too will have the privilege of sharing such experiences with our Saviour.

The prayer bands held each evening brought special personal

An Appreciation

TEN days ago my wife and I crossed the border between England and this dear Welsh Mission of ours, and set our faces toward Newbold. As we crossed the line we asked that angels might take charge behind us and that they might run on ahead and prepare the way before.

The work behind us was already half accomplished. The work before was difficult and only slightly yet begun. For a Week of Prayer among a student body means, as it should mean anywhere else on earth, that the Spirit of God strives mightily with the forces of evil, and the forces of evil grow more violent every day as the coming of Jesus draws so near.

Our first thanks, in this brief "appreciation" therefore, go to "the Angel of His presence" and to all those at Newbold, both faculty and others, who co-operated with Him and with us in bringing courage, and comfort, and, we trust, permanent con-

secration to those who are planning to enter the Lord's work.

Now you who read these lines will, I am sure, join us in praying that those in Newbold who have already stepped "over the border" between Egypt and Canaan, may keep their feet and minds from straying back, and that those who have held both feet or even one, on the wrong side of the line, may receive and accept, from some heaven-chosen friend, the push which will mean decision for the Saviour. We have enjoyed our stay in Newbold very much indeed and have left half our hearts behind us even now that we are home!

Our strongest impression of all the people who live there, both faculty and students alike (and especially the cook!), is that they are a kindly and Christlike crew. And crew is the right word entirely, for in all the ten days we spent there we felt that we were on the Good Ship Bounty, bountifully supplied with every blessing of soul and mind and body which God could grant, and speeding toward the heavenly port.

God bless you all at Binfield and help you to keep your hearts always hushed in the expectancy of listening, in the peace and beauty of that quiet place, to the pleadings of His Spirit and the instruction of His Word.

J. AND M. HOWARD.

TEACHERS!

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Pastor H. T. Johnson,
780 St. Albans Road,
Watford, Herts.

This is Urgent

South England Conference

President: Pastor W. W. Armstrong

Office Address: 780 St Albans Road, Watford

Telephone: Garston (Watford) 2213-4

More Campaign Visits

THE visitation of the Campaigns continues to give encouragement and here are the reports of the latest visits.

TOOTING

BROTHER E. COX, supported by Brother E. Norman, began his campaign on November 24th in the Co-operative Hall. It was a late start, but it was "Hobson's choice." The night was somewhat raw, nevertheless a moderate audience was present to listen to a good address on "Recovery or Chaos." The "Celeste" Male Quartette gave good musical items. The platform had been made quite attractive by flowers. We certainly wish these workers the blessing of God so that a deepening interest may come as the campaign proceeds.

TAUNTON

ON Wednesday, November 30th, I made a visit to Taunton, where Brother H. West is conducting a campaign for Christ. It was his fourth meeting and about ninety non-members were present. Brother West gave a good, spirited message on Christ's second coming. He spoke with conviction and made a fresh appeal to my own heart. This is always a good test.

Pastor C. R. Bonney has given good help in the opening stages of this, Brother West's first campaign on his own. Now, Brother R. E. Graham is coming over from Bristol to give support on the campaign night.

HASTINGS

A SECOND visit to Pastor D. A. Conroy's campaign on December 4th showed that a very good interest is still being maintained in Hastings. The services are being conducted now in the Central

Hall, which was filled to capacity. Also Sabbath afternoon meetings are splendidly attended.

HOLLOWAY

ATTRACTING non-members to our church buildings is not easy, but Pastor G. R. Bell has made an additional attraction by running a series of six lectures on Food and Nature Cures. These lectures are being given by Mrs. N. P. Leigh, C. Thompson, L.P.M.E., and A. Gallaher, M.C.S.P., M.S.R., under the auspices of the Good Health Association. Our thanks are due to these friends for their kind services and very clear instructions and demonstrations. Miss James gave splendid assistance in the cooking demonstrations. A lively interest was shown by all on the night of my visit, December 7th.

GLOUCESTER

MONDAY, December 12th, was the thirteenth week of Brother E. Syme's campaign, and it was encouraging to see ninety adults present to hear a good study presented on the twelfth chapter of the Revelation. There was a definite voice of approval when it was pointed out that a "remnant" must be found who will be faithful to the full truth of the Word. It will be interesting to watch how these souls react when the full meaning of "keeping the commandments" is revealed.

Have You a GRAND PIANO

You would like to sell or maybe donate to our Youth Work?

Our young people at STANBOROUGH PARK need such a piano for use in the new Community Hall and would be interested to hear from you.

Write in first instance to:

Pastor H. T. Johnson,
780 St. Albans Road,
Watford, Herts.

Thank You!

All the campaigns have now been visited and reported on except one at Lowestoft, where Pastor F. J. Wilmshurst is conducting an effort from the church after all attempts to find a hall for this purpose have failed. Although the response is not large, our brother reports that the interest is deepening and spreading.

I WOULD not close this series of reports without mentioning with much thanks the tireless and most acceptable service rendered by our many members in these campaigns. I have been surprised to see what is being done. In particular I would mention the splendid work of Brother Carr of Gloucester who has made such splendid "effects" for all Brother Syme's meetings.

As this report reaches you the Old Year will be passing and the New Year dawning. What greater wish can I extend than to wish you the blessing of the Lord in your homes and in your churches? May we spend and be spent in loyal service to God, so that His kingdom can be greatly extended in 1950.

W. W. ARMSTRONG.



Our Progressive M.Vs.

RECENTLY, I saw something that rejoiced my heart. An older brother who is a "Friend" and also a very keen camper had done much to encourage his young brother to qualify for his "Helper" badge, and you should have seen his smile as he stood beside him when we presented the badge.

These two are typical of a large number of keen juniors who, throughout the conference, are studying the Progressive Courses. Yes, "Progressive" is the right word, to describe these fascinating studies for our boys and girls.

I wish you could have been with us around a camp fire in the early part of the year and have witnessed the investiture of a group who had just won the "Helper" badge. They were in their grey

uniform and their royal blue berets; gold and blue ties, just as proud and almost as slick as guards on parade. Then again, to see that group of seven marching up the central aisle of one of our churches watched by approving parents and admiring church-members—and so it goes on, up and down the conference. IT WORKS! as Brother Hare would have said. Yes, indeed it does work. There is no branch of our youth work that has "caught on" like the Progressive class work and none that has brought more encouragement to our churches and their youth leaders. There are very few centres where one or another of the classes is not in progress.

And now what do you think? Yes, we have two groups of "Busy Bees" numbering twenty-four, who have the honour of being the first "Busy Bee" buzzing in the British Isles. What! not heard about it—dear! dear! what a pity; it's No. 1. Preparatory course for the primary group, the under seven's. I personally can hardly wait for the investiture, but one at least will be over before you can read this MESSENGER. Every society in South England has been told about the plan and Stanborough Park and Holloway took hold of the idea immediately it got into their hands and heads. That's leadership on their part!

Everywhere our M.V. leaders are looking for ideas to interest and hold the boys and girls under their care. God has blessed these progressive men and women.

If you are ever in Watford on a Thursday evening between 6 and 7.30 p.m., do call in on the J.M.Vs. in the new Community Hall and see how busy they are. I know they will welcome you.

At the other end of the scale of progressive work—the senior end—we have a large number getting ready for the Master Comrade investiture at the Union session, 1950, and as leaders we are particularly encouraged at the very enthusiastic group of some forty to fifty students and faculty at Newbold College who are spending some of their "spare time" in a Master Comrade class.

Things are looking well for the

youth work in the future in Great Britain.

Thank you all!

H. T. JOHNSON.



Are the Juniors Wanted?

EACH Week of Prayer brings new refreshing as we meet together at the fountain head to drink deeply of the Water of life, but the last service of the junior Week of Prayer was perhaps one of the richest blessings some of us have experienced.

Our interest had been kindled by the announcement displaying the subject for the meeting, "Are the Juniors Wanted?" The juniors were none the less curious to know what the answer was to be.

As the meeting progressed, the question was answered in no uncertain terms, and for the few adults present to see such sincere ardour and zeal was deeply moving. How true the Lord's words, "Of such is the kingdom of heaven."

Mrs. Durbin told the story of the Pied Piper to illustrate how Satan is trying to destroy our citadel by drawing away our juniors with attractive tunes, friendship, and amusement. How the ears pricked up to the story of David and Goliath! How those eyes grew big at the graphic account of Cromwell's attack on the Royalist troops! How those young spirits responded to the appeal for volunteers to the army of Jesus Christ in the battle to hold our own.

A constricted feeling came around our hearts as we witnessed the juniors kneeling in consecration around Mrs. Durbin and a prayer of dedication was offered. Surely the angels in heaven drew very close to those newly consecrated lives.

Juniors will always be wanted on Stanborough Park, for do they not constantly teach us lessons of sincerity, enthusiasm, and humility?

May God grant our juniors valour as they engage in battle with the enemy, and may Stanborough Park ever be a tower of strength on the side of Jesus.

A JUNIOR LEADER.

BRITISH ADVENT MESSENGER

North England Conference

President: Pastor O. M. Dorland
Office Address: 22 Zulla Road,
Mapperley Park, Nottingham
Telephone: Nottingham 66312

President's Notes

BAPTISMS have recently been held at Derby by Pastor W. J. Cannon, at Kettering by Pastor T. H. Fielding, at Blackpool by Pastor W. Maudsley, at Birmingham by Pastors F. Edwards and J. P. West, and at Liverpool by Pastor E. E. Craven.

A NEW church organization was brought into being at Halifax on Sabbath, December 10th, where Pastor J. Handysides and Miss J. Mitchell have been labouring for the past two years.

A VERY successful Youth Rally was held in Leicester on Sabbath, November 26th in the Forresters' Hall, which was packed to the doors. Pastor E. L. Minchin was the principal speaker.

ON December 8th, Pastor T. L. Gillett, who graduated from

Newbold Missionary College in 1937, and has been labouring in South Africa, sailed from Capetown for England. He will join the North England Conference force of workers.

WE wish all our members every blessing of Heaven over the coming festive season, and trust they will enjoy a deep and abiding Christian experience as we enter the New Year. Surely the coming of the Lord draweth nigh.

O. M. DORLAND.

Baptism at Blackpool

ON Sunday evening, December 4th, nine souls were added to the remnant church in this northern seaside resort. These new believers represent but the first-fruits of the recent evangelistic campaign conducted by Pastor W. Maudsley during the past twelve months. Others are preparing for baptism in the near future as a direct result of this same series of Bible lectures.

It was encouraging to have with us on this joyful occasion, Pastor O. M. Dorland, the North England Conference president. He showed in his address how true sorrow for sin precedes con-

version, baptism, and the reception of the Holy Spirit.

While the candidates were preparing for the ordinance the congregation listened to Pastor Dorland as he outlined the work of Seventh-Day Adventists throughout the world field and narrated several thrilling mission stories.

The leaders of the Missionary Volunteer work here were especially happy to see two young people present themselves for baptism. Both had attended the Scarborough camp this year and have been most regular attenders at the Sunday-school, superintended by Miss L. Mason, our Bible instructor, and the M.V. service on Wednesdays cared for by Mr. A. Norman.

There are almost thirty young folk connected with our church and it is indeed a satisfying experience for those who lead out in this work to see results for their patient labours. Quite a few families are thus now numbered among our company.

We trust that all will pray for these precious souls who have publicly witnessed their acceptance of the "everlasting Gospel," that they may grow in grace and finally be among the faithful to be acclaimed by Christ at His second appearing.

ALAN NORMAN.

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Telephone: Granton (Edinburgh)
84892

Edinburgh Film Services

CHURCH campaigns are often considered inadvisable for various reasons. Nevertheless such a campaign appeared to offer the only satisfactory prospect for our work this winter in Edinburgh. We have in this city of nearly half a million inhabitants a very fine church building, situated in the centre of a network of tramcar and bus routes which spread to its boundary limits.

We planned to attract the people by intensive advertising and by making use of the splendid Bible films at our disposal. The services were advertised in all the local newspapers and also in the first-class national daily, *The Scotsman*. Thirty thousand handbills were distributed containing a month's programme of services. The workers have been greatly encouraged by the loyal support our members have given in distributing the major proportion of the bills; and in uniting in earnest prayer for the outpouring of God's Spirit throughout these meetings. We have become conscious of God's resultant blessings.

For the past seven weeks, since October 23rd, there has been an average attendance of eighty-seven not of our faith each Sunday. Our list of persons who requested literature, also now numbers eighty-seven. These figures are encouraging as they represent people who already know that we are Seventh-Day Adventists. While we recognize the attraction value of sound-screening, those who have attended have expressed a greater appreciation for the "unusual" practical preaching. "Your minister uses his Bible!" said one, in sincere astonishment. Attracted first by the film, they have become inspired as Pastor J. H. Bayliss has ministered the eternal Christ of the Advent message.

"Auld Reekie," as Edinburgh is nicknamed, is again hearing the clarion call of the "third angel." In faith we look forward to the time when the whole world will have heard "this Gospel of the kingdom," and a people is prepared to meet their God.

DAVID J. DABSON.

The Ministry of Literature

"To-morrow is My Sabbath"

LAST Friday afternoon I called on an elderly gentleman. He warmly, and with much joy in his heart, welcomed me in, and as I sat down he said: "My young friend, I've heard all about you, and the good work you are doing in spreading the truth throughout this village. I've been anxiously waiting for you to call on me. The lady in the public house told me you called on her, and that she had purchased one of your books, *God's Way Out*. She tells me it's a beautiful book." Without my even introducing my prospectus, he added: "Bring me a copy in the best binding."

I spent the greater part of an hour with him, talking of the love of Christ and of His soon return, and with tears in his eyes he told me of his wife who had passed away. He was longing for the great day of the resurrection when they would meet again.

He further went on to say: "Many years ago a minister gave me a book called *Bible Readings*, and what a fine book that was." He has treasured it greatly ever since.

"Actually to-morrow is my Sabbath day, my good friend," he said, "for I'm fully convinced by the reading of *Bible Readings*, that Saturday is the Sabbath day."

When he knew I was a Sabbath-keeper, he was overjoyed. He is now planning to attend our new Adventist church in Abergavenny.

Yes, I believe there are many

souls who are just waiting for the precious truth if we only seek for them, with prayer in our hearts.

K. O. REYNOLDS.

"I Like 'Present Truth' "

It was Sunday morning and we were going down one side of an East-End street, when at one house we heard sounds of an argument about buying books on Sunday. A man in Salvation Army uniform came to the door and said: "You keep your Saturday; why don't you respect my Sunday?" We just said nothing, but smiled. "Oh, I know about your people," he continued. "I am taking the Voice of Prophecy Course, and I like the *Present Truth* very much."

The interesting point was that in the place where he works, someone brought in a bundle of old newspapers. In it was a copy of *Present Truth*. He read it, became interested, and wrote for the correspondence course. He bought two copies of *Present Truth* and we stretched out our arm for the next door-knocker.

JOHN OLLIVER.

Please Write!

I HAVE been an Adventist for twenty-nine years. I am forty-six years of age, am married, and have four children. We are living at Ede, a large village near Arnhem.

We have only a few church-members in our district, therefore I should be very pleased to find a Seventh-Day Adventist pen-friend in England.

Mrs. O. M. Kessen-Stock,
Schaapsweg 39,
Ede Gild,
Holland.

Until the Day Break

HITCH.—Sister Hitch, one of the oldest and most faithful members of the Edmonton church, passed away at the age of ninety-two years, on Sabbath, September 24, 1949, after a brief illness. Pastor G. R. Bell conducted the funeral service, which took place at Enfield Highway. We look forward to meeting her on the resurrection morning.

N. Young, Church Clerk.

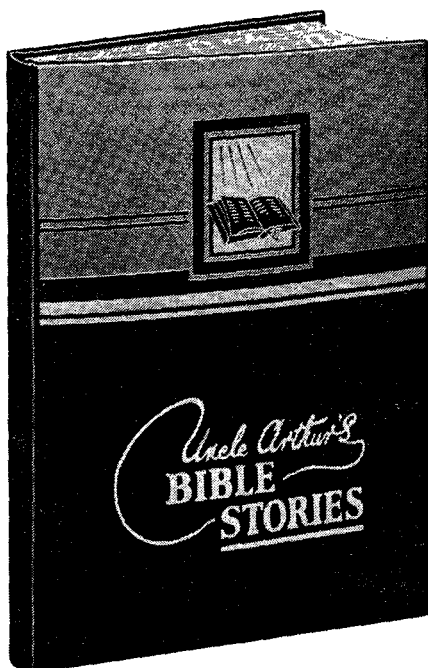
JONES.—Sister Jones of the Wolverhampton church fell asleep on October 1, 1949, after a long illness which she bore with the greatest Christian fortitude. Brother and Sister Jones heard the Advent message during the

BRITISH ADVENT MESSENGER

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NOTE: Volume 2, by the same author, covering the main features and stories of the New Testament, is in course of preparation.

last evangelistic campaign conducted in the city. Both were very highly respected and well known to a large circle of friends as Christian workers before they accepted the Advent message, to all of whom they testified of their new-found faith, and many of whom they brought regularly to the services. The writer could not speak too highly of the loyal support he always received from Brother and Sister Jones. In extending our deepest sympathy to our dear brother we do so in the sure and certain hope of a joyful resurrection and reunion very soon.

L. MURDOCH

MORGAN.—It is with deep regret that we announce the death of Sister H. A. Morgan, who passed to her rest on October 29, 1949. Our sister accepted the Advent message, and was baptized in 1924 in the Holloway church where she remained a loyal member, serving in various capacities, until failing health prevented her. Pastor G. R. Bell conducted a service in her home, when he spoke of the soon-coming of our Saviour, when we hope to meet our sister again. She was laid to rest in Southgate Cemetery. We extend to her sister, who mourns her loss, our sincere sympathy.

CHURCH CLERK

ASHTON.—Mrs. Ashton was laid to rest in Alperton Cemetery on November 19, 1949, amid the falling leaves of autumn. She was interested in our message by Mrs. Thicke, and baptized in North London over thirty years ago. In Ealing we shall miss her greatly as Home Missionary Secretary, and first deaconess. She was one of the sincere, sympathetic mothers in Israel, and enjoyed a continual rich experience in Christ. We express our sympathy to her husband, daughter, and sons. Her favourite hymn was "Remember me, O Mighty One!" Soon the Lord will do this, for the earth will cast out her dead, who will rise to the call of the mighty Christ to immortality.

JOHN G. BEVAN

LAWSON.—It is with deep regret that we record the death of Sister Lawson on November 10, 1949, at the age of eighty years, after a brief illness. She was a very faithful member of the Edmonton church. Sister Lawson accepted the message in 1935 under the ministry of Pastor Leonard Vince. She served in the capacity of Dorcas leader for several years. Unfortunately during the war she was bombed out from Edmonton and went to live in the country. Her life was for others and she will be missed by many, especially her dear husband, to whom we extend our sincere sympathy. She was laid to rest in the Edmonton Cemetery, where she awaits the Master's call.

N. YOUNG,
Church Clerk.

GILSTON.—The Bolton company has suffered its second sudden bereavement in the death of Sister Susannah Gilston, on Tuesday, November 15, 1949, at the age of sixty-two years. Sister Gilston was baptized on April 2nd this year. How thankful we are that her peace had been made with Jesus in time, and that we can confidently look forward to meeting her on the glorious resurrection morning. A diabetic sufferer for many years, our sister nevertheless was a model of quiet confidence and patience. Our deepest sympathy goes to her son and his wife, and to grandson Colin, in their sad loss.

K. A. ELIAS.

BARLOW.—The York church has sustained a great loss in the death of Sister Barlow, who has been a member since its formation under Pastor A. S. Rodd.

Our sister was a faithful witness to the One she loved, especially in the cause of missions. She was laid to rest in the presence of many members and friends, Pastor O. M. Dorland officiating. She rests in the blessed hope of the first resurrection.

L. CUNDLE, Church Clerk.

Union Notes

March Meeting

PLANS have been made by the General Conference brethren for a special delegation of leaders to visit this field in March, 1950. It is hopefully expected that at that time we shall have with us Elder J. L. McElhany, president of the General Conference, along with Elders Nelson, Dick, Cosentine, Robison, and Blunden. Earnest consideration is to be given to some of our institutional matters and related subjects. We are hopeful that during this visit Elder McElhany will have the opportunity of meeting not only our worker group, but a large gathering of our believers.

G. D. KING.

Granose

Health News

WE wish all members and friends a rich measure of God's blessing and abundant Good Health all through 1950 as they seek to walk in the light God has given His people.

The closing year has brought us much encouragement, for opportunities have been afforded us of giving Health Food Displays and Demonstrations at more of our churches, and on all occasions there has been evidence of a growing interest in practical Health Reform. It is hoped that still other churches and members will feel free to call upon us to help them as they endeavour to advance in Healthful Living.

In thinking of the New Year, full of opportunity, a timely message from the servant of the Lord comes to mind:

"I have been shown that the

principles that were given us in the early days of the message are as important and should be regarded just as conscientiously today as they were then. There are some who never followed the light given on the question of diet. It is now time to take the light from under the bushel, and let it shine forth in clear, bright rays.

"The principles of healthful living mean a great deal to us individually and as a people."—*"Testimonies," Vol. 9, pages 158.*

Let us each determine to make 1950 a year of progress in following all the counsel of God. G.F.L.

Advertisements

WHY throw away back numbers, *Little Friend, Youth's Instructor, Present Truth, Liberty, Listen, Signs?* Please send to: Mr. Clive Blackburn, 736 St Albans Road, Watford, Herts., for Home Missionary distribution. Postage refunded. Thank you.

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Gratitude For Healing

MRS MOLE wishes to express grateful thanks to God for recovery to health and for help sent in time of need.

SUNSET CALENDAR

Reproduced from the *Nautical Almanac* by permission of the Controller of H.M. Stationery Office

	Lon'n	Car'ff	Edin	Nor'm	Bel't
Jan. 6th	4 07	4 19	3 55	4 04	4 14
Jan. 13th	4 16	4 29	4 06	4 14	4 24

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EDITOR: W. L. EMMERSON