

BRITISH ADVENT MESSENGER

CONGREGATION OF THE BRITISH UNION AND CONFERENCE OF BRITISH ADVENTISTS

"Created Unto Good Works"

MANY who to-day write the numerals which indicate the New Year, 1950, will recall the delightful anticipation that filled the minds of men everywhere when tribute was first paid to the dawn of the twentieth century. Those magic figures, 1900, marked the dawning of a new era. Science, education, modern industry, and arbitration, working harmoniously together were to usher in the millennium.

How short-lived were those high hopes! Soon the hearts of men were troubled with "rumours of wars." Then came 1914 and the first Great War that involved more than one hundred nations. The aftermath of that "war to end wars" soon led to other disturbing developments which culminated in the tragedy of 1939-1946. We still await the signing of the peace treaties. And while we wait, we sit helpless, watching the development of a new armaments race—of atomic arms—which our scientists say may well bring annihilation to us all.

So we are led to realize that this one generation—our generation—has seen two devastating, impoverishing struggles, with a possible third ahead, more destructive than any previous one. We remember, too, that since 1911—a period of thirty-eight years—not for one year has our world been free from the curse and hurt of war.

Recalling these grim facts, and looking fearfully into the unknown year 1950, the hearts of many are filled with dread and

A New Year Call to Service

By E. B. Rudge

with a sense of hopeless helplessness. But need this be so? At such a time as this we, who follow the Master, may well recall the rousing message of the apostle Paul addressed to the church at Ephesus. He particularly had in mind those whom he described as "having no hope." He sets out a course for all to follow who would rise above earthly troubles. His inspiring words are found in Ephesians, chapter two. Briefly, the teaching of his message is this:

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to the

VOICE OF PROPHECY PROGRAMME

on

Radio Luxembourg
(1,293 metres)

Every Tuesday at 4 p.m.

CONTRASTS IN THE RELATION OF MAN TO GOD

Those "Afar off."

These are men "dead in trespasses and sins," "without Christ," "aliens from the commonwealth of Israel," "strangers," "having no hope, and without God in the world." Eph. 2:1, 12.

Those "Made Nigh."

"In Christ Jesus . . . made nigh by the blood of Christ." Verse 13. "That He might reconcile . . . unto God." Verse 16. "Access by one Spirit unto the Father." "No more strangers . . . but fellow-citizens with the saints, and of the household of God." Verses 18, 19. "Builded together for an habitation of God." Verse 22.

In these graphic words we have set before us the way in which the hopeless might become possessed of hope and the impoverished of eternal riches.

THE GAIN OF CHANGED RELATIONSHIPS

This is expressed in verses six, seven, and ten as being twofold. The first applies to the future: "And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: that in the ages to come He might show the exceeding riches of His grace in His kindness toward us through Christ Jesus." The second has to do with here and now: "For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

In these words found in verses seven and ten the apostle emphasizes the underlying purpose of God in carrying on His work for man's salvation. The redeemed in "the ages to come" are to stand as an abiding example to the universe of God's clemency and mercy toward sinners. Thus they are to show throughout the ages to come the exceeding riches of His grace.

Instruction of special importance to the Christian church today, especially in view of man's need, and the lateness of the hour, is found in verse ten. Moffatt expresses it in this way: "God has made us what we are, creating us in Christ Jesus for the good deeds which are prepared beforehand by God as our sphere of action." The lesson for us is this: As new creatures in Christ, and members of the household of faith, we are to fulfil the purpose of God.

Through Isaiah He has said to us: "Ye are My witnesses, . . . that I am God." Therefore we must busy ourselves with the Master's business. To do this will establish our place in the household of faith and so prepare us to share in honouring God in the ages to come.

"If we are faithful in doing our part, in co-operating with Him, God will work through us the good pleasure of His will. But God cannot work through us if we make no effort. If we gain eternal life, we must work, and work earnestly . . . let us not be deceived by the oft-repeated assertion, 'All you have to do is to believe.' Faith and works are two oars which we must use equally if we are to press our way up the stream against the current of unbelief. 'Faith, if it hath not works, is dead, being alone.' The Christian is a man of thought and practice. His faith fixes its roots firmly in Christ. By faith and good works he keeps his spirituality strong and healthy, and his spiritual strength increases as he strives to work the works of God."

—E. G. White.

Shall we not then determine in all our relationships to God and Christ and His message that during this year 1950 we shall indeed remember that by the grace of God we have been created in Christ unto good works.

South England Conference

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President's Notes

A HAPPY and blessed New Year to all members and friends of the South England Conference! This is my sincere wish for you all. God always stands ready to pour out His goodness upon us. It is ourselves and our relationship to Him that largely determines the extent of the blessing received. So with the expressed wish may also there be the attitude of reconciliation among us all.

By the next issue we hope all reports will be to hand so that a general retrospect of 1949 may be given.

W. W. ARMSTRONG.

Baptism at Folkestone

AMID the distracting voices of the world, and its so-called attractions, three more young people in the Folkestone district have



Pastor Salo who recently visited this country is here seen in the United States with a Jewish convert.

heard and heeded the call of Christ, and decided that to serve Him is the greatest attraction of all.

Two of these three, a boy and a girl, are still at school, but under the guiding and helpful ministry of Mr. E. Bell, they were led to make their public confession of faith in the saving power of Jesus.

So, on the last Sabbath of the year, Pastor H. T. Johnson led these three young believers through the waters of baptism.

Surely a happy New Year has dawned for them. May all future years be spent in Christ's service, till He comes.

E.D.

Fifty Adventists in Pentonville Prison!

ON Sunday, September 18, 1949, the Stanborough Male Voice Choir had the unusual but happy experience of singing to about eight hundred prisoners in the above prison.

Nearly two years ago we made our first contact with the authorities through one of our members, E. J. Swinford, who was a prison warden in his younger days. Letters and telephone calls to the Prison Commissioners eventually got us in touch with the Governor himself and a date was finally fixed for our visit. So, at two o'clock that Sunday afternoon we passed through the first big door. When all were inside, it was locked behind us and another great iron gate was unlocked. We then passed into the courtyard which led to the entrance of the prison building.

A few of our members had passed through such gates before. Brethren F. Archer, G. Norris, and F. Coppock know what it means to suffer for their faith; many of our people have heard them tell their prison stories of the first world-war. Our conductor, too, visited Pastor J. G. Bevan in Wormwood Scrubs during the same period.

Arriving in the prison chapel, we found every seat occupied. We had planned to begin with a good, rousing hymn in which the inmates could take part, and follow with a prayer. In view of the diversity of religions represented,

we were not allowed to do this, but after the chaplain's introductory remarks we began our programme with a "Song of Praise" to God, and immediately we felt that our sacred concert was going to be well received. "No Burdens Yonder" was greeted with tremendous applause. Vera Lauderdale and Kathleen Joyce provided variation by recitation and solos. The piece, "If I can help someone," brought the house down and had to be repeated. "Wonderful Peace" was kept for the final item, and we prayed earnestly that this peace would enter many hearts as the result of our singing to these unfortunate men.

Visitors who accompanied us included the Union president, who is also our choir president, and Pastor Alfred Vaucher, the principal of our French College in Collonges-sous-Salève.

A CHOIR MEMBER.



Selah !

"THE work that lies next to our churchmembers is to become interested in our youth; for they need kindness, patience, tenderness, line upon line, precept upon precept. Oh, where are the fathers and mothers in Israel? There ought to be large numbers who would be stewards of the grace of Christ, who would feel not merely a casual but a special interest in the young. There ought to be those whose hearts are touched by the pitiable situation in which our youth are placed, and who realize that Satan is working by every conceivable device to draw them into his net.

"God requires that the church arouse from her lethargy, and see what is the manner of service demanded of her at this time of peril. The lambs of the flock must be fed. The Lord of heaven is looking on to see who is doing the work He would have done for the children and youth. The eyes of our brethren and sisters should be anointed with heavenly eye-salve, that they may discern the necessities of the time. We must be aroused to see what needs to be done in Christ's spiritual vineyard, and go to work."—"Counsels to Teachers," page 42.

"Our church schools are ordained by God to prepare the children for this great work. . . Let the church carry a burden for the lambs of the flock. Let the children be educated and trained to do service for God, for they are the Lord's heritage.

"Years ago school buildings suitable for church schools should have been erected, in which the children and youth could receive a *true* education."—"Testimonies," Vol. 6, page 203.

The foregoing are but a few quotations from the servant of the Lord, calling the attention of His people to the importance of *true* education and safeguarding the children from a worldly education. Our schools are ordained of God and provide a safe refuge in these days when Satan is doing all possible to ensare our children and youth.

Dear parents and church officers and members, are we asleep to this peril? Do we really believe and appreciate all the good counsel of the Lord on this fundamental question? Are we really conscious of the wide difference of goals between a worldly education and that provided by the church? The first is to fit a child for a place in this world, the latter does this and in addition prepares the child for a place in the eternal kingdom.

"Years ago"—how often we hear the cry of what we might and should have done in past years and often this looms so large in the thinking of some, that *what we are doing now* is overshadowed, and I refer especially to the church schools which God in His providence has provided us with in the past few years. In these schools we have a group of consecrated, fully-trained, efficient, and zealous teachers, who are already making

their mark upon the lives of the few, and we thank God for this.

However, there are still a great number of homes within reasonable distance of these schools. Parents are not taking advantage of the provision made, and it is to these that I write.

Will you decide in the New Year to place your child or children under the care of these godly men and women? Will you hide them in these harbours of refuge provided under the counsel of God? Or will you continue to expose them to Satan's devices?

It is a very solemn thought, is it not? I make this solemn appeal to every parent within reach of the schools already provided to place their children in our own schools.

Write now to the nearest one and get particulars:

MR. A. J. WOODFIELD, Stanborough Park School, Stanborough Park, Watford, Herts.

MISS G. THOMAS, 16 Cromwell Road, Wimbledon, S.W.19.

MISS H. MAUDSLEY, 1051 Forest Road, Walthamstow, E.17.

MISS J. HULBERT, 22 Beresford Terrace, Peverell, Plymouth, Devon.

MISS M. DORLAND, Newbold Missionary College, Bracknell, Berks.

We are hoping that before this year passes we shall have further centres of Christian education.

Pray for our teachers and our children. H. T. JOHNSON.



Another Church School

HAVING received a call to connect with the educational work of our denomination, the writer started pioneer work in the Walthamstow district just over a year ago. The church here has re-

Hyland House School, Walthamstow

THE above church school has vacancies for well-behaved children from the Eastern Section of London. Advantageous terms to Seventh-Day Adventists. For particulars apply to the Headmistress :

HYLAND HOUSE PREPARATORY SCHOOL,
896 FOREST ROAD, WALTHAMSTOW, E.17.

established its church school, and it is now being run by state- and college-trained teachers.

Loyal Seventh-Day Adventists will appreciate the advantage of the education of their children in our own denominational schools. Early impressions are lasting, and the minds of children thus taught may be fortified against evolutionary theories so commonly taught to-day. While receiving the secular training their footsteps are being directed heavenward.

The classes are small, thus enabling the teachers to give valuable individual attention. The school is situated in healthy surroundings adjoining the lovely Epping Forest, which is easily accessible to most parts of Eastern London.

Small children are escorted to the buses and full supervision is given during the lunch hour.

An attractive uniform is worn and advantageous terms are offered for Adventist children. All inquiries will be welcomed by the Headmistress, Hyland House School, 896 Forest Road, Walthamstow, E.17.

H. MAUDSLEY.

Thirteenth Sabbath at High Wycombe

WE at High Wycombe had a wonderful programme on Sabbath, December 24th, the whole morning being devoted to Jesus' birth. Under the leadership of our superintendent, Brother Fred Rolfe, the various members gave solos, duets, quartets, readings, and poems; also Brother and Sister Timothy gave us a dialogue. As Sister Gwen Mason rendered "The Star of Bethlehem" we all felt good will in our hearts for God's love to us.

As we take part in these quarterly programmes, it unites us together and all appreciate each other's items.

On the last Sabbath of the old year we celebrated the ordinances of the Lord's house, when Pastor F. A. Spearing was present with us.

M. WRIGHT,
Church Clerk.

Church Addresses

BATH

THE new address of the Bath church is: British Legion, 15 Queen Square, Bath. Times of services as heretofore.

DORIS TAYLOR.

BRENTWOOD

SOME time ago the Brentwood company closed their services in Brentwood Town Hall and opened up in Hunter's Chase, Hutton. The company will, therefore, in future be known as the Hutton company.

Meetings are now held in the morning instead of in the afternoon. Sabbath-school is at 10 a.m., followed by the preaching service at 11 a.m.

L. E. A. LANE.

North England Conference

President: Pastor O. M. Dorland
Office Address: 22 Zulla Road,
Mapperley Park, Nottingham
Telephone: Nottingham 66312

News from Merseyside

THE great seaport of Liverpool is the place of arrival and departure of many of our missionaries. We respect and honour the men and women who pass through Liverpool on their way to foreign fields; and we praise God for those, too, who win trophies of grace in this veritable stronghold of the Papacy.

During the past twelve months it has been the joy of the workers in Liverpool to see men and women growing in grace and in likeness to Christ, their advancement culminating in an open confession of faith and in baptism. How happy we were to see fourteen precious souls added to the Lord on December 10, 1949. With what joy we saw husband and wife and son, and husband and wife and daughter, determine together to walk nearer to God. And some were the solitary ones; meeting opposition, yet standing valiantly. Two were in the eventide of life, desiring an even closer experience with their Lord during the sunset hours. It was

with very great pleasure that Liverpool received eleven new members, and Wallasey three.

Beginning in October, Pastor E. E. Craven, Brother F. Wood, and Miss E. E. Cleary, plus a willing and faithful band of billers, launched a campaign in the Walton district of the city. It was the result of many months of searching and praying and planning. Interested folk came from all parts of the city and it kept three workers busy every available minute to visit the two hundred and fifty homes with literature and provide helpful Bible study. The weather has been against us, but God is for us and in His power we press on to victory.

Tribute must be paid to the loyal band of billers, mainly ladies, who have gone forth week by week in rain and hail and intense cold to scatter the Gospel invitations. Sunday evenings have found us busy carrying chairs upstairs, and bringing chairs down from a loft, and doing all kinds of jobs to have the hall ready, and the hard work put in by members and friends has been greatly appreciated. In every task there has been a spirit of happy comradeship and co-operation.

As the message is presented, clearly and with intense earnestness, we ask our dear Father to impress it upon hearts longing for light, so that many precious souls will find a great joy and blessing as the Scriptures of truth are unfolded before them. We pray for ourselves and our work in this great Roman Catholic city and we remember the worker band throughout the field, that God will bless the labours of His faithful witnesses, and save us all in His kingdom.

E. E. CLEARY.

Reaping Where Others Have Sown

ON Sabbath, December 3, 1949, we had the happy experience of baptizing five souls in our Kettering church. Three of these were fruitage from a small Bible Institute we had conducted in the village of Irchester each Wednesday night since last spring.

Sister Toms, an enthusiastic member of our Wellingborough

church living in Irchester, had talked about the truth at work and among her friends. So we gathered them together to study with us in a systematic way, making the three-fold message the focal point of each discourse. It was a joy to see them grasp point after point of the testing truths and now they rejoice in the fellowship of our Wellingborough church. Every week they bear witness to their faith as they leave work early on Friday to meet their Lord at sunset.

Brother and Sister Howard, and the other two who joined in baptism have attended our Wellingborough Sabbath services since last January, after a stay at Stanborough Park. They told us then that it was not only the sanitarium treatment which had done them good. We were glad to have that good testimony of our headquarters church. Many years ago Sister Howard was operated on by Dr. Ruble and was then greatly impressed by our institution. We are glad that at long last Brother and Sister Howard are with us in the truth for these days. Truly it is good to reap where others have sown. This is the kind of evangelism that Adventist ministers love. It truly is combined operations.

Brother and Sister Casburn supported us loyally with their help in all the Wednesday night meetings and Brother R. D. Casburn, our church elder at Wellingborough, shared the Sabbath services faithfully.

We were all very happy that Pastor O. M. Dorland was able to be present to outline the faith and encourage us all at the time of the baptism. We look for more fruitage as we unite together to sow and to reap.

T. H. FIELDING.

Welsh Mission
President: Pastor J. M. Howard
Office Address: "Castleton," Glas-
llwch Crescent, Newport, Mon.
Telephone: Newport 3683

President's Notes

WE have just closed a memorable year for Wales. Almost sixty souls have been baptized during 1949 in eight different baptisms.

JANUARY 13, 1950

This is cause for much rejoicing among us. Our aged lay worker, Brother J. Owen (who, we regret to say, has with his wife recently moved from Wales to Watford) wrote us recently: "Surely, Brother Howard, God has richly blessed the work. This is the greatest record I can remember for Wales all the forty years of my experience as a Seventh-Day Adventist."

It has certainly been an encouraging experience for us also. The Chariot still moves forward here as elsewhere throughout the world. As workers we are thankful, but unsatisfied. As church-members we are, I think, struggling toward that imperative prize of personal perfection which brings with it a sense of our own unworthiness, yet a new peace of heart and the approval of Heaven. We are, too, I trust, learning to leave behind the mistakes of the past, both in ourselves and in others, and become buried in the cleansing ocean of the redeeming love of Jesus.

It is too early yet to give a report on tithe and offerings, but at the end of November considerable gains were shown and we are sure that the year end will reveal that our members everywhere have been faithful stewards.

VOICE OF PROPHECY

I WAS visiting a gentleman yesterday at Ogmore Vale—forty miles from home—in the interests of the Voice of Prophecy. I found a deeply impressed family, a gentleman, wife, and girl of eleven years. The child has been so interested in the studies that she has passed on to her friends application forms and several in the town are now studying the course with her and her father. They begged of me to commence studies with them in their home, and I promised to call at least once a month for a cottage meeting. These people, of course, should have a weekly visit. The harvest is so ripe, but the labourers are so few.

CAMPAIGNS

WE have great plans for evangelism this year. God has opened up the way for us to obtain the Pavilion Theatre, Newport, in the spring. God willing, Brother H.

Logan and I will launch this campaign. Please pray with us that we may have a good number of souls to add to our Newport membership of one hundred and one.

BROTHER G. EMM, who has done such excellent work in Newport, will transfer his energies to West Wales and Swansea. It is gratifying to us that Brother Powell and his lay preachers have held the fort there alone for over two years. Now we are planning to send them some help. We believe 1950 will be a good year for the work in West Wales.

BROTHER JOHN FREEMAN reports an encouraging interest in Blackwood. He expects shortly to baptize the first-fruits of his work there. He is anticipating that six will go forward at this time.

LITERATURE RALLY AT SHREWSBURY

WE are holding a Literature Rally in the Shrewsbury church hall on Sabbath, January 28th. We hope that all our members who are interested in the colporteur ministry will converge there. We anticipate seeing friends from Rhyl, Rhos, and Hereford. Two of our youngest members in the truth in Shrewsbury plan to obtain a motor caravan in the spring and canvass all the isolated farms and villages in a given area. Meetings will be held and Bible studies given, thus extending an opportunity for scattered peoples to have the truth presented to them. Come to Shrewsbury and hear more about it!

COLLEGE DAY AT NEWPORT

IT is a great pleasure for us to tell our South Wales membership that Pastor W. R. A. Madgwick and Brother E. H. Foster are planning to spend the week-end with us over February 11th. We have already obtained the Emmanuel Congregational church, London Street, Newport, for Sabbath, the 11th. This will be a fellowship day and we want all our people within bus distance of Newport to spend the day with us. In the afternoon and evening, beautiful coloured pictures of our world colleges and of Newbold will be shown. The day will close with a social evening in the youth hall. The catering com-

mittee will care for the drinks, and as usual we ask all visitors to bring their own sandwiches. Programmes will be distributed giving full details in due course.

MAY God bless you all as we journey together this year for a deeper experience with Him in personal godliness and in service.

J. M. HOWARD.

Wedding Bells

MCRAE-JAMES.—At the Stanborough Park church, on Thursday, November 10, 1949, David McRae of Aberdeen and Blanche James, formerly of Wales, were united in marriage. David in past years was engaged in the colporteur work in North Scotland and the isles, and is now employed by the Granose Foods Ltd. Blanche also worked in the Granose factory. The marriage service was conducted by the writer. Brother Leslie Brookes acted as best man, and Jean Dobbs as bridesmaid.

We wish the couple much of God's blessing as they set up their new home. May their united pathway glow with the sunshine of true happiness. May their home reflect the light of the peace and goodness of God.

J. A. McMILLAN

Until the Day Break

Wood.—Nature's tears were falling amid the cypress trees as we buried our dear sister, Margaret Wood, aged seventy-eight years, at Leominster, on November 17, 1949. She had fallen asleep in Jesus after faithfully serving Him in the Advent cause for fifty-eight years. Friends from Hereford were present to pay tribute to her memory, and to support her husband, Brother Albert Wood, in his sad loss. Pastor J. M. Howard was an instrument of blessing to all the mourners present as he prayed and spoke words of comfort and encouragement. Sister Wood, who was active until only three weeks before her end, shared with her husband the privilege of being one of the oldest pioneers of the Advent faith in England. She watched with joy the growth of the movement through half a century, and contributed in no small way to the swelling of the membership. She learned the truth through buying a copy of *Present Truth* from the late Pastor G. W. Bailey, who later studied the message with her and her young husband, both taking their stand fifty-eight years ago. They sold up their home and its comforts in order to enter the literature work and for fifteen years they worked in England and Scotland selling *Patriarchs and Prophets*. Pastors W. Maudsley and F. W. Goodall and Brother A. E. Freeth, were but a few of those who accepted the light through their efforts. Sister Wood helped also to pioneer the health work in which she was keenly interested. For fourteen years she was senior deaconess of the South Birmingham church, where she endeared herself to members and visitors alike by her deeds of kindness and thoughtfulness. The last twenty years of her life were spent in Herefordshire. Truly she was a mother in Israel and a devoted wife, and her passing has left

us the poorer. In her last moments of consciousness she testified of faith in the resurrection through her Saviour, and she assuredly awaits the call of the Life-giver. The deep sympathy we extend to Brother Wood and members of the family is coloured with the joy of the certainty of life everlasting.

JOHN R. LEWIS.

HOUSTON.—At the age of ninety-three years Sister Houston of Glenmaquill, Magherafelt, passed peacefully away on November 24, 1949. She had been a member of the church for almost forty years. Sitting one Sunday morning in the Presbyterian meeting house at Curran, partaking of the communion, she was impressed that Sunday was not the Sabbath. During the next few days her son, Sandy Houston, came to her and asked her if she knew she was not keeping the right day. She then related the experience she had had the previous Sunday. Together they stepped out to keep the Sabbath holy, and were joined by Mrs Houston's daughter, Minnie. After receiving studies, they were baptized by Pastor R. Mussen. Later Mr. Houston joined them. They remained faithful to the truth until God called them to rest, and now mother, father, and two children sleep together in Curran burying ground awaiting the call of Jesus. It was a joy to visit Sister Houston and hear of her faith in the message of God, and of her joy in the hope of the second advent. She liked to speak of the early days, when they were stoned for their faith by the folk around, of how good God was to them, and of His love all through her life. Her great consolation during the last few months of her life as she felt herself growing weaker, was that she would not be lying long in the grave before her Lord would come for her. Before a large group of friends, for she was well-loved and respected, we were privileged to speak of her hope and her witness, and later laid her to rest in

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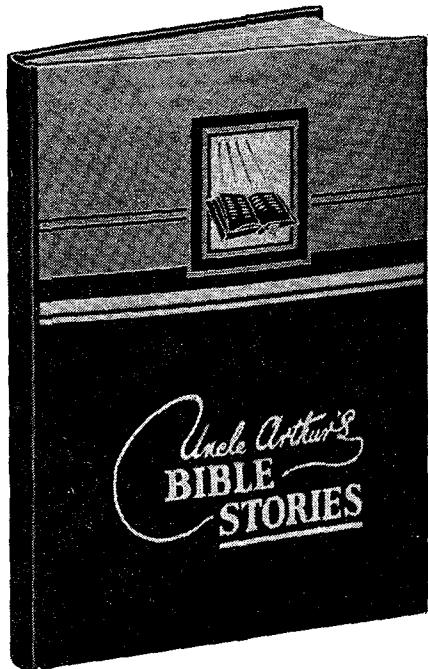
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NOTE: Volume 2, by the same author, covering the main features and stories of the New Testament, is in course of preparation.

sure and certain hope of meeting again at His glorious appearing.

W. G. NICHOLSON.

FURMIDGE.—On December 9, 1949, Mrs. Furmidge of the Huddersfield church was laid to rest in the Armley Hill Cemetery, Leeds. Pastor B. Kinman and Brother Rosier officiated. Our sister was eighty-three years old. Owing to being crippled with rheumatism and old age, she was not able to attend the services, but we know she was ready to go, and is just sleeping until the day dawns, and the shadows flee away. She leaves one son. O. G. FAIRBAIRN,
Church Clerk.

STOKES—Alice Kate Stokes, at the age of sixty-seven years was called to her rest after a long and painful illness lasting nearly three years. She received Bible studies from Sister Donaldson, and later came into the truth under Pastor G. Roper being accepted by vote into the church in 1941. Sister Stokes was formerly a Baptist. When she was well enough to read, she received much consolation from her Bible and Adventist literature. The funeral took place at Romford Cemetery, the service being conducted by Pastor Roper. We extend our sympathy to her husband, daughter, and grandchildren with whom she lived. K. SARGANT,
Church Clerk.

WHARRIE.—Our dear Sister Alice Wharrie fell asleep in Jesus at the ripe old age of eighty-four years just as the Sabbath went out on December 10, 1949. It was through the faithful contact of Sister Carlisle of Hull that Sister Wharrie became acquainted with the truth in 1897 and was baptized by Brother Champness in 1898. For almost ten years our sister has been unable to leave the house, and for the last six has been bed-ridden. It has been my great privilege to visit the home during the past three years and I have been impressed with her welcome smile, kindness, love, sympathy, and fortitude, although she was often in great pain. She always had a deep interest in our children and youth. She loved to hear about them and never forgot them in her prayers. Three daughters, Jennie, Alice, and Ann are left; to them we extend our deep sympathy and join with them in looking forward to that glad day of reunion. Mary gave her life for the cause of missions and awaits the call of the Life-giver in Africa. Brother F. D. Buckle joined the writer in the service at the house and we laid yet another saint of God to rest in the sure and certain hope of a glorious resurrection.
H. T. JOHNSON.

GLITHRO.—The Hove church is called upon again to mourn the loss of one of its honoured members in the person of Brother F. Glithro, who for twenty-four years was a familiar figure in the church and active in all its campaigns for the Master. Brother Glithro was sixty-three years old at the time of his death on December 11, 1949. For some years previous he had been in ill-health, but refused to give up. At last an operation became necessary, which was followed by others in quick succession. These however, failed to save his life. During this period he suffered great pain which he bore with courage and fortitude. In his last illness he bore the same witness to the Christian faith which he had borne for years in the daily round of duties. He became a member of the church through the ministry of Pastors S. G. Hyde and R. Whiteside who were labouring in Hove in the nineteen twenties. Brother Glithro was buried in

the Hove Cemetery on December 16th, many relatives and friends being in attendance. We extend our sympathies to Sister Glithro, and to his son and daughter in their irreparable loss, knowing that God will never leave or forsake them and will, at last, restore again that which was lost. The funeral service was conducted by the writer
R. T. BOLTON.

Granose

Health News

Another Cafeteria Opened

SCARCELY had 1950 dawned than another advance step was taken in the promotion of healthful living. On Monday, January 2nd, at twelve o'clock, the opening ceremony of another Granose Vegetarian Cafeteria took place in its Dining Hall at the Annexe, Stanborough Park.

Pastor E. B. Rudge was in the chair, and associated with him were other members of the British Union Conference Committee and Granose Board. There was a good representative congregation from the institutions and the church, as well as interested friends.

Pastor W. L. Emmerson began the brief service by reading Psalm 103 and Brother A. Carey offered prayer. The chairman's very apt remarks included reference to one of the early pioneers in the promotion of healthful living who spoke this truism to a friend: "The stomach is the kitchen of the soul."

Mr. G. E. Adair, who, at the Board's request, had undertaken the development of this Cafeteria, added to the keen interest by giving details of what had been accomplished by way of reconstruction, together with a few facts as to the cost of installing suitable equipment.

Recognizing that this unit is yet another link in the propagation of the third angel's message, Pastor G. D. King brought the ceremony to a close by offering an appropriate dedicatory prayer.

As the congregation left the dining hall it was noticed, that with the exception of those who had families to care for at home, almost everyone went straight to the service counter to choose their lunch and partake of what was acclaimed a good meal at a very reasonable price.

The Granose Cafeteria will be open daily (except Sabbaths) for lunches from 12.30 to 1.30 p.m. and for teas from 5 to 6.30 p.m. (not Fridays or Sabbaths). A cordial welcome is extended to all Adventist members and friends to avail themselves of this service when visiting Stanborough Park.

H. BENWELL.

Acknowledgments

The treasurer of the South England Conference acknowledges with thanks the receipt of the Lord's tithe, £2 from T.T.G., and £6 from W.J.M.D.

The editor acknowledges with thanks the receipt of £1 for the Famine Relief Fund from F.R.F.

Advertisements

BLIND sister desires the help of an Adventist who will accept bed-sitting room, rent free, in return for a few services. Reply to Mrs. M. M. Reed, 78 Norwood Avenue, Romford, Essex

Good house-help required for farm. Sabbath privileges. Excellent home. Must not be afraid of work. Apply first instance: M. Roe, 21 Dalhousie Terrace, Edinburgh, 10.

THE East Bay Health and Gardening Club desire correspondence with all S.D.A. organic gardening groups, or individuals organic gardening minded. What has been your progress in the club, in the garden, or on the farm? Mrs. S. G. Bergval, 2436 10th Street, Berkeley, 2, California, U.S.A. Corresponding secretary.

SUNSET CALENDAR

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Lon'n	Car'ff	Edin	Not'm	Bel't	
Jan. 20th	4 27	4 40	4 19	4 25	4 37
Jan. 27th	4 40	4 53	4 34	4 39	4 51

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