

BRITISH ADVENT
MESSENGER
ORGAN OF THE BRITISH UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

BRITAIN'S LOST MILLIONS

ON every hand it is feared that soon the atom bomb will fall—perhaps even the germ or hydrogen bomb. Ten thousand towns and cities of this island await in silent fear the coming of this dreadful plague. Almost certainly we will be a primary target in the closing scenes of Earth's history—and what a target! Fifty million people crowded in the space of one North American state. No great open spaces as in Russia, America, or Australia to which we could flee. So we must stand and face this terrific ordeal. Surely such a situation should make us think—yes, and more than think. It should lead us to prepare in a very definite way for the world's coming climax.

What can we do? One vital thing to hasten the process of preparation, we have just completed. We have all enjoyed, and succeeded in, the task of gathering funds for the support of our great missionary endeavours. It is a noble task, and British Adventists have led the believers all over the world in the Ingathering appeal. All credit to those who labour so hard. The sacrifice of our personal time will surely be richly rewarded. We can be thankful that there are still many missionary minded people who are conscious of the world's great need of Christian missions.

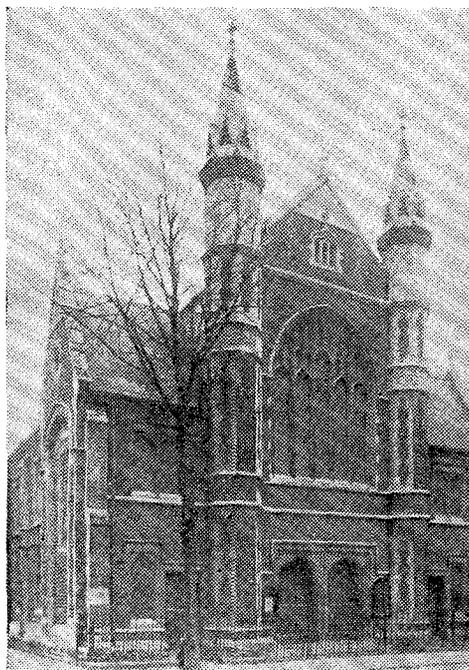
By W. Maudsley

What else can we do? We can, and we must, continue to support the various mission appeals such as Sabbath-school offerings, Week of Sacrifice, Missions Extension, and others. It must never be forgotten that we have as many British workers labouring in foreign lands as we have in the homeland. These we cannot let down—neither will we. Theirs is a noble task

A greater task awaits us, however. I want to ask you: Have you ever won a soul, by your personal effort, for Christ and His cause? Some day you may look back and rejoice over the many gifts you have received for missions, or the generous offerings you have made to His cause. But did you ever think of the vacant seat next to you in the church? Did you ever think of the possibility of getting someone to sit with you, and thus to learn this precious truth? Remember you can win a soul. I mean, of course, by the help of God, and by the exercise of your own influence.

The tools for this task lie close at hand. I mention just a few: *Present Truth*, *Good Health*, *Good News*, etc., and Voice of Prophecy Leaflets. These should be much more widely circulated. By intelligent and diligent use of them, a great deal can be done.

Then there is another way, and that is by faithful church attendance. I do not mean attending just the Sabbath services, but week-night and Sunday evening services as well. Where there is an evangelistic service held, a wonderful opportunity is open to you. Too many of our members reason that if they attend Sabbath services it is sufficient; and for themselves it is. But what about the



Cardiff's magnificent new church. See the full thrilling story on page two.

lost ones around you? Sometimes I fear we are indifferent to these, and quite content to let them perish. For perish they will, if we do not help them.

There is such a thing, however, as doing the right thing in the wrong way. I have known some members tell their neighbours about the evangelistic service, urging them to go. But they themselves have stayed away. To induce some new person to accept this message may mean constant attendance for six months or more at the service, personal visitation with the ex-

pectant convert between the meetings, and an unselfish interest in their personal trials, etc. But what a joy if you can fill that vacant chair beside you in the church. If your life is filled with His Spirit, surely you will try to bring one—perhaps a young boy or girl; they are the most susceptible and responsive, and will well reward you for your sacrifice. If all Adventists did this, what a happy work would be accomplished. Then when the bombs fall, our task would be partly done, and we would have others to join us under the shelter of the Almighty—sheaves

to present to our Saviour at His glorious appearing.

We should ever bear in mind the children whom the Lord has given us. It is a great and perhaps difficult task to save them for His service. We know that thousands have been lost to the cause in this land because we have not kept them in the church. Let us say with Joshua: "As for me and my house, we will serve the Lord." Joshua 24:15.

Here, surely, is a challenge, and the time is very short. Let us accept the challenge and say: "I can do all things through Christ which strengtheneth me."

Cardiff's New Church

AFTER forty years of wandering, Cardiff Seventh-Day Adventist church has at last acquired a truly representative church building. First let me give thanks to God for His mercies and for the generous and sympathetic consideration given to our years of frustration by Pastor J. L. McElhany, our General Conference president, and the General Conference committee members. Our own British Union Conference president, Pastor E. B. Rudge and his committee together with President J. M. Howard and the Welsh advisory committee, must also be boldly painted into our picture of gratitude and thanks to all our many donors and friends.

In briefly recounting the story of this epoch-making achievement, may I say that the Cardiff church was organized more than forty years ago, and at least some of its history is known to most of the English speaking world of Adventists. Doubtless this has something to do with the ever-widening circle of friends we have found in all parts of the world.

When you look at the pictures that adorn these pages you will understand me when I remark that it will be a new thing for our membership to worship in so dignified, spacious, and truly

By F. S. Jackson

awe-inspiring a church building as "St. Pauls" Seventh-Day Adventist church, Cardiff. The church is located only about three hundred yards due west of Cardiff's renowned and beautiful City Centre on the main Cowbridge Road, and is almost at the junction with Cathedral Road, which is Cardiff's Harley Street. The church will seat approximately 500 worshippers, has a fine pipe organ, is centrally

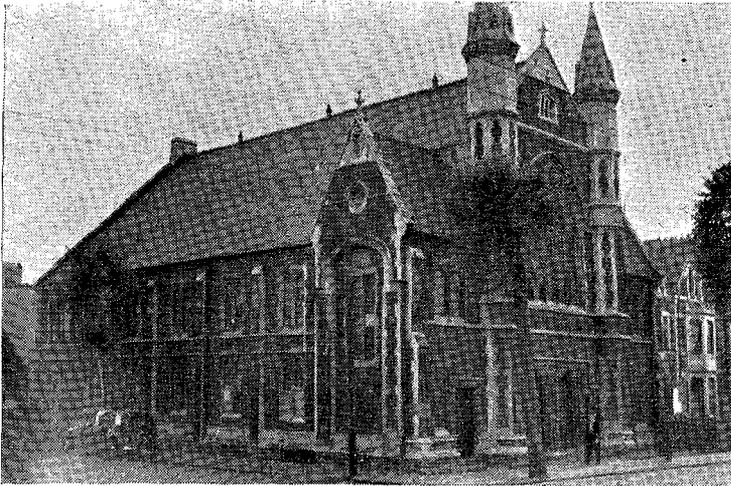
heated, and has a roomy lecture hall at the rear and other useful vestries and amenities.

This beautiful and well-equipped place of worship is reputed to be second to no other Adventist church building in the British Isles. It was built originally by the Welsh Congregational Church Board of Trustees who have agreed to sell to us after more than two years of anxious negotiations. It was in January, 1949, however, that the building ceased to function as a place of worship for Congregational Church services, and only then became available for sale and, of course, the whole matter was still subject to the approval of the Charity Commissioners in London.

For many long months we prayed and waited while the Honorary Secretary of the Congregational Board, Capt. D. P. Bennett, and Solicitor W. J. Thomas, who was acting in a legal capacity for the Board, were able to make personal contact with the said Commissioners and so at long last secured the required permission to sell the property. It will not surprise you when I tell you that during this interval of waiting and uncertainty we were not idle. We explored alternative ideas and plans to solve our church building



Front view of the Cardiff church.



Side view of Cardiff's spiritual home: surely it is a place to be proud of.

problem, for we needed no convincing that the time was long overdue for us to get out of the Oxford Lane "Shanty" we have used as a place of worship for so many years. These further explorations brought us in touch with the City authorities, and various high dignitaries of local ecclesiastical boards, in connection with inquiries for possible church sites on new estates growing up in Cardiff's suburbia. These contacts proved useful as the time arrived when St. Pauls was released for sale.

Then came the great moment when, after much prayer and counsel, we were authorized to present our first offer for the property.

It is of the first importance for me to add here that other valiant workers for God who have preceded us in Cardiff have faithfully planted the seeds of the present achievement, and still others have through the years watered them; but only now has the Lord been pleased to give the fruitage seen in this stately edifice situated on the fringe of the inner circle of Cardiff city. In briefly referring to the valued counsel we have received from our experienced leaders, I wish to emphasize that Pastor E. B. Rudge, our Union president, and Pastor J. M. Howard the president of the Welsh Mission, together with Brethren A. Carey and J. H. Craven of British Advent Missions Ltd., were ex-

tremely helpful. Several times they visited Cardiff to inspect with us other buildings and sites, as well as carefully examining all the aspects of the St. Pauls proposition. There were occasions when various General Conference secretaries visiting and passing through Cardiff (Pastors L. K. Dickson, W. E. Read, H. M. Blunden, also our great friend Pastor A. S. Maxwell, editor of the *Signs of the Times*), gave us deeply appreciated and valuable help. These all showed a keen and sympathetic interest in Cardiff's dire need of a representative church building.

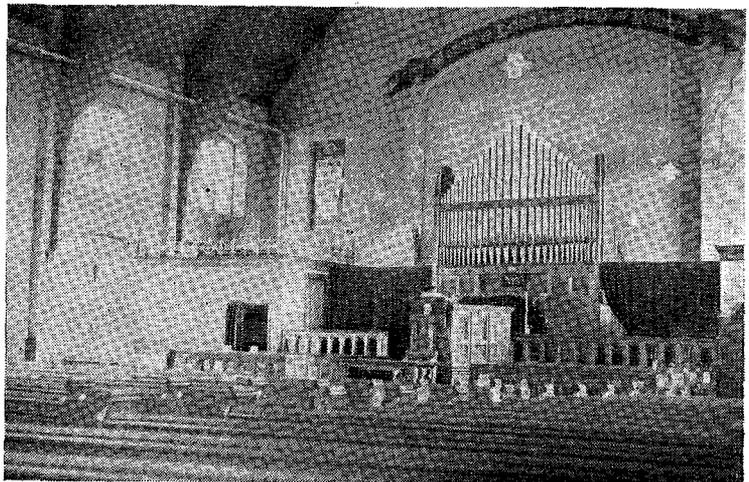
Space will not permit us to tell

more of the thrilling story of how God guided us in the acquisition of this lovely property, save to point out again that God overruled and wrought for us in a truly miraculous manner. We trust there may be time to enlarge upon this suitably at the time of the dedication services which, God willing, will be held later this year. Let it suffice to say in conclusion that friends were found in unlikely places, and even though the local Dramatic and Theatrical Society tried in a very cunning way to corner the property, and although further similar efforts were undertaken at the last moment by the Jews, this handsome building is now ours for the glory of God and the advancement of the Advent message in Cardiff and the Welsh Principality in general.

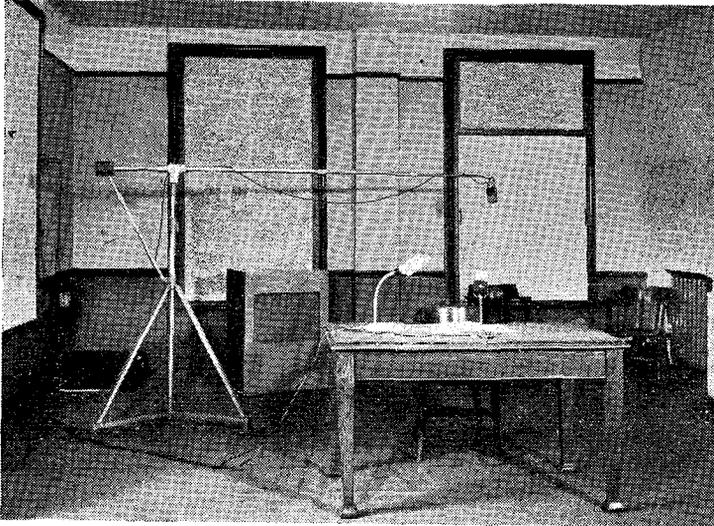
As we reflect on these wonderful happenings in Cardiff we are led to exclaim, "What hath God wrought?" It is truly "the Lord's doing, and it is marvellous in our eyes." And so we say: "Lift up your hearts, Cardiff, and greet the New Day."



EVERY Christian is to be a pilot boat. He is to cruise about hard by the harbour of Salvation, watching for the tempest-tossed soul, if perchance he may guide that soul into the harbour of life.—Henry Ward Beecher.



The church's grand interior with its fine pipe organ in the background.



The Recording Studio, showing the loudspeaker and microphone boom.

Dedication of Recording Studio

By J. A. McMILLAN, Radio Secretary

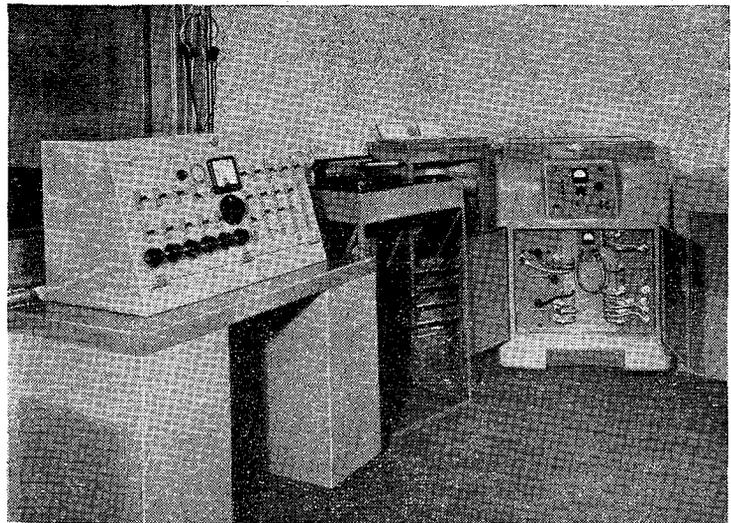
ON April 4th, at Stanborough Park, members of the Union committee and Union staff, with the Voice of Prophecy staff, attended a service of dedication of the radio recording studio. The pictures show the studio—converted from the previous Union board room—and the control room.

The opening hymn was announced by the Union Treasurer, A. Carey, the writer read a few appropriate scriptures, and the Union President, Pastor E. B. Rudge, spoke of the importance of the occasion.

He stressed the vital work being done by the Voice of Prophecy throughout the world. Just three years ago the Voice of Prophecy began in the British Union, being staffed by a half-time worker and secretary. To-day, there are nine full-time workers, including three Bible instructors.

Brother Rudge mentioned the encouraging results in souls saved for the kingdom. He then stressed the high technical and spiritual standards that had been set by the radio services of the American Voice of Prophecy. He continued: "I would like to say that as we plan now to present the message from this studio

through our own selected workers, that it is our very earnest hope that the same high standard of spiritual strength that has gone through the broadcast from Radio Luxembourg will be continued and maintained in the work from this studio. In conclusion I would like to read a



The Control Room, showing, from left to right: the control console, the record turntable, the filing cabinet for tapes (in corner), the recorder, and the loudspeaker.

LISTEN —
to the
VOICE OF PROPHECY
Radio Luxembourg
(1,293 metres)

Tuesday, June 6, at 5.15 p.m.
Friday, June 9, at 11.15 p.m.

"Written in the Earth"

Tuesday, June 13, at 5.15 p.m.
Friday, June 16, at 11.15 p.m.

"Three Cheers!"

few brief words from *Gospel Workers* which state the greatness of the work of Christ, and that aspect of it which should be an outstanding feature in all our preaching. The quotation is this: 'The sacrifice of Christ as an atonement for sin is the great truth around which all other truths cluster. In order to be rightly understood and appreciated, every truth in the Word of God, from Genesis to Revelation, must be studied in the light that streams from the cross of Calvary. I present before you the great, grand monument of mercy and regeneration, salvation, and redemption—the Son of God uplifted on the cross.'

It is our earnest hope that this will be the supreme purpose of all the messages that are sent forth from this studio."

Prayers of dedication were then offered by Pastors G. D. King and W. W. Armstrong, asking the Lord to accept the dedication of the recording studio, its equipment, and the men who would serve in it; that through the ministry of the broadcast word many souls would be brought to Jesus and saved in the kingdom.

The closing hymn was announced by Pastor W. L. Emmerson and the benediction was pronounced by Pastor O. M. Dorland.

In the picture of the studio may be seen two of the microphones and one of the loudspeakers. In the control room may be seen from left to right: the control and mixing console, which controls all speech and music coming from the studio, from the church, or from records. Next to this is the two-speed turntable for record playing, then a filing cabinet, and facing the camera stands the recording machine. This records on magnetized tape which is replayed and transmitted from Radio Luxembourg. The second loudspeaker is on the extreme right of the picture.

We wish to express our deep appreciation to the General Conference for generous help in installing this recording studio. We also thank the British Union Committee for unstinted assistance and consistent support from the beginning of this new phase of denominational ministry.

The radio Board have selected Pastor C. R. Bonney as announcer, and Pastors T. J. Bradley and R. A. Vince as speakers. These two brethren may be heard on alternate weeks on Tuesday at 5.15 p.m. and Friday at 11.15 p.m. *You can help* by advertising these services in the local press, by inviting your friends to listen-in, by writing to your relatives about the broadcast, by giving generously to the Voice of Prophecy offering on June 10th, and by praying earnestly and constantly for us as we prepare and record these services.

A Word to Adventist Young People Respecting NATIONAL SERVICE

Just before the age of eighteen every young person is required to register for national service. The date of registration for each age group is announced in the press or may be obtained by application at the local Labour Exchange.

There are two registers: one for combatant service; the other for Conscientious Objectors. Young people in the Seventh-Day Adventist Church invariably ask to be registered in the Register of Conscientious Objectors.

If any are not clear as to the reasons for this they should write to the Conference or Union Young People's Secretary who will be glad to give help and counsel.

When a young person registers as a Conscientious Objector he receives a form on which he, must make a brief statement as to the grounds of his conscientious conviction. Before filling this in he is advised to seek the counsel of the local pastor or the Conference Young People's Secretary.

In due course he will be called to appear before a National Service Tribunal where, if the tribunal is satisfied as to his conscientious convictions he is registered either for non-combatant service in the army or national service of a civilian nature. If the difficulty of Sabbath observance in the military forces is mentioned in the statement to the tribunal an Adventist will almost certainly be given civilian service either on the land, in a hospital, or other work of national importance.

Some Adventist young people, certain medical students for example, have the impression that because service in the Forces in a medical capacity does not present the same difficulties as in other branches of military service, there is no need to register as a conscientious objector. *This is quite erroneous.* If, for any reason their deferment for the period of their medical training is terminated by reason of failure in examinations or other causes,

they will be called up for service in the armed forces *with no appeal*, because they have failed to avail themselves of the provisions of the Act of Parliament in respect of Conscientious Objectors.

Moreover, even if they complete their studies, qualify, and then go into the Forces, they will go as combatants because they have so registered, and may be required to train and serve as such in an emergency.

For this reason, every young person wishing to claim non-combatant privileges should, whatever his qualifications, register in the Register of Conscientious Objectors at the appropriate time. Any who, under the above-mentioned misapprehension, have not so registered, would be well advised to re-register without delay.

W. L. EMMERSON.

South England Conference

President: Pastor W. W. Armstrong

Office Address: 780 St. Albans Road, Watford

Telephone: Garston (Watford) 2213-4

President's Notes

WE have now entered into a very happy time of the year for the great Ingathering campaign is with us and we have good hopes, in spite of difficulties encountered, of reaching our goal. We hope before these lines are received that the final figure will be known to you all. I wish to thank every member personally who has done what he or she could in this great work. The Lord is not unmindful of the service that we render to Him, and in His own good time and way He will handsomely reward.

We also feel happy because the fruitage of another year of evangelical service is beginning to be reaped. After many months of patient sowing and watering the precious harvest is being gathered in. Up to the moment

the following first baptisms have taken place:

G. R. Bell, Holloway, London	4
E. D. Syme, Gloucester	3
C. R. Bonney, Bristol & Weston	24
J. C. French, Norwich	12
S. G. Hyde, Leyton, London	7
T. J. Bradley, Lewisham, L'don	15

We have also heard from other parts of the field that baptisms are anticipated in the near future and we hope before long that good reports will come from all parts of the field. All told, the outlook is very encouraging, and we hope to have a good report to present at the forthcoming Union session. Please continue to pray for the evangelists and their teams as they are reaching the final stage of their year's work.

You will be interested too, to know of some of the plans that we are laying for the autumn work. As a result of a Union committee action Pastor W. Maudsley will be coming into this conference from the north and Pastor J. G. Bevan going to the North England Conference. We are hoping that this transfer can be made during the month of July. As Brother Bevan leaves us we wish to express our appreciation of the good work that he has done in the West London district over the past number of years. A good number of people have been added to the churches as the result of his ministry which has been much appreciated. We wish him and his wife the rich blessing of the Lord as they leave us. We also extend to Pastor and Mrs. Maudsley a true welcome in friendship and fellowship.

Plans have also been made for campaigns to be started in the autumn and teams of workers have been provided for some of these campaigns. Unfortunately we are not able to provide all the evangelists with the help that we would like to give them. Labourers are still few and the calls are many. I append a list of places where public evangelical endeavour is planned for, with the leaders. We hope at a later date to be able to give a fuller account of the teams.

Chiswick, London	T. J. Bradley
Swindon	C. R. Bonney
Reading	G. R. Bell

Bexhill	D. A. Conroy
Bournemouth	F. L. Stokes
Ipswich	G. Roper
Stroud	E. D. Syme
Romford	A. Farthing
Bedford	B. W. Dougherty
High Wycombe	A. J. Timothy

Other moves that are planned in the next two or three months within the conference are as follows:

Pastor F. A. Spearing to Hove
Pastor R. T. Bolton to Norwich.
Pastor J. C. French to W. London.

It is expected that Pastor Maudsley will care for the churches in the North London district.

Another important move that was decided upon was to invite Brother A. G. Tapping to go to the Isle of Wight where we have a few believers and a number of Voice of Prophecy interests. For some time we have felt the need of having a worker established there and we believe that our brother and his wife will be able to do a good work in raising up more believers in this island.

We trust that in all of these proposed moves, the vexed problem of accommodation will be solved, and we ask an interest in your prayers to this end.

We are glad to see that the tithe for April was up several hundred pounds over the month of April in 1949. Even with this good figure we are still £461 short of the total for the corresponding four months last year. We thank the members for their loyalty to the cause in tithes, gifts, and service. The greater our faithfulness in these respects, the sooner the work will be finished.

W. W. ARMSTRONG.

Can You Help?

A LAY-WORKER holding a promising series of evangelistic meetings in the South England Conference needs very urgently about a dozen copies of the *Advent Hymnal*.

Would any church able to spare a few copies—or even one copy—kindly communicate with J. H. Parkin, 780 St. Albans Road, Watford, Herts. J.H.P.

Thanks from Dorcas Leader

MRS. T. J. BRADLEY wishes to thank all those who so kindly sent parcels of material and wool in response to her request in connection with the work of the Croydon Dorcas Society.

Welsh Mission

President: Pastor J. M. Howard
Office Address: "Castleton," Glas-
llwch Crescent, Newport, Mon.
Telephone: Newport 3683

President's Notes

To all our members in the Welsh Mission this issue of the MESSENGER will bring unspeakable joy. I am sure as you read the article by Pastor F. S. Jackson on "Cardiff's New Church," your hearts will be encouraged, and grateful thanks will be given to the Lord for His providential leading. Already an expert has examined the pipe organ and pronounced it in good condition. Arrangements are being made to have it electrically driven so that all will be in readiness for the great day of dedication.

SABBATH, OCTOBER 14TH

We have set Sabbath, October 14th as the great day. This will give us time to do some necessary slight repairs and decorations. It is our earnest hope that in addition to the B.U.C. officers we may have present on that memorable occasion Pastors W. H. Meredith, O. M. Dorland, and S. G. Hyde, and any others now in Britain who, in the past, were closely linked with the work in Wales. We anticipate that all our churches throughout Wales will close down for that Sabbath and let us get together in the greatest day of thanksgiving and fellowship this little country has ever seen. We are making this early announcement so that our Welsh believers throughout Britain can make a note of the date, and begin to save up and join with us in our rejoicing. Further particulars and programmes will be sent out in due course.

INGATHERING

It has been an inspiration to see how our members have rallied

BRITISH ADVENT MESSENGER

to the task of Ingathering. We have every hope that our goal of £2,600 will be reached. The last report shows an increase over a similar period last year. If our Ingathering goal is reached our soul-winning work in Cardiff, and Wales generally, will be greatly strengthened.

It is with gratitude to God we report an increase in tithe during the first four months of this year. The deficit of the first quarter has been eliminated and now we report a small increase. The Word of God admonishes us: "Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." May the blessing of Heaven be with us all.

J. M. HOWARD.

Would You?

WOULD you like to spend a grand and glorious holiday on a beautiful, sunny, sea-fringed island, and walk on springy turf amid heather and gorse, ramble on cliffs and downs, or over rocks and golden sands?

Would you be thrilled at exploring a dark and silent wood, climbing the "devil's elbow," and following a steep but safe ascent to a smugglers' tower? Or would you enter the dark portal of an ancient well-house in the grounds of a famous castle, and see the water being drawn from a deep well by an intelligent donkey walking within a giant wheel?

Would you be interested at the splendour of a dazzling white lighthouse set on a colourful cape far above the sea, and to ascend within its stout walls step by step to inspect the engine room and the hundreds of minute mirrors which make up part of the revolving section of two and a half tons—and set it in motion by a touch of the little finger?

And would you like to gather sand from the coloured cliffs, where deep purplish red, soft pink, dusty blue, dark green, bright ochreous yellow, grey,

white, and absolute black, succeed each other, and show their most brilliant tints in sunshine after rain?

Would you prefer to visit stately homes of kings and queens, or picturesque thatched cottages in rustic villages bordered by cool and leafy woods where wild flowers abound?

And would you not be stirred within at the distant sight of a battleship or giant ocean-going liner, ploughing its way through the deep blue sea to a harbour beyond?

Would you like all this plus more thrills, loveliness, bathing, happiness, companionship, and fellowship?

Then grasp your opportunity and come to Camp on the Isle of Wight.

A. ASHLEY.

SUMMER COURSE FOR FOREIGN STUDENTS

June 22nd-July 20th;

July 27th-August 24th.

IN our new Adventist school of Villa Aurora, we are offering two successive courses of four weeks each for non-Italian students.

Lessons will be illustrated by numerous visits to the famous monuments and museums in Florence.

There will also be visits to Pisa, Siena and S. Gimignano, Assisi and Perugia, and Rome.

Attendance at the lessons is not compulsory. The students will lodge in beautiful rooms and will be able to enjoy the magnificent park which is the beauty of our school. Appetizing and nourishing Italian meals will be served.

Cost of the entire course of four weeks: £24.

For shorter periods: Per week or portion of week (except trip to Rome) £6.

Do not miss our summer course. Enrol as soon as possible by writing to:

Mr. Mario Vincentelli
"Villa Aurora," Via Del Pergolino,
12, Florence, Italy

Wedding Bells

JACKSON-MASON. — On Sunday, March 5, 1950, at the Stanborough Park church, Dr. Gordon Antony Jackson was united in marriage to Miss Hilary Maureen Mason. These young people are the children of well-known workers in the Advent cause in this country, Tony being the son of Pastor and Mrs F. S Jackson of the Welsh Mission and Hilary is the daughter of Mr. and Mrs Mason, strong lay workers in the Wood Green church

A large company of relations and friends witnessed the service conducted by the writer, and attended a happy and much appreciated reception held in the Stanboroughs Annexe Dining Hall

The bridesmaids were Miss Maureen and Miss Moira Madgwick. Little Elizabeth Bunker was a captivating flower girl Mr Terry Gallivan was best man

We wish Dr. and Mrs Jackson every happiness and much of the Lord's blessing in future service.

G D KING.

Until the Day Break

BURBRIDGE --The South England Conference church sustained the loss of one of its old members on January 17, 1950. A wide circle of friends will learn with regret of the death of Sister Rosa Burbridge in her seventy-eighth year, having walked with the Lord's people for a period of almost half a century. She was a member of the North London church for a number of years, before the formation of the present Holloway church, and was well known in that area through the nursing home she operated at Muswell Hill. Ever a staunch advocate of the health message, she also took great pride in the fact that among the boys she taught in her Sabbath-school class, may be numbered some of our loved and respected leaders to-day. The writer laid her to rest on January 23rd in the tranquility of the churchyard in the lovely village of Lyminge, in her native Kent, there to await, for just a little while, the call of the Life-giver.

EDWARD BELL

BOOLE —Mrs. Gladys Boole, a faithful member of the Sutton-in-Ashfield church, fell asleep in Jesus on February 21, 1950, after a trying illness. We laid her to rest in the Nottingham Road Cemetery, Mansfield, on February 24th in the presence of sorrowing friends and relatives. Mrs. Boole was introduced to the truth by her sister, Mrs. Brown, and after receiving Bible studies from Sister Coppock was baptized by Pastor W. H. Meredith, and has continued a faithful and patient Christian. We sorrow not as others which have no hope, but fully expect to see her on the resurrection morning. We sympathize with her sor-

rowing relatives, especially her husband and sister. "Blessed are the dead which die in the Lord. . . they rest from their labours and their works do follow them." The service was conducted by the writer.

O. M. DORLAND.

NEEDLER—Our sister, Mrs. Sophia Needler passed away on February 25, 1950, at the advanced age of eighty-five years. She had been a member of the Hull church for a long time, but failing health had prevented her attendance at the church services for a number of years. Sister Needler died with full assurance in the blessed hope, and we laid her to rest in the Western Cemetery, with confidence that we shall meet her again on the resurrection morning. Words of comfort were spoken to the sorrowing relatives by the writer.

H. W. McCrow.

CAIN—The Wimbledon church has suffered an unexpected loss in the sudden passing on March 3, 1950, of Sister Annie Cain, at the comparatively early age of fifty-four years. Sister Cain accepted the truth in 1946 under the ministry of Pastor G. Roper, and has continued since as a very faithful and loyal member. Though she has suffered indifferent health for many years, Sister Cain constantly maintained her trust in God, and was esteemed in her home, her vicinity, and her church, for her quiet Christian witness. The last rites were conducted by the writer in the beautiful Battersea Borough Cemetery, in the presence of a number of sorrowing relatives, and churchmembers. We extend our heart-felt sympathy to her husband, daughter, and son-in-law, in their sudden bereavement, while we commend to them and to ourselves, the godly example of her who, "being dead, yet speaketh."

E. Cox.

CARPENTER—Sister Carpenter, a loyal member of the Croydon church for many years, passed away on Sunday, March 5, 1950, at the age of ninety-one years. She was for some time in hospital and, although very feeble, was always in good spirits. Her last words were, "I love the Lord." Pastor T. J. Bradley conducted the service in the church before proceeding to Mitcham Cemetery, where she was laid to rest. We extend our sympathy and prayers to the family in their time of need.

ELIZABETH GOLDBER,
Church Clerk

PIERCE—The Holloway church regrets to announce the death of Sister Kate Pierce, who fell asleep on March 9, 1950, at the age of eighty-eight years. Our sister was a faithful member of the Advent church for about fifty years. She is greatly missed, and to her family we extend our sincere sympathy in their bereavement. On Monday, March 13th, a service was held in the Holloway church, conducted by Pastor G. R. Bell, after which our sister was laid to rest, to await the call of her Master in whom she put her trust.

CHURCH CLERK

JONES—It was with deep regret that the members of the Wood Green church learned of the death of Mrs. Mary Jones, on March 13, 1950. She had been suffering for some time past, and passed away following an operation. Our dear sister took Bible studies under Mrs. Brooks and was baptized at the Holloway church on July 2, 1932. She was only twenty-eight years of age when the Lord saw fit to call her to rest. Our sincerest sympathy goes out to her mother, husband, and little daughter, who with us are waiting for the glad reunion day when Jesus comes to take His children home.

CHURCH CLERK

Mrs. B. A. BULMER, of the Wood Green church, wishes to express her sincere appreciation to all who sent condolences regarding the recent death of her daughter Mary (Mrs. M. K. Jones).

PARKS—Mrs. Mary Ann Parks was baptized August 28, 1887, at Ulceby, Lincs., where our first church building in Britain was erected a year later. Looking up the church clerk's record, we were interested to learn that Sister E. G. White "preached to a large congregation" in the Forester's Hall, Ulceby, about a month before our sister, whose maiden name was Snowdon, was baptized. It is also recorded that Elder S. H. Lane was present, and opened and closed the meeting. At this time, our sister, who was then twenty-four years of age, had the privilege of meeting Sister White. For sixty-three years, Sister Parks remained a faithful member of the Ulceby church, and had the joy of seeing her two daughters baptized into the faith. Her cheery smile, and her confidence in the message, will long be remembered. It can truly be said of her, "Blessed are the dead which die in the Lord from henceforth." Our sister passed away peacefully on March 15th. She is survived by her husband, two sons, two daughters, and a number of grandchildren. Canon Porter, C.E., associated with the writer in conducting the service in the church, and at the graveside. Interment took place on March 18th at Ulceby churchyard. A large number of mourners were present, and many beautiful floral tributes indicated the love and respect in which our sister was held. The small group of members of Ulceby can ill afford to lose even one member, but we rejoice to know that the Lord has already raised up a new Sabbath-keeper to make up for this loss, a young man whose desire is to enter the ministry. So, we "sorrow not, even as others which have no hope," but look forward to the glorious day of reunion.

H. W. McCrow

HORTON—On Wednesday, March 15, 1950, Mrs. M. E. Horton passed to her rest at Embay, near Skipton, in her seventy-eighth year. A faithful member of the Liverpool church for twenty-five years, Sister Horton had lived near Skipton for the past nine years, but though isolated, remained true and paid her tithes and offerings through Mrs. E. Cleary, her loyal friend and nurse through long periods of ill-health. A husband, five sons, and one daughter mourn the loss of a devoted wife and mother, but are comforted in the blessed hope, and look forward to His coming, which is as certain as the dawn.

CHURCH CLERK

LOVEDAY—We are very sad to report the death of Brother James Loveday on March 20, 1950, in his seventy-third year. He was baptized by Brother A. G. Tapping in 1942. All who knew him at church will miss his bright and cheery "Good morning," as he welcomed us. Although often in pain and not able to walk very well, he showed us a good example by always being on time and in his place when the services began. Only three weeks previously he had worshipped with us. We know our brother is peacefully resting until he is called to meet the Saviour he loved. A service was held at church and later he was interred in the Norwich Cemetery. Pastor J. C. French officiated. We at church extend to Sister Loveday and their two sons our deepest sympathy, and pray that we may all be united again when Jesus comes to claim His own.

A. TAYLOR,
Church Clerk

Advertisements

GENTLEMAN, deeply interested in Advent message, desires post with S.D.A. firm in South England. Wide experience in office management and as Assistant Accountant/Secretary. References and particulars from: Mr. R. W. Dawson, c/o Pastor R. A. Vince, 65 Carfield Avenue, Sheffield 8, Yorks.

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PRINTING We can supply all your printing requirements at moderate prices. Quick delivery. Estimates gladly submitted. The Crescent Press, 311a High Road, Wood Green, N.22. Phone: Bowes Park 6101.

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SUNSET CALENDAR

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Lon'n Car'ff Edin Not'm Bel't
June 9th 9.14 9.27 9.55 9.27 9.57
June 16th 9.19 9.32 10.00 9.32 10.02

BRITISH ADVENT MESSENGER

Vol 55 No. 11. June 2, 1950

Published fortnightly on Friday for the British Union Conference of Seventh-Day Adventists by the Stanborough Press Ltd., Watford, Herts.

Copy for next issue—June 7th
EDITOR: W. L. EMMERSON